



# Broward County

## Legislation Details

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**File #:** 21-1454      **Version:** 1

**Status:** Agenda Ready

**In control:** QUASI-JUDICIAL HEARING

**On agenda:** 10/5/2021      **Final action:** 10/5/2021

**Title:** MOTION TO APPROVE non-vehicular access line amendment on Sunset Lakes (093-MP-95).  
(Commission District 8)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - City Letter, 4. Exhibit 4 - Highway Construction and Engineering Memorandum, 5. Exhibit 5 - Application

Date	Ver.	Action By	Action	Result
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