Return to: Broward County Real Property Section 115 S Andrews Avenue, Room 501 Fort Lauderdale, Florida 33301

Prepared and approved as to form by: Christina A. Blythe Assistant County Attorney

Folio Number: 5042-0624-2140

### **EASEMENT AGREEMENT**

This Easement Agreement ("Easement Agreement") is made this day of \_\_\_\_\_\_\_, 20\_\_\_\_\_, 20\_\_\_\_\_\_, 20\_\_\_\_\_\_, "Effective Date"), by the City of Lauderhill, a municipal corporation of the State of Florida ("Grantor"), whose address is 5581 W. Oakland Park Blvd., Lauderhill, Florida 33313, in favor of Broward County, a political subdivision of the State of Florida ("Grantee"), whose address is Governmental Center, 115 South Andrews Avenue, Fort Lauderdale, Florida 33301. Grantor and Grantee are hereinafter referred to collectively as the "Parties," and individually referred to as a "Party."

(Wherever used herein the terms, "Grantor" and "Grantee" shall include heirs, legal representatives, successors, and assigns).

### **RECITALS**

A. Grantor is the fee simple owner of the following property located in Broward County, Florida (the "Property"):

## See Exhibit A with accompanying sketch of description attached hereto and made a part hereof

- B. Grantee desires a nonexclusive and perpetual easement over, across, under, and through the Easement Area, as defined in Section 2, for water mains, wastewater force mains, reclaimed water mains, and/or for any other water and wastewater installations (collectively, "Facilities") which may be required for the purpose of providing water supply service for domestic, commercial, industrial, or other use and for the collection of domestic, commercial, industrial, or other kinds of wastewater to and from properties, inclusive of the Property, which may or may not abut and being contiguous to the easement ("Easement").
- C. Grantor is willing to grant the Easement to Grantee under the terms herein.

NOW, THEREFORE, for and in consideration of the mutual terms and conditions contained herein, and the sum of one dollar (\$1.00), and other good and valuable consideration, the sufficiency of which are hereby acknowledged, Grantor hereby declares as follows:

- 1. The recitals set forth above are true and accurate, and fully incorporated by reference herein.
- 2. Grantor hereby grants unto Grantee, its licensees, agents, and independent contractors the Easement together with any incidental or necessary appurtenances thereto ("Easement Area"), which Easement Area is further described in **Exhibit A** attached hereto and made a part hereof.
- 3. Grantor hereby approves the drawings, plans, and/or specifications for certain existing and proposed Facilities in the Easement Area, as more particularly described in **Exhibit B** attached hereto and made a part hereof ("Preapproved Facilities"). Before any Facilities are constructed or installed within the Easement Area, except for the Preapproved Facilities, Grantee shall provide construction plans and drawings for Grantor's review and approval, which approval shall not be unreasonably withheld, conditioned, or delayed.
- 4. Grantor agrees that no obstructions that would interfere with the maintenance or improvement of Grantee's Facilities may be placed in the Easement Area without Grantee's prior consent.
- 5. Grantee shall, at its sole cost and expense, repair any damage to the Easement Area caused by Grantee's use of the Easement Area pursuant to this Easement Agreement.
- Grantor retains the right to engage in any activities on, over, under, across, or through the Easement Area and shall, for its own purpose, utilize the Property in any manner that does not unreasonably interfere with the Easement.
- 7. This Easement Agreement may be amended, altered, or modified only by written agreement between the Parties, or their heirs, assigns, or successors-in-interest, which shall be recorded in the Official Records of Broward County, Florida.
- 8. This Easement Agreement shall run with the land and shall be binding upon and inure to the benefit of the Parties hereto and their respective heirs, executors, administrators, successors, and assigns.
- 9. This Easement Agreement shall be interpreted and construed in accordance with and governed by the laws of the State of Florida. The Parties agree and accept that jurisdiction of any controversies or legal problems arising out of this Easement Agreement, and any action involving the enforcement or interpretation of any rights hereunder, shall be exclusively in the state courts of the Seventeenth Judicial Circuit in Broward County, Florida, and venue for litigation arising out of this Easement Agreement shall be exclusively in such state courts, forsaking any other jurisdiction which either Party may claim by virtue of residency or other jurisdictional device.

10. Grantee, at its own expense, shall record this fully executed Easement Agreement in its entirety in the Official Records of Broward County, Florida.

[Signature page follows]

**IN WITNESS WHEREOF**, the undersigned has signed and sealed this Instrument on the respective date under its signature and certifies that he/she has the authority to execute this Instrument.

### **GRANTOR**

presence or [] online notarization, this personally known to me or [] who h	dged before me, by means of [1] physical s 2022, by for the City of Lauderhill [1] who is
identification.	
JESSICA WILSON Notary Public - State of Florida Commission * GG 317509 My Comm. Expires Mar 28, 2023 Bonded through National Notary Assn.  State of Florida	Notary Public:  Signature:  Print Name: Casica Wilson
My Commission Expires: March 28, 2003	
Commission Number: 66 317509	(Notary Seal)

### **EXHIBIT A EASEMENT**

# 20 FOOT UTILITY EASEMENT

#### LAND DESCRIPTION:

A PORTION OF DRAINAGE CANAL, ACCORDING TO SUNRISE HEIGHTS, AS RECORDED IN PLAT BOOK 48, PAGE 37, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA. BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE SOUTHEAST CORNER OF LOT 1 BLOCK 46 OF SAID PLAT,

THENCE ALONG THE EAST LINE OF SAID BLOCK 46 NORTH 00°31'00" EAST A DISTANCE OF 77.28 FEET;

THENCE NORTH 47°47'19" EAST A DISTANCE OF 48.79 FEET;

THENCE SOUTH 89°31'51" EAST A DISTANCE OF 173.57 FEET;

