### **ORDINANCE NO. 2022-023**

AN ORDINANCE OF THE MAYOR AND CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA, APPROVING AND AUTHORIZING THE LEASE OF THE CITY OWNED PROPERTY LOCATED AT 300 SOUTH FEDERAL HIGHWAY, HALLANDALE BEACH, FLORIDA TO BROWARD COUNTY FOR USE AS THE HALLANDALE BEACH BRANCH LIBRARY; PROVIDING FOR CONFLICT; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, Section 5.01(4)(f), of the City of the City Code of Ordinances requires that leasing of City land be authorized by Ordinance; and

WHEREAS, on September 22, 2009, the Parties entered into a Lease Agreement, wherein the County leased from City the Property located at 300 S. Federal Highway for purposes of operating a public library commonly known as the Hallandale Beach Branch Library. That agreement has expired; and

WHEREAS, the City Commission finds it that it is in the best interest of the citizens of the City of Hallandale Beach to provide the library services and grant authority for the lease of the space.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COMMISSION OF THE CITY OF HALLANDALE BEACH, FLORIDA:

**SECTION 1.** The Mayor and City Commission hereby approve the lease agreement between the City of Hallandale Beach and Broward County for a public library and authorize the City Manager to negotiate non-material terms and execute said lease agreement in substantially the same form as attached Exhibit "A" for an initial term of five (5) years and five (5) additional optional five (5) year terms.

| 34       | <b>SECTION 2.</b> This Ordinance shall take effect immediately upon  |
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| 35       | adoption.  |
| 36       |  |
| 37       | SECTION 3. All ordinances or part of ordinances, and all resolutions   |
| 38       | or part of resolutions in conflict herewith, are hereby repealed.  |
| 39       |  |
| 40       |  |
| 41       | PASSED AND ADOPTED ON 1 <sup>ST</sup> reading on August 10, 2022.  |
| 42       | PASSED AND ADOPTED ON 2 <sup>ND</sup> reading on August 24, 2022.  |
|          | 1 AGGED AND ADOL TED ON 2 Teading on August 24, 2022.  |
| 43       |  |
| 44       |  |
| 45<br>46 | DOX F. COOPER  |
| 47       | MAYOR  |
| 48       |  |
| 40       |  |
| 49       | SPONSORED BY: CITY ADMINISTRATION  |
| 50       | ATTEST:  |
| 51       |  |
| 52       |  |
| 53       | JENORGEN M. GUILLEN, CMC   |
| 54       | CITY CLERK   |
| 55       |  |
| 56       | APPROVED AS TO LEGAL SUFFICIENCY   |
| 57       | AND FORM   |
| 58       |  |
| 59       |  |
| 60       | Jam 10 march |
| 61       | Jennifer Merino (Sep 7, 2022 15:08 EDT)  |
| 62       | JENNIFER MERINO  |
| 63       | CITY ATTORNEY  |
| 64       |  |
| 65       |  |
| 66       |  |
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# FIRST READING VOTE ON ADOPTION

| Mayor Cooper           | Yes    |
|------------------------|--------|
| Vice Mayor Butler      | Yes    |
| Commissioner Javellana | Yes    |
| Commissioner Lazarow   | Absent |
| Commissioner Lima-Taub | Yes    |

# FINAL VOTE ON ADOPTION

| Mayor Cooper           | Yes    |
|------------------------|--------|
| Vice Mayor Butler      | Yes    |
| Commissioner Javellana | Yes    |
| Commissioner Lazarow   | Absent |
| Commissioner Lima-Taub | Yes    |

### **EXHIBIT A**

#### LEGAL DESCRIPTION

A portion of Lot 1, Block 11, TOWN OF HALLANDALE, as recorded in Plat Book B, Page 13, of the Public Records of Dade County, Florida, being more particularly described as follows:

COMMENCING at the Northeast corner of the Southwest one-guarter (SW 1/4) of Section 27, Township 51 South, Range 42 East; THENCE South 00 02'38" West, along the East line of the Southwest one-quarter (SW 1/4) of said Section 27, a distance of 25.00 feet; THENCE West, parallel with and 25.00 feet South of, as measured at right angles to, the North line of the Southwest one-quarter (SW 1/4) of said Section 27, a distance of 43.00 feet to the Point of Beginning; THENCE continue West, along the last described course, a distance of 177.07 feet to a point on the arc of a circular curve to the right, whose radius point bears North 62 27'02" West, from the last described point, said point being further described as being on the Easterly Right-of-Way line of Old Federal Highway, as shown on State Road Right-of-Way Map File #8601-302; THENCE Southerly and Westerly, along the arc of said curve, along the said Easterly Right-of-Way line of Old Federal Highway, having a radius of 5753.73 feet, and a central angle of 03 15'15", an arc distance of 326.08 feet; THENCE South 59 11'24" East, a distance of 117.71 feet, THENCE South 89 57'22" East, a distance of 235.00 feet; THENCE North 00 02'38" East, parallel with and 43.00 feet West of, as measured at right angles to, the East Line of the Southwest one-quarter (SW 1/4) of said Section 27, a distance of 345.75 feet to the Point of Beginning.

Said lands and building situate, lying and being in Broward County, Florida.

Containing 89,850 square feet of land, more or less and building containing 14,700 square feet.