



## **Legislation Details**

**File #**: 22-1053 **Version**: 1

Status: Agenda Ready

In control: Board Appointments

**On agenda:** 6/14/2022 **Final action:** 6/14/2022

Title: MOTION TO APPOINT Christopher C. Hugley to the Consumer Protection Board. (Commissioner

Alston)

**Sponsors:** 

Indexes:

**Code sections:** 

**Attachments:** 1. Additional Information - Agenda Item

Date Ver. Action By Action Result