| 1 | | | | | | |
|----|---|--|--|--|--|--|
| 2 | RESOLUTION NO. 2020- | | | | | |
| 3 | A RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF BROWARD COUNTY, FLORIDA, | | | | | |
| 4 | ACCEPTING A WARRANTY DEED FROM PARKLAND SCHOOL PROPERTY LLC, FOR PROPERTY LOCATED IN | | | | | |
| 5 | THE CITY OF PARKLAND, FLORIDA; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE. | | | | | |
| 6 | | | | | | |
| 7 | WHEREAS, Parkland School Property LLC, a Florida limited liability company, is | | | | | |
| 8 | the owner of certain real property located in the City of Parkland, Florida ("Property"), | | | | | |
| 9 | which Property is more particularly described in the legal description and sketch made | | | | | |
| 10 | subject to the Warranty Deed, which is attached hereto and made a part hereof as | | | | | |
| 11 | Exhibit 1 ("Warranty Deed"); | | | | | |
| 12 | WHEREAS, Parkland School Property LLC is willing to grant the Warranty Deed | | | | | |
| 13 | to Broward County, Florida ("County"), in accordance with the terms of the attached | | | | | |
| 14 | Warranty Deed; and | | | | | |
| 15 | WHEREAS, the Board of County Commissioners of Broward County, Florida | | | | | |
| 16 | ("Board"), has determined that acceptance of the Warranty Deed serves a public purpose | | | | | |
| 17 | and is in the best interest of the County, NOW, THEREFORE, | | | | | |
| 18 | BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF | | | | | |
| 19 | BROWARD COUNTY, FLORIDA: | | | | | |
| 20 | Section 1. The recitals set forth in the preamble to this Resolution are true, | | | | | |
| 21 | accurate, and incorporated by reference herein as though set forth in full hereunder. | | | | | |
| 22 | Section 2. The Board hereby accepts the Warranty Deed attached as | | | | | |
| 23 | Exhibit 1. | | | | | |
| 24 | | | | | | |
| | | | | | | |

| 1 | Section 3. The Warranty Deed shall be properly recorded in the Public Records | | | | | |
|----|---|--|--|--|--|--|
| 2 | of Broward County, Florida. | | | | | |
| 3 | Section 4. <u>Severability</u> . | | | | | |
| 4 | If any portion of this Resolution is determined by any court to be invalid, the invalid | | | | | |
| 5 | portion will be stricken, and such striking will not affect the validity of the remainder of this | | | | | |
| 6 | Resolution. If any court determines that this Resolution, in whole or in part, cannot be | | | | | |
| 7 | legally applied to any individual, group, entity, property, or circumstance, such | | | | | |
| 8 | determination will not affect the applicability of this Resolution to any other individual, | | | | | |
| 9 | group, entity, property, or circumstance. | | | | | |
| 10 | Section 5. <u>Effective Date</u> . | | | | | |
| 11 | This Resolution is effective upon adoption. | | | | | |
| 12 | | | | | | |
| 13 | ADOPTED this day of , 2020. | | | | | |
| 14 | | | | | | |
| 15 | Approved as to form and legal sufficiency: | | | | | |
| 16 | Andrew J. Meyers, County Attorney | | | | | |
| 17 | By <u>/s/ Claudia Capdesuner 12/13/19</u> | | | | | |
| 18 | Claudia Candogunar (data) | | | | | |
| 19 | / looiotant county / monoy | | | | | |
| 20 | By <u>/s/ Annika E. Ashton 12/13/19</u> | | | | | |
| 21 | Annika E. Ashton (date) Deputy County Attorney | | | | | |
| 22 | | | | | | |
| 23 | CC/mdw Warranty Deed from Parkland School Property LLC | | | | | |
| 24 | 12/13/19 #471776v4 | | | | | |
| | 2 | | | | | |
| | | | | | | |

Exhibit 1

Return to: Frank J. Gulilano Highway Construction and Engineering Division 1 N University Drive, Suite 300 Plantation, FL 33324-2038

This instrument was prepared by: Name: David Cohen, Esq. Address: 200 West Forsyth St., Suite 1300 Jacksonville, FL 32202 All R/W: 04 Exempt Property appraiser s Parcel Folio I.D.#: 4741 28 01 5290 Grantor s FIN/SS#: 47-1642381 Road; West Hillsboro Blvd

WARRANTY DEED (COMPANY)

THIS INDENTURE, made this <u>15th</u> day of <u>October</u>, A.D., 2019, between Parkland School Property LLC, a Florida limited llability company, whose Post Office address is 6457 Sunset Drive, Miami, FL 33143, hereinafter called "SELLER", and Broward County, a body corporate and political subdivision of the State of Florida, whose Post Office address is Broward County Governmental Center, 115 South Andrews Avenue, Fort Lauderdale, Florida 33301, hereinafter called "BUYER". (Wherever used herein the terms "SELLER" and "BUYER" shall indicate both singular and plural, as the context requires).

