



## Legislation Details

**File #**: 21-1502 **Version**: 1

Status: Agenda Ready

In control: QUASI-JUDICIAL HEARING

**On agenda:** 10/19/2021 **Final action:** 10/19/2021

Title: MOTION TO APPROVE plat note amendment to College Crossings Two (034-MP-13). (Commission

District 7)

**Sponsors:** 

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - Planning Council Memorandum,

4. Exhibit 4 - City Resolution, 5. Exhibit 5 - Adjacent City Letters, 6. Exhibit 6 - SCAD Letter, 7. Exhibit

7 - Environmental Report, 8. Exhibit 8 - Application

Date Ver. Action By Action Result