



## **Legislation Details**

**File #**: 22-680 **Version**: 1

Status: Agenda Ready

In control: QUASI-JUDICIAL HEARING

**On agenda:** 6/14/2022 **Final action:** 6/14/2022

Title: MOTION TO APPROVE plat entitled Park Place Homes (007-MP-21). (Commission District 5)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - Planning Council Memorandum,

4. Exhibit 4 - Highway Construction and Engineering Memorandum, 5. Exhibit 5 - Utility Availability Letter, 6. Exhibit 6 - School Capacity Availability Determination Letter, 7. Exhibit 7 - Environmental

Review Report, 8. Exhibit 8 - Historical Resource Review, 9. Exhibit 9 - Application

Date Ver. Action By Action Result