

Application Number 075-PL-79

Environmental Protection and Growth Management Department

PLANNING AND DEVELOPMENT MANAGEMENT DIVISION

1 N. University Drive, Box 102 · Plantation, FL 33324 · T: 954-357-6666 F: 954-357-6521 · Broward.org/Planning

# **Development and Environmental Review Online Application**

| Project Information                  |  |   |                  |           |
|--------------------------------------|--|---|------------------|-----------|
| Plat/Site Plan Name                  |  |   |                  |           |
| RW Chambers Subdivision /            | Addition No. 2   |   |                  |           |
| Plat/Site Number                     |  | Plat Book - Page (if recorded)                |                  |           |
| 07 <b>5-</b> PL-79                   | •  | 108/43  | <u> </u>         |           |
| Owner/Applicant/Petitioner Name      |  |   |                  |           |
| Daniel A. Jaramillo                  |  |   |                  |           |
| Address                              |  | City  | State            | Zip       |
| 5350 SW 21st Court                   |  | Plantation                                    | FL               | 33317     |
| Phone                                | Email  |   |                  |           |
|                                      |  |   |                  |           |
| Agent for Owner/Applicant/Petitioner |  | Contact Person                                |                  |           |
| Rod A. Feiner, Esq.                  |  |   |                  |           |
| Address                              |  | City  | State            | Zip       |
| 1404 South Andrews Ave.              |  | Ft. Lauderdale                                | FL               | 33316     |
| Phone                                | Email  |   | . :              |           |
| 954-761-3636                         | rafeiner   | r@coker-feiner.com                            | <u> </u>         |           |
| Folio(s)                             | -  | -   |                  |           |
| <b>5041 3613 0010</b> 5041 3614      | 0010   |   |                  |           |
| Location                             | The state of the s |   |                  |           |
| South SW 52nd                        | Ct.  | US  | . 441            |           |
| north side/corner north street ner   | avbetweenvano  | street name / side/corner                     | street           | name      |
|                                      |  |   |                  |           |
| Type of Application (this fo         | em required &  | n all applications)                           |                  |           |
|                                      |  | , <del>-</del> -                              |                  |           |
| Please check all that apply (use a   | ttached Instruction  | ons for this form).                           |                  |           |
| ☐ Plat (fill out/PRINT Question      | naire Form, Plat Cl  | hecklist)                                     |                  |           |
| ☐ Site Plan (fill out/PRINT Que      | stionnaire Form, Si  | te Plan Checklist)                            |                  |           |
| Note Amendment (fill out/PR          | INT <i>Questionnaire</i>   | Form, Note Amendment Checklis                 | s <b>f</b> ì     |           |
| •                                    |  |   | •                |           |
|                                      |  | Form, Vacation Checklist, use Va              | cauon instructio | ons)      |
|                                      |  | n Thereof (BCCO 5-205)                        |                  | 0.07.00   |
|                                      |  | ays, Roads or Other Places Used               |                  |           |
|                                      |  | and Private Platted Easements of              |                  | AC 27.30) |
| ☐ Vacation (Notary Continuation      | on Form Affidavit re   | quired, fill out <u>Business Notary</u> if ne | eded)            |           |

