



# Broward County

## Legislation Details (With Text)

**File #:** 20-1960 **Version:** 1

**Status:** Agenda Ready

**In control:** QUASI-JUDICIAL HEARING

**On agenda:** 12/8/2020 **Final action:** 12/8/2020

**Title:** MOTION TO APPROVE non-vehicular access line amendment on Wujceak Plat (047-MP-01).  
(Commission District 7)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - City Resolution, 4. Exhibit 4 - Highway Construction and Engineering Division Memorandum, 5. Exhibit 5 - Application

Date	Ver.	Action By	Action	Result
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### Broward County Commission Regular Meeting

**Director's Name:** Leonard Vialpando

**Department:** Environmental Protection **Division:** Planning & Development Mgt. (Quasi)

### Information

#### Requested Action

MOTION TO APPROVE non-vehicular access line amendment on Wujceak Plat (047-MP-01).  
(Commission District 7)

#### Why Action is Necessary

Chapter 5, Article IX of the Broward County Code of Ordinances ("Land Development Code") requires changes to previously approved or recorded plats to be approved by the Board of County Commissioners.

#### What Action Accomplishes

Approves a non-vehicular access line amendment subject to staff recommendations and conditions assuring compliance with the standards and requirements of the Land Development Code.

#### Is this Action Goal Related

No

#### Previous Action Taken

None

#### Summary Explanation/Background

THE ENVIRONMENTAL PROTECTION AND GROWTH MANAGEMENT DEPARTMENT AND THE PLANNING AND DEVELOPMENT MANAGEMENT DIVISION RECOMMEND APPROVAL OF THE ABOVE MOTION, subject to staff recommendations and conditions.

This plat is located on 0.5 acres on the southwest corner of Andrews Avenue and Northwest 20 Street, in the City of Wilton Manors. The applicant is requesting revision to the existing NVAL to allow for a 25-foot opening for right turns into the subject property from Andrews Avenue and reduce the NVAL along the north property line from 50 feet to 40 feet.

The Development Review Report is attached as Exhibit 1.

**Source of Additional Information**

Josie P. Sesodia, AICP, Director, Planning and Development Management Division, 954-357-6602

**Fiscal Impact**

**Fiscal Impact/Cost Summary**

No fiscal impact.