WITNESSETH: That SELLER, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable considerations, receipt of which is hereby acknowledged, hereby grants, bargains, sells, conveys, and confirms unto BUYER, its successors and assigns forever, all that certain land situate in Broward County, Florida, described as follows, to-wit:

See Exhibit "A" with accompanying sketch of description attached hereto and made a part hereof.

TOGETHER WITH all the tenements, hereditaments, and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND SELLER hereby covenants with BUYER that SELLER is lawfully seized of said property in fee simple, that SELLER has good right and lawful authority to sell and convey said property, and SELLER hereby fully warrants the title to said property and will defend same against the lawful claims of all persons whomsoever.

[SIGNATURES BELOW]

IN WITNESS WHEREOF, SELLER has hereunto set _____ hand and seal the date first above written.

Signed, sealed, and delivered in the presence of

ATTEST:



Signature **Print Name**

Parkland School Property LLC, a Florida limited liapility company By Iraola, its Manager Annette day of Octo ber 2019

STATE OF FLORIDA

COUNTY OF MIAMI-DADE

| , , , , , , , , , , , , , , , , , , , | 6 | | n tol are | |
|---|-------------------------|-----------------------|--------------------|----------------------------|
| The foregoing Warranty Deed was acknowledged before m Annette Iraola, the Manager of Parkland School Property Ll | he this LC, a Florid | _ day of a limited | liability company, | _, 2019, by , on behalf |
| of the company, (*) who is personally known to me OR (as identification. |) who prod | luced | | |
| | | | 2 | |

)) SS:

)

p. Peve Print Notary Name

Notary Signature

NOTARY PUBLIC State of Florida at Large

My Commission Expires:

\\fs1\docs\09492\09492-24525\820849.doc/mlk

Exhibit "'A"

EXHIBIT 1 Page 5 of 6

DESCRIPTION:

A PORTION OF PARCEL C, DeBUYS PLAT, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 180, PAGES 147 THROUGH 167, INCLUSIVE, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, LYING IN SECTION 28, TOWNSHIP 47 SOUTH, RANGE 41 EAST, CITY OF PARKLAND, BROWARD COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE SOUTHEAST CORNER OF SAID SECTION 28; THENCE S.89°36'56"W. ALONG THE SOUTH BOUNDARY OF SAID SECTION 28, A DISTANCE OF 93.01 FEET TO A POINT ON THE WEST LINE OF THE PARCEL DESCRIBED ON WARRANTY DEED RECORDED ON INSTRUMENT 113082138 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, AND THE **POINT OF BEGINNING**; THENCE N.44°11'24"E., A DISTANCE OF 16.84 FEET; THENCE S.89°36'57"W., A DISTANCE OF 370.83 FEET TO A POINT ON THE SOUTH LINE OF SAID PARCEL C; THENCE ALONG SAID SOUTH LINE OF SAID PARCEL C FOR THE FOLLOWING TWO (2) COURSES; 1) S.83°32'30"E., A DISTANCE OF 100.72 FEET; 2) N.89°36'56"E., A DISTANCE OF 259.00 FEET TO THE **POINT OF BEGINNING**.

CONTAINING: 3,779 SQUARE FEET MORE OR LESS.

NOTES:

- 1. BEARINGS SHOWN HEREON ARE BASED ON THE SOUTH LINE OF SECTION 28, TOWNSHIP 47 SOUTH, RANGE 41 EAST, BROWARD COUNTY HAVING A BEARING OF S.89°36'56''W.
- DIMENSIONS SHOWN HEREON ARE PLATTED, AS SHOWN IN THE DeBUYS PLAT, AS RECORDED IN PLAT BOOK 180, PAGE 147, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA.

LEGEND

| P.B | – Plat Book |
|-------|---|
| PG | – Page |
| O.R.B | – Official Records Book |
| P.O.B | – Point of Beginning |
| P.O.C | Point of Commencement |
| B.C.R | – Broward County Public Records |
| INSTR | – Instrument |

| | | PARKI | AND S | CHOOL / Right-of-Way P CH AND DESCRIPTION | |
|-----|----------|--------------------|----------|---|---|
| | | REVISIONS | | Prepared For: PARKLAND SCHOOLPROPERT | |
| No. | Date | Description | Dwn | | |
| 1 | 10/03/19 | Revise Description | | SURVEYOR'S CERTIFICATE This certifies that a Sketch and Description of the hereon described property was made under my supervision and meets the Standards of Practice set forth by the Florida Board of Professional Surveyore & Mappers in Chapter 5J-17, Florida Administrative Code pursuant to Section 472.927, Floride Statutes. | 4152 W. Blue Heron Blvd. Suite 105 Phone: (561) 444-2720 www.geopointsurvey.com |
| | | | | Luis J. Ortiz I S7006 | Riviera Beach, FL 33404 Licensed Business Number LB 7768 Drown:LJO Date: 08/06/19 Data File: S&D PKLD-SCH |
| | | | | FLORIDA PROFESSIONAL SURVEYOR & MAPPER NO. | Check: GAR P.C.: Field Book: |
| | Sheet | No. 01 of 02 | 2 Sheets | NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER | Section: 28 Twn. 47 S. Rng. 41 E. Job #:PARKLAND-SCH |