| Application Status   |  |  |                           |   |   |  |
|--|--|--|---------------------------|---|---|--|
|  |  | •  |                           |   |   |  |
| Has this project been previously submitted?  | ☐ Yes                                    | ⊠ No   |                           | □ Dor                                   | n't Know                                |  |
| This is a resubmittal of:   ☐ Entire Project   |  | n of Project   | ⊠ N/A                     |   |   |  |
| What was the project number assigned by the Planning and Development Division?   | Project Number                           |  | ⊠ N/A                     | □ Don                                   | 't Know                                 |  |
| Project Name   |  |  | ⊠ N/A                     | □ Don                                   | ı't Know                                |  |
| Are the boundaries of the project exactly the same as the previously submitted project?  | □ Yes                                    | □ No   |                           | ⊠ Don                                   | 't Know                                 |  |
| Has the flexibility been allocated or is flexibility proposed to be allocated under the County Land Use Plan?  | □ Yes                                    | ⊠ No   |                           | □ Don                                   | 't Know                                 |  |
| If yes, consult Policy 13.01.10 of the Land Use  | Plan. A compa                            | tibility determinatio                                | n may be                  | required                                | d.                                      |  |
|  |  |  |                           |   |   |  |
| Replat Status  |  |  |                           |   |   |  |
| Is this plat a replat of a plat approved and/or recorded   | after March 2                            | 0, 1979? <b>□ Yes</b>                                | ⊠ No                      | □ Dor                                   | n't Know                                |  |
| If YES, please answe   | er the following                         |  |                           |   |   |  |
| Project Name of underlying approved and/or recorded plat   |  | Project Nu   | mber                      |   |   |  |
| Is the underlying plat all or partially residential?   | <u> </u>                                 | ☐ Yes  | ⊠ No                      | □ Don                                   | 't Know                                 |  |
| If YES, please answe   | r the following                          | questions.   |                           |   |   |  |
| Number and type of units approved in the underlying plat.  |  |  |                           | *************************************** | *************************************** |  |
| Number and type of units proposed to be deleted by this replat.  |  |  |                           |   |   |  |
| Difference between the total number of units being deleted from the underlying   | 1-4 1 4bb                                |  |                           |   | ~~~~                                    |  |
| Difference between the total number of units being deleted from the underlying plat and the number of units proposed in this replat.   |  |  |                           |   |   |  |
| Sahaal Canaumanay / Davidantial Dieta Dan  | 1 · 4 Oi4                                | DI . O. bi   |                           |   |   |  |
| School Concurrency (Residential Plats, Rep   | lats and Site                            | e Pian Supmissi                                      | ons)                      |   |   |  |
| Does this application contain any residential units? (If "I  | No," skip the r                          | emaining questions                                   | š.) <b>D</b>              | ☑ Yes                                   | □ No                                    |  |
| If the application is a replat, is the type, number, or bed changing?  | room restriction                         | on of the residential                                | units [                   | ⊒ Yes                                   | □ No                                    |  |
| If the application is a replat, are there any new or addithe replat's note restriction?  | itional residen                          | tial units being add                                 | led to c                  | ∃ Yes                                   | □ No                                    |  |
| Is this application subject to an approved Declaration<br>Agreement entered into with the Broward County School  | of Restrictive bl Board?                 | Covenants or Tri-                                    | Party C                   | ] Yes                                   | ⊠ No                                    |  |
| If the answer is "Yes" to  | any of the que                           | stions above   |                           | Andrig.,                                |   |  |
| RESIDENTIAL APPLICATIONS ONLY: Provide a receipt impact Application (PSIA) and fee have been accepted is concurrency, exempt from school concurrency (exemptions incommunities, and projects contained within Developments of Restrictive Covenant or Tri-Party Agreement. | <b>by the School</b><br>clude projects t | <b>Board</b> for residentiath hat generate less that | al projects<br>n one stud | subject<br>dent. age                    | to school restricted                    |  |



| Land Use and Zoning           |                               |  |  |  |  |
|-------------------------------|-------------------------------|--|--|--|--|
| EXISTING                      | PROPOSED                      |  |  |  |  |
| Land Use Plan Designation(s)  | Land Use Plan Designation(s)  |  |  |  |  |
| Zoning District(s) SR7/CCD-RC | Zoning District(s) SR7/CCD-RC |  |  |  |  |

### **Existing Land Use**

A credit against impact fees may be given for the site's current or previous use. No credit will be granted for any demolition occurring more than eighteen (18) months and/or sixty (60) months for mobile homes of Environmental Review of construction plans. To receive a credit, complete the following table. Note: If buildings have been demolished, which are not shown on the survey required with this application, attach an additional "as built" survey dated within eighteen (18) months of this application. Other evidence may be accepted if it clearly documents the use, gross square footage and/or number and type of dwelling units, and date of demolition.

Are there any existing structures on the site?

☑ Yes

□ No

|                        |   |                       | EXISTING STUCTURE(S) |                |                                    |
|------------------------|---|-----------------------|----------------------|----------------|------------------------------------|
| Land Use               | Gross Building<br>sq. ft.* or<br>Dwelling Units | Date Last<br>Occupied | Remain the Same?     | Change<br>Use? | Has been or will be<br>Demolished? |
| Self-storage warehouse | 80,739  | Current               | Y) <b>⊠</b> Š∣NO     | YES   NO       | HAS   WILL   N                     |
|                        |   |                       | YES   NO             | YES   NO       | HAS   WILL   NO                    |
|                        |   |                       | YES   NO             | YES   NO       | HAS   WILL   NO                    |

\*Gross non-residential square footage includes permanent canoples and overhangs for gas stations, drive-thru facilities, and overhangs designed for outdoor tables at a restaurant. A building id defined by the definition in the Land Development Code.

| Proposed Use         |                                     |                      | The second secon |  |
|----------------------|-------------------------------------|----------------------|--|--|
| RESIDENTIAL USES     |                                     | NON-RESIDENTIAL USES |  |  |
| Land Use             | Number of Units/Rooms               | Land Use             | Net Acreage or Gross Floor Area  |  |
| Mid-rise residential | e residential 32 self storage wareh |                      | e 80,739   |  |
|                      |                                     | office               | 4,000  |  |
|                      |                                     |                      |  |  |
|                      |                                     |                      |  |  |
|                      |                                     |                      |  |  |



