

ITEMS #12, 14 & 15

**ADDITIONAL MATERIAL
REGULAR MEETING**

SEPTEMBER 8, 2022

**SUBMITTED AT THE REQUEST OF

RESILIENT ENVIRONMENT
DEPARTMENT**

COMMISSION MEETING

September 8th, 2022

RESILIENT ENVIRONMENT DEPARTMENT

URBAN PLANNING DIVISION

SCRIVENER'S ERRORS – Items #12, 14 & 15:

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| Item #12 | Motion Statement and Summary Explanation/Background (paragraph 2)
Currently Read: ... as recorded in Official Records Book 113, Page 45 ...
Should Read: ... as recorded in Plat Book 113, Page 45 ... |
| Item #14 | Motion Statement and Summary Explanation/Background (paragraph 2)
Currently Read: ... as recorded in Official Records Book 175, Page 53 ...
Should Read: ... as recorded in Plat Book 175, Page 53 ... |
| Item #15 | Motion statement and Summary Explanation/Background (paragraphs 3 and paragraph 4)
Currently Read: ... as recorded in Official Records Book 84, Page 25 ...
Should Read: ... as recorded in Plat Book 84, Page 25 ... |

Please note there are multiple book and page references in these items (which are correct) so we have to include the numbers so it's clear which one is being corrected.