



# Broward County

## Legislation Details

**File #:** 22-942      **Version:** 1

**Status:** Agenda Ready

**In control:** County Attorney

**On agenda:** 6/7/2022      **Final action:** 6/7/2022

**Title:** A. MOTION TO ADOPT Resolution, the title of which is as follows:

A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BROWARD COUNTY, FLORIDA, AUTHORIZING THE ASSESSMENT OF LIENS PURSUANT TO SECTION 153.67, FLORIDA STATUTES, AND SECTION 34-9 OF THE BROWARD COUNTY CODE OF ORDINANCES, AGAINST THE AFFECTED PARCELS AND PROPERTIES FOR UNPAID WATER AND WASTEWATER ACCOUNTS; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

(Per the Tuesday Agenda Memorandum, the Board's consideration of this item is based on the Resolution as revised by the Additional Material distributed under this item.)

ACTION: (T-10:31 AM) Approved Resolution No. 2022-303 as amended with Regular Meeting Additional Material, dated June 7, 2022, submitted at the request of the County Attorney.

VOTE: 9-0.

B. MOTION TO AUTHORIZE Office of the County Attorney to take all legal steps necessary on behalf of Broward County to recover all amounts owed to the County for unpaid water and wastewater service charges, together with costs, interest, and attorneys' fees, including negotiating, approving, and executing settlement agreements, subject to approval by the County Administrator of any compromise that exceeds \$25,000; and to authorize the County Administrator to approve settlements of delinquent accounts for any amount where the compromise exceeds \$25,000 and the property owner consents to connect the property to the County's water or wastewater system, as applicable.

(Per the Tuesday Agenda Memorandum, the Board's consideration of this item is based on the Resolution as revised by the Additional Material distributed under this item.)

ACTION: (T-10:31 AM) Approved as amended with Regular Meeting Additional Material, dated June 7, 2022, submitted at the request of the County Attorney.

VOTE: 9-0.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Copy of Proposed Resolution, 2. Additional Material - Information

Date	Ver.	Action By	Action	Result
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