



# Broward County

## Legislation Details

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**File #:** 21-1714      **Version:** 1

**Status:** Agenda Ready

**In control:** QUASI-JUDICIAL HEARING

**On agenda:** 11/4/2021      **Final action:** 11/4/2021

**Title:** MOTION TO APPROVE plat note amendment to Minto Federal (098-MP-05). (Commission District 7)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - Planning Council Letter, 4. Exhibit 4 - FDOT Letter, 5. Exhibit 5 - City Letter, 6. Exhibit 6 - Environmental Memorandum, 7. Exhibit 7 - Application

Date	Ver.	Action By	Action	Result
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