| NOTARY PUBLIC: O   | wner/Agent Certification   |  | Y. Strategick of                                       |
|--|--|--|--|
| Information supplied her<br>owner/agent specifically       | am the owner/agent of the<br>ein is true and correct to the<br>agrees to allow access to de<br>e of verification of information  | best of my knowledge. B<br>lescribed property at rea | y signing this application,<br>sonable times by County |
| /  |  |  | / 1  |
| Owner/Agent Signatury                                      |  | Date 6/24/   |  |
|  |  |  |  |
|  | NOTARY I   | PUBLIC   |  |
| STATE OF FLORIDA COUNTY OF BROWAI                          | ₹D   |  |  |
|  | as acknowledged before me by   | means of physical preser                             | nce    online notarization,                            |
| this 2Y day of Jun   | , 20 21  | , who is personally know                             | n to me    has produced                                |
|  | as identification.   |  |  |
|  |  |  |  |
| MICHAEL R FR.  | 10   | Will !!  | 0  |
| Name of Notary Typed, Printed or Star                      | nped   | Signature of Notary Public - State of                | Fiorida  |
| Notary Public Simichael R Fr. My Commission Expires 05/02/ | ed<br>n GG 213820  | GG 2/3620<br>Serial Number (if applicable)           |  |
| For Office Use Only Application Type Wate Arman            | elmont.  |  |  |
| Application Date 7/16/2021                                 | Acceptance Date 7/23/2021  | Fee \$ 2,0   | 90.00  |
| 3 / 12 / 2021  | 8/24/2021  | CC Meeting Da  |  |
| Adjacent City or Cities                                    | Davie, Dania Be  | ach  |  |
| Plats 🗆 Survey   | ' /  | ☐ Landscaping Plans                                  | ☐ Lighting Plans                                       |
| I City Letter ☐ Agreen                                     | ents   |  |  |
| other: FOOT Lefter   | Questionnaire Form   | 1  |  |
| Full Review  |  |  | Land Use & Permitting                                  |
| Health Department  | ☐ Zoning Code Services (B  | MSD only)  | Administrative Review                                  |
| Other:   | The state of the s |  |  |
| eceived By   |  |  |  |
| M. Randis  |  |  |  |

#### Law Offices

## COKER & FEINER

1404 South Andrews Avenue Fort Lauderdale, FL 33316-1840

Telephone: (954) 761-3636 Facsimile: (954) 761-1818 Richard G. Coker, Jr., P.A. Rod A. Feiner Kathryn R. Coker

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### **MEMORANDUM**

To:

Karina Da Luz, Planning Section Supervisor

Growth Management Department

From:

Rod A. Feiner, Esq.

Date:

07/12/2021

Subject:

Narrative for Plat Note Amendment

R.W. Chambers Subdivision Addition No. 2 Plat

The Applicant and Owner is requesting to make the following amendment to the existing plat note:

#### **Existing Note**

This plat is restricted to 80,739 sq. ft. of self-storage warehouse excluding commercial square footage.

### **Proposed Note**

The west forty feet (40') of Parcels 1 & 2 of this Plat, in conjunction with the development of the R.W. Chambers Subdivision Addition No. 1 Plat, are restricted to 4,000 sq. ft. of office use and 32 residential mid-rise units and the remainder of the Plat is restricted to 80,739 sq. ft. of self-storage warehouse which warehouse use excludes commercial square footage.

This plat was recorded in 1981 and in 1988 the plat note was amended to reflect the existing plat note. This was accomplished through a Plat Note Amendment Agreement recorded at OR Book 15573, Page 276 of the Public Records of Broward County, Florida.

The Property is located to the east of US 441 just north of the Seminole Hard Rock Casino. Between this property and US 441 is the property contained within the R.W. Chambers Subdivision Addition No. 1 Plat. Thus, this property is not adjacent to US 441.

While the R.W. Chambers Subdivision Addition No. 1 Plat and the R.W. Chambers Addition No. 2 Plat are adjacent to one another, the ownership of the property does not occur along the plat lines. Instead, the Owner of the R.W. Chambers Subdivision Addition No. 1 Plat also owns a small portion of the property set forth within the R.W. Chambers Subdivision Addition No. 2 Plat. A small portion of the plat is currently being utilized as a used car lot and the remainder of the property, which is owned by a third-party, is currently being used as a self-storage warehouse. That is the reason the self-storage warehouse portion of the existing Plat Note is to remain.

As previously stated, the Applicant owns the eastern 40 feet of the property contained within this Plat and proposes to substantially redevelop the property, in conjunction with the property contained within the R. W. Chambers Subdivision No. 1 Plat, as mixed-use building containing both commercial, office, hotel and condominium elements. The office and condominium are mostly located on the R.W. Chambers Subdivision No. 1 Plat but a portion of these units are also being located within the boundaries of this Plat. A floor plan of the proposed development, showing the plat line and how the development exists with the plat line, is attached.

As a result of the above the County requires that the Plat Note be amended to reflect the level of development on this Plat even though the impact fees associated with this level of development are counted towards and made a part of the R. W. Chambers Subdivision No. 1 Plat. Since the proposed plat note is is consistent with the City and County's Land Use Plan and is also consistent with the current City Zoning Code the requested amendment to the plat note should be approved.