Work Request No		)	UNDERGROUND				
Sec. ,	, Twp	S, Rge	Ε	Т	(BUSINES This Instrument Prepa	<b>S)</b> red By	
Parcel	I.D.			Name:		-	
(Maintaine	d by County	/ Appraiser)		Address:			
and valuacknowle affiliates, exclusive of unde appurten installed enlarge, or any of see Exh	uable coredged, get assemble casemerground and equiform time them with the er and latingress at the core at the core and latingress at the core	nsideration grant and es, agent forever electric pment, an he to time; he voltage thin an eas ached ("Ea e right to py cable an and egress	, the give s, su for the utility of app with as we semen seme	adequacy to Florida iccessors, e construct facilities the right ell as the s t described nt Area")  any other duit within e Easeme	the Easement A nt Area at all tin	which is hereby t Company, its "FPL"), a non- nd maintenance bles, conduits, quipment) to be mprove, add to, we such facilities or corporation to urea and to oper nes: the right to	attach or place wires to or within any facilities ate the same for communications purposes; the clear the land and keep it cleared of all trees.
systems the powe streets o	of commer to gran	unications nt, if at all, ys adjoinin	or po the rig g or th	wer transn ghts hereir nrough saic	nission or distribu nabove granted o I Easement Area	ition; and further on the Easemen	rim and cut and keep trimmed and cut all dead, hich might interfere with or fall upon the lines or grants, to the fullest extent the undersigned has t Area, over, along, under and across the roads,
IN WITN	IESS WH	EREOF, th	ne und	dersigned h	nas signed and se	ealed this instrur	nent on, 20
Signed, s	sealed ar			e presence	e of:	BROWARD Commissione	COUNTY, through its Board of County
		(Witness	_			Bv:	
Print Nam	ne:	(Wi	tness)				(Mayor/Vice Mayor)
'		(Witness	' Signa	ture)			<u> </u>
Print Nam	ne:	() A (:	tness)			Attest:	
Approved Attorney	d as to fo	orm by the	Office	e of the Bro	oward County	Ву:	(Signature of Ex Officio Clerk of Board)
By:						Print Name:	
Chris	stina Blyt	he, Assista	nt Co	unty Attorn	ey Date	Print Address:	
							(Corporate Seal)
through	its Bo	ard of (	or [ , as Count	] online the Mayo y Commi	notarization, t or/Vice Mayor of	his c Broward County who is pers	ent was acknowledged before me, by means of lay of, 20, by y, a political subdivision of the State of Florida, sonally known to me or has produced n.
My Commi	ission Expir	es.				No	tary Public, Signature

Print Name

FOR: BALFOUR BEATTY CONSTRUCTION

# SKETCH AND DESCRIPTION FPL EASEMENT EXHIBIT "A"

### LEGAL DESCRIPTION:

A STRIP OF LAND 10 FEET IN WIDTH AND BEING A PORTION OF PARCEL "A", "PORT EVERGLADES PLAT NO.2", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 108, PAGE 31, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, LYING 5.00 FEET ON EACH SIDE OF AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLE TO, THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE NORTHWEST CORNER OF SAID PARCEL "A"; THENCE SOUTH 01°30'45" EAST ALONG THE WEST BOUNDARY OF SAID PARCEL "A", A DISTANCE OF 996.67 FEET; THENCE NORTH 88°29'15" EAST, A DISTANCE OF 70.10 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE SOUTH 49°50'35" EAST, A DISTANCE OF 69.31 FEET TO THE POINT OF TERMINUS.

SAID LANDS LYING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA AND CONTAINING 6,931 SQUARE FEET OR (0.159 ACRES) MORE OR LESS.

## **NOTES:**

- BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING AND ARE REFERENCED TO THE WEST BOUNDARY OF PARCEL "A", "PORT EVERGLADES PLAT NO.2", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 108, PAGE 31. OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, WHICH IS ASSUMED TO BEAR SOUTH 01:30'45" EAST.
- 31, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, WHICH IS ASSUMED TO BEAR SOUTH 01'30'45" EAST.
  2. THIS SKETCH AND DESCRIPTION CONSISTS OF 2 SHEETS AND EACH SHEET SHALL NOT BE CONSIDERED FULL, VALID AND COMPLETE UNLESS ATTACHED TO THE OTHER.

### **CERTIFICATE:**

WE HEREBY CERTIFY THAT THIS SKETCH AND DESCRIPTION AND OTHER PERTINENT DATA SHOWN HEREON, OF THE ABOVE DESCRIBED PROPERTY, CONFORMS TO THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA, AS OUTLINED IN CHAPTER 5J-17, (FLORIDA ADMINISTRATIVE CODE) AS ADOPTED BY DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES AND THAT SAID SURVEY IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

# **LEGEND**

B.C.R. BROWARD COUNTY RECORDS O.R.B. OFFICAL RECORD BOOK

P.B. PLAT BOOK
PG. PAGE

CENTERLINE

CRAVEN THOMPSON & ASSOCIATES, INC.
LICENSED BUSINESS NUMBER #271
Digitally signed by Raymond

Young

No. 5799

LORIDA OR

Date: 2021.03.17 16:54:35

-04'00'

RAYMOND YOUNG
PROFESSIONAL SURVEYOR AND MAPPER NO 5799
STATE OF FLORIDA

STATE OF FLORIDA
THIS SKETCH AND DESCRIPTION OR COPIES THEREOF ARE NOT VALID WITHOUT THE
SIGNATURE AND ORIGINAL RAISED SEAL OR A UNIQUE ELECTRONIC SIGNATURE OF A
FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER UNDER CHAPTER RULES

R:\SURVEY\1987\87-0028-001-01 BC CONV CTR HOTEL 2018\DRAWINGS\87-0028\_ SD FPL ESMNT 2 5J-17.061 & 5J-17.062 FLORIDA ADMINISTRATIVE CODE.

THIS IS NOT A SKETCH OF SURVEY, but only a graphic depiction of the description shown hereon. There UP	PDATES and/or REVISIONS	DATE	BY	CK'D
has been no field work, viewing of the subject property, or monuments set in connection with the preparation of the information shown hereon.				
The undersigned and CRAVEN-THOMPSON & ASSOCIATES, INC. make no representations or guarantees as to the information reflected hereon pertaining to easements, rights-of-way, set back lines, reservations,				
agreements and other similar matters, and further, this instrument is not intended to reflect or set forth all such matters. Such information should be obtained and confirmed by others through appropriate				
title verification. Lands shown hereon were not abstracted for right-of-way and/or easements of record.				

CRAVEN • THOMPSON & ASSOCIATES, INC.

ENGINEERS • PLANNERS • SURVEYOR'S

3563 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309 FAX: (954) 739-6409 TEL.: (954) 739-6400

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JOB NO.: 87-0028-024-01	SHEET 1 OF 2 SHEETS			
DRAWN BY: R.Y.	F.B. N/A PG. N/A			
CHECKED BY: M.B.	DATED: 03/17/21			

