

Item # 7

ADDITIONAL MATERIAL
Regular Meeting
September 21, 2021

SUBMITTED AT THE REQUEST OF

HUMAN SERVICES
DEPARTMENT



HUMAN SERVICES DEPARTMENT

115 S Andrews Avenue, Room 303 • Fort Lauderdale, Florida 33301 • 954-357-6385 • FAX 954-468-3592

DATE: September 20, 2021
TO: Monica Cepero, Deputy County Administrator
FROM: Keith D. Bostick, MSW, Deputy Director Human Services Keith D. Bostick
RE: Additional Material related to Item 7 for September 21, 2021

Digitally signed by Keith D. Bostick
Date: 2021.09.20 14:12:07
-0400'

Board consideration of this item is based upon the substitute Motion A below:

Item 7: One Community Partnership 3

Current Motion A:

A. MOTION TO AUTHORIZE County Administrator to execute Second Amendment to Agreement No. 20-CP-CSA-8541-01, subject to review for legal sufficiency by the Office of the County Attorney, between Broward County and Broward Behavioral Health Coalition, Inc., in the amount of \$928,851 effective September 30, 2021, through September 29, 2022, to enhance the delivery of mental health services to youth in the One Community Partnership 3 Program ("OCP3"); and authorize the County Administrator to take all necessary administrative and budgetary actions to implement the Agreement as amended.

Replace with the following Motion A:

A. MOTION TO AUTHORIZE County Administrator to execute Second Amendment to Agreement No. 20-CP-CSA-8541-01, subject to review for legal sufficiency by the Office of the County Attorney, between Broward County and Broward Behavioral Health Coalition, Inc., in the amount of \$928,851 effective September 30, 2021, through September 29, 2022, to enhance the delivery of mental health services to youth in the One Community Partnership 3 Program ("OCP3"); authorize an increase to the County's in-kind match from \$16,875 to \$17,002 for the second renewal period under the \$1,000,000 OCP3 Grant between the U.S. Department of Health and Human Services, Substance Abuse and Mental Health Services Administration and Broward County; and authorize the County Administrator to take all necessary administrative and budgetary actions to implement the Agreement as amended.