



## **Legislation Details**

**File #**: 23-064 **Version**: 1

Status: Agenda Ready

In control: County Auditor

**On agenda:** 2/7/2023 **Final action:** 2/7/2023

Title: MOTION TO ACKNOWLEDGE AND FILE Office of the County Auditor's Assessment of Mobile / In-

home COVID-19 Testing and Vaccine Services - Report No. 23-07.

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments: 1. Exhibit 1 - Assessment of Mobile / In-home COVID-19 Testing and Vaccine Services - Report No.

23-07

Date Ver. Action By Action Result