## **BUDGET RESOLUTION**

BE IT RESOLVED by the Board of County Commissioners of Broward County Florida, that the Clerk of this Board is hereby authorized and directed to make the following budget amendments within the Ambient Air Monitoring Fund 70701 for fiscal year 2023, pursuant to Section 129.06(2), Florida Statutes.

|             | (0000677878)            |  |          |           |
|-------------|-------------------------|--|----------|-----------|
|             | EP-EEPD-Air Quality (55 |  |          |           |
|             | American                | Rescue Plan Direct Aw (107619)           |          |           |
|             |                         | Grt Fed-Physical Environmt (410115)      |          | \$149,250 |
|             |                         | Total REVENUE                            |          | \$149,250 |
| APPROPRI    | ATIONS (00006778        | 77)                                      |          |           |
|             | EP-EEPD-Air Quality (55 | •  |          |           |
|             |                         | Rescue Plan Direct Aw (107619)           |          |           |
|             |                         | RM-Building Maint (540030)               |          | \$100,000 |
|             |                         | Replacement Equipment (560320)           |          | \$49,250  |
|             |                         | Total APPROPRIATIONS                     |          | \$149,250 |
|             |                         |  |          |           |
|             |                         |  |          |           |
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|             |                         |  |          |           |
|             |                         |  |          |           |
|             |                         |  |          |           |
|             |                         | Approved County Administrator            | Date     |           |
|             |                         | Steelman                                 |          |           |
|             |                         | Journan                                  | 9/7/2022 |           |
|             |                         | /  |          |           |
|             |                         | Approved Office of Management and Budget | Date     |           |
| DOPTED THIS | day of                  | , A.D. 20.                               |          |           |
|             |                         | , A.D. 20.                               |          |           |

Agenda # 22-1363