RESOLUTION NO. 2020-

RESOLUTION OF THE BOARD OF COUNTY А OF BROWARD COMMISSIONERS COUNTY FLORIDA. AUTHORIZING THE MAYOR, ON BEHALF OF THE COUNTY COMMISSION, TO EXECUTE THE SOUTH FLORIDA ANCHOR ALLIANCE ("SFAA") MEMBERSHIP PLEDGE, WHEREBY BROWARD COUNTY PLEDGES TO COLLABORATE IN THE IMPLEMENTATION OF STRATEGIES TO BUILD A HEALTHY. SOUTH PROSPEROUS THRIVING AND FLORIDA; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

8 WHEREAS, one of the core values of the Broward County Board of County 9 Commissioners ("Board") is ensuring economic opportunities for Broward County's 10 diverse population and businesses, with goals including diversifying the local economy, 11 attracting industries offering high-wage jobs while balancing economic, educational, 12 environmental, and community needs, and utilizing policies and strategies to create 13 employment opportunities and support economically disadvantaged members of the 14 community;

WHEREAS, the South Florida Anchor Alliance ("SFAA") is a collaboration between
anchor institutions of Broward and Miami-Dade counties, including local governments,
healthcare institutions, universities, and school districts, that work to address economic
and social conditions and strengthen the health and welfare of South Florida residents;

WHEREAS, since 2019, Broward County has been actively participating as an anchor institution in SFAA meetings to create an SFAA Strategic Blueprint with the goal to build a healthy, thriving, and prosperous South Florida that is a model for America's counties and local regions of the future–forward-thinking, inclusive, sustainable, healthy, and resilient;

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Exhibit 1 SFAA Membership Pledge Resolution Page **2** of **3**

WHEREAS, through the SFAA Strategic Blueprint, SFAA members will collectively
prioritize the establishment of an inclusive local economy by developing, coordinating,
and expanding collaborative workforce development efforts for local minority residents
and collaborative supplier diversity efforts to increase opportunities for local, small, and
minority-owned businesses; and sharing best practices among anchor alliance members
and collectively sharing efforts with other communities;

WHEREAS, SFAA has requested that all participating anchor institutions pledge
to collaborate in the implementation of SFAA's mission to foster individual and collective
actions that address economic and social conditions to strengthen the health and welfare
of South Florida residents; and

WHEREAS, there is no cost to Broward County to participate in SFAA and Broward
County will only support initiatives that are directly aligned with the Board's vision, values,
and goals, NOW, THEREFORE,

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15 BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF16 BROWARD COUNTY, FLORIDA:

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Section 1. The Board hereby pledges to collaborate in the implementation of
SFAA's mission and participate in the implementation of the SFAA Strategic Blueprint.
The Board hereby authorizes the Mayor to execute the pledge, attached hereto as
Exhibit A, on behalf of Broward County.

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Exhibit 1 SFAA Membership Pledge Resolution Page **3** of **3**

1	Section 2. <u>Severability</u> .
2	If any portion of this Resolution is determined by any court to be invalid, the invalid
3	portion will be stricken, and such striking will not affect the validity of the remainder of this
4	Resolution. If any court determines that this Resolution, in whole or in part, cannot be
5	legally applied to any individual, group, entity, property, or circumstance, such
6	determination will not affect the applicability of this Resolution to any other individual,
7	group, entity, property, or circumstance.
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9	Section 3. <u>Effective Date</u> .
10	This Resolution is effective upon adoption.
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12	ADOPTED this day of , 2020.
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14	Approved as to form and legal sufficiency: Andrew J. Meyers, County Attorney
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16	By <u>/s/ Sandy Steed 09/14/2020</u>
17	Sandy Steed (date) Assistant County Attorney
18	Assistant County Allomey
19	Du (a) Nathanial A Klitchara 00/11/2020
20	By <u>/s/ Nathaniel A. Klitsberg</u> 09/14/2020 Nathaniel A. Klitsberg (date)
21	Senior Assistant County Attorney
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23	SS/jc SFAA Membership Pledge Reso.doc
24	09/14/2020 #528979v4