THENCE NORTH 47°47'19" EAST A DISTANCE OF 43.53 FEET;
THENCE SOUTH 88°57'23" EAST A DISTANCE OF 73.62 FEET TO THE EAST LINE OF SAID PLAT;
THENCE ALONG THE SOUTH LINE OF SAID PLAT SOUTH 00°31'00" WEST A DISTANCE OF 20.00 FEET;

THENCE NORTH 88°57'23" WEST A DISTANCE OF 65.88 FEET;

THENCE SOUTH 47°47'19" WEST A DISTANCE OF 43.41 FEET TO A POINT ON THE NORTH LINE OF BLOCK 30 OF SAID PLAT;

THENCE ALONG THE NORTH LINE OF BLOCK 30 NORTH 89°31'51" WEST A DISTANCE OF 173.57 FEET;

THENCE SOUTH 47°47'19" WEST A DISTANCE OF 32.22 FEET;

THENCE SOUTH 00°31'00" WEST A DISTANCE OF 68.56 FEET TO A POINT ON THE NORTH RIGHT OF WAY OF NORTH WEST 9TH STREET;

THENCE ALONG THE NORTH RIGHT OF WAY OF NORTH WEST 9TH STREET NORTH 89°22'47" WEST A DISTANCE OF 20.00 FEET,

TO THE POINT OF BEGINNING.

SAID LANDS SITUATE, LYING AND BEING IN THE CITY OF SUNRISE, BROWARD COUNTY, FLORIDA CONTAINING 8,004.2822 SQUARE FEET (0.1838 ACRES) MORE OR LESS

#### SURVEY NOTES AND QUALIFICATIONS:

- 1. Unless it bears the signature and the original raised seal of a Florida licensed surveyor and mapper this drawing, sketch, plat or map is for informational purposes only and is not valid
- 2. Bearings shown hereon are relative to the plat of SUNRISE HEIGHTS, PB 48, PG 37, BCR.

  3. Data shown hereon was compiled from instruments of
- record and does not constitute a field survey as such.



#### LEGEND

Broward County Records Official Records Book ORB PB

plat book

page point of beginning

point of commencement right-of-way

# LOCATION



Scott J

Douglass Date: 2022.03.11 10:56:44 -05'00'

Scott J. Douglass Professional Surveyor & Mapper Florida Registration No 4532

#### PREPARED FOR:

**BROWARD COUNTY** WATER & WASTEWATER ENGINEERING DIVISION 2555 W. COPANS ROAD POMPANO BEACH, FLORIDA 33069

#### LOCATION MAP: SCALE: NOT TO SCALE

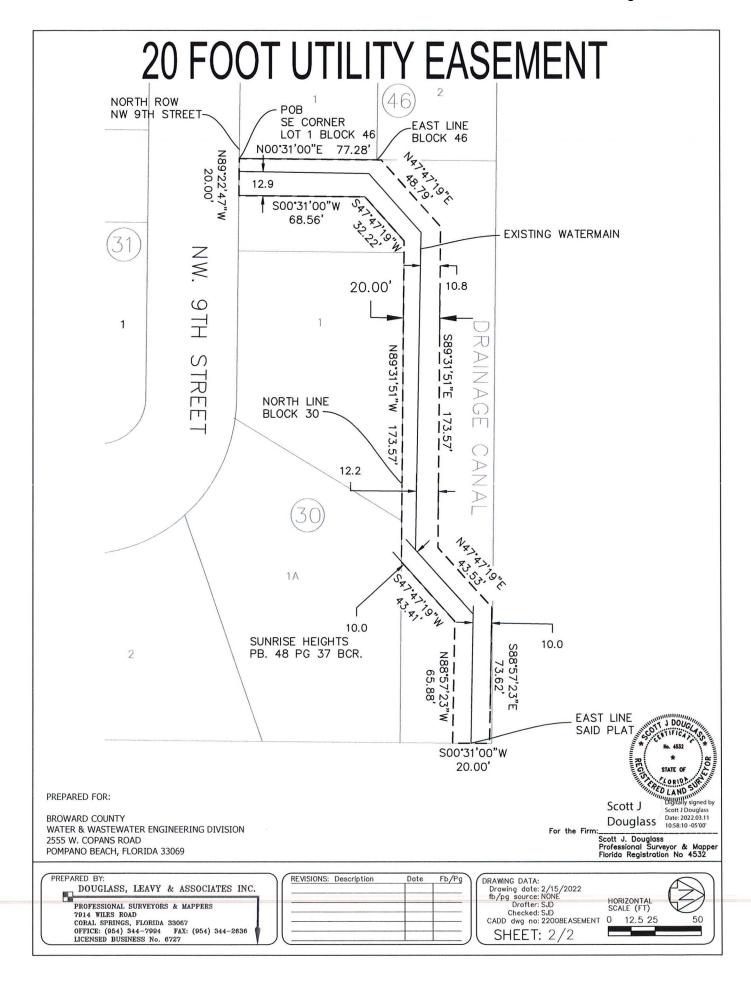


DOUGLASS, LEAVY & ASSOCIATES INC.

PROFESSIONAL SURVEYORS & MAPPERS 7914 WILES ROAD
CORAL SPRINGS, FLORIDA 33067
OFFICE: (964) 344-2994 FAX: (954) 344-2636
LICENSED BUSINESS No. 6727

Description	Date	Fb/Pg

DRAWING DATA:	
Drawing date: fb/pg source:	2/15/2022
fb/pg source:	NONE
Drafter:	SJD
Checked:	SJD
CADD dwg no:	22008EASEMENT
SHEET:	1/2



# EXHIBIT B PREAPPROVED FACILITIES

400 Linear Feet of 8" ductile iron water main

