

**ITEMS #12, 14 & 15**

**ADDITIONAL MATERIAL  
REGULAR MEETING**

**SEPTEMBER 8, 2022**

**SUBMITTED AT THE REQUEST OF**

**RESILIENT ENVIRONMENT  
DEPARTMENT**

COMMISSION MEETING

September 8th, 2022

RESILIENT ENVIRONMENT DEPARTMENT

URBAN PLANNING DIVISION

**SCRIVENER'S ERRORS – Items #12, 14 & 15:**

- Item #12      Motion Statement and Summary Explanation/Background (paragraph 2)  
**Currently Read:** ... as recorded in Official Records Book 113, Page 45 ...  
**Should Read:** ... as recorded in **Plat** Book 113, Page 45 ...
- Item #14      Motion Statement and Summary Explanation/Background (paragraph 2)  
**Currently Read:** ... as recorded in Official Records Book 175, Page 53 ...  
**Should Read:** ... as recorded in **Plat** Book 175, Page 53 ...
- Item #15      Motion statement and Summary Explanation/Background (paragraphs 3 and  
paragraph 4)  
**Currently Read:** ... as recorded in Official Records Book 84, Page 25 ...  
**Should Read:** ... as recorded in **Plat** Book 84, Page 25 ...

Please note there are multiple book and page references in these items (which are correct) so we have to include the numbers so it's clear which one is being corrected.