



# Broward County

## Legislation Details

**File #:** 21-1705      **Version:** 1

**Status:** Agenda Ready

**In control:** County Commission

**On agenda:** 10/5/2021      **Final action:** 10/5/2021

**Title:** A. MOTION TO APPOINT AND APPROVE following Board of County Commissioner members to the auditor selection committee ("Committee"): Mayor Steve Geller, Vice Mayor Michael Udine, Commissioner Nan H. Rich, Commissioner Mark D. Bogen, Commissioner Lamar P. Fisher, Commissioner Beam Furr, and Commissioner Tim Ryan.

(Per the Tuesday Agenda Memorandum, the Board's consideration of Item 35 is based on the proposed amended Motion C distributed as Additional Material.)

ACTION: (T-11:09 AM) Approved. (Refer to minutes for full discussion.)

VOTE: 8-0. Commissioner Sharief was not present.

ACTION: (T-12:11 PM) Commissioner Sharief requested being shown voting in the affirmative.

VOTE: 9-0.

B. MOTION TO APPROVE following constitutional officer appointments to the Committee: Clerk of Courts Brenda D. Forman, Property Appraiser Marty Kiar, Sheriff Gregory Tony, and Supervisor of Elections Joe Scott.

(Per the Tuesday Agenda Memorandum, the Board's consideration of Item 35 is based on the proposed amended Motion C distributed as Additional Material.)

ACTION: (T-11:09 AM) Approved. (Refer to minutes for full discussion.)

VOTE: 8-0. Commissioner Sharief was not present.

ACTION: (T-12:11 PM) Commissioner Sharief requested being shown voting in the affirmative.

VOTE: 9-0.

C. MOTION TO APPOINT AND APPROVE County Auditor Bob Melton as financial advisor to the Committee.

(Per the Tuesday Agenda Memorandum, the Board's consideration of Item 35 is based on the proposed amended Motion C distributed as Additional Material.)

ACTION: (T-11:09 AM) Approved as amended with Regular Meeting Additional Material, dated October 5, 2021, submitted at the request of Commissioner Fisher. (Refer to minutes for full discussion.)

VOTE: 8-0. Commissioner Sharief was not present.

ACTION: (T-12:11 PM) Commissioner Sharief requested being shown voting in the affirmative.

VOTE: 9-0.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Additional Material - Information

Date	Ver.	Action By	Action	Result
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