

1 RESOLUTION NO. 2021-

2 A RESOLUTION OF THE BOARD OF COUNTY
3 COMMISSIONERS OF BROWARD COUNTY, FLORIDA, TO
4 AUTHORIZE PUBLIC HEARING TO VACATE A PORTION
5 OF A 30-FOOT DRAINAGE EASEMENT LYING
6 WITHIN PARCEL B, LOTS 9 AND 10 OF
7 FORT LAUDERDALE INDUSTRIAL AIRPARK - SECTION 2
8 PLAT. (PLAT BOOK 63, PAGE 8) AND DIRECTING THE
9 CLERK TO PUBLISH NOTICE OF SUCH HEARING;
10 VACATION PETITION NO. 2020-V-03.

11 WHEREAS, it has been requested that the Board of County Commissioners of
12 Broward County, Florida ("Board"), vacate, abandon, discontinue, and close a portion
13 of a 30-foot drainage easement lying within Parcel B, Lots 9 and 10 of Fort Lauderdale
14 Industrial Airpark - Section 2 Plat, as recorded in Plat Book 63, Page 8 of the
15 Public Records of Broward County and is located at 1501 Northwest 64 Street in the
16 City of Fort Lauderdale, said lands situate, being and lying in Broward County, Florida,
17 described as follows:

18 Sketch and legal descriptions attached hereto and made a part hereof as

19 Exhibit A

20 WHEREAS, pursuant to Chapter 5, Article IX of the Broward County Code of
21 Ordinances, this Board is required to hold a Public hearing before said property may be
22 vacated, abandoned and closed, NOW, THEREFORE,

23 BE IT RESOLVED by the Board that a Public Hearing shall be held at 10:00 A.M.,
24 on Tuesday, February 23, 2021, in Room 422 of the Broward County Governmental

1 Center located at 115 South Andrews Avenue, Fort Lauderdale, Florida, to consider the
2 vacation and abandonment of this property.

3 BE IT FURTHER RESOLVED that the Clerk of this Board be and is hereby
4 authorized and directed to publish said notice of Public hearing in the Fort Lauderdale
5 Sun-Sentinel newspaper at least two (2) weeks prior to said date, inviting interested
6 persons to appear and be heard at the place and time herein specified.

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8 ADOPTED this _____ day of _____, 20__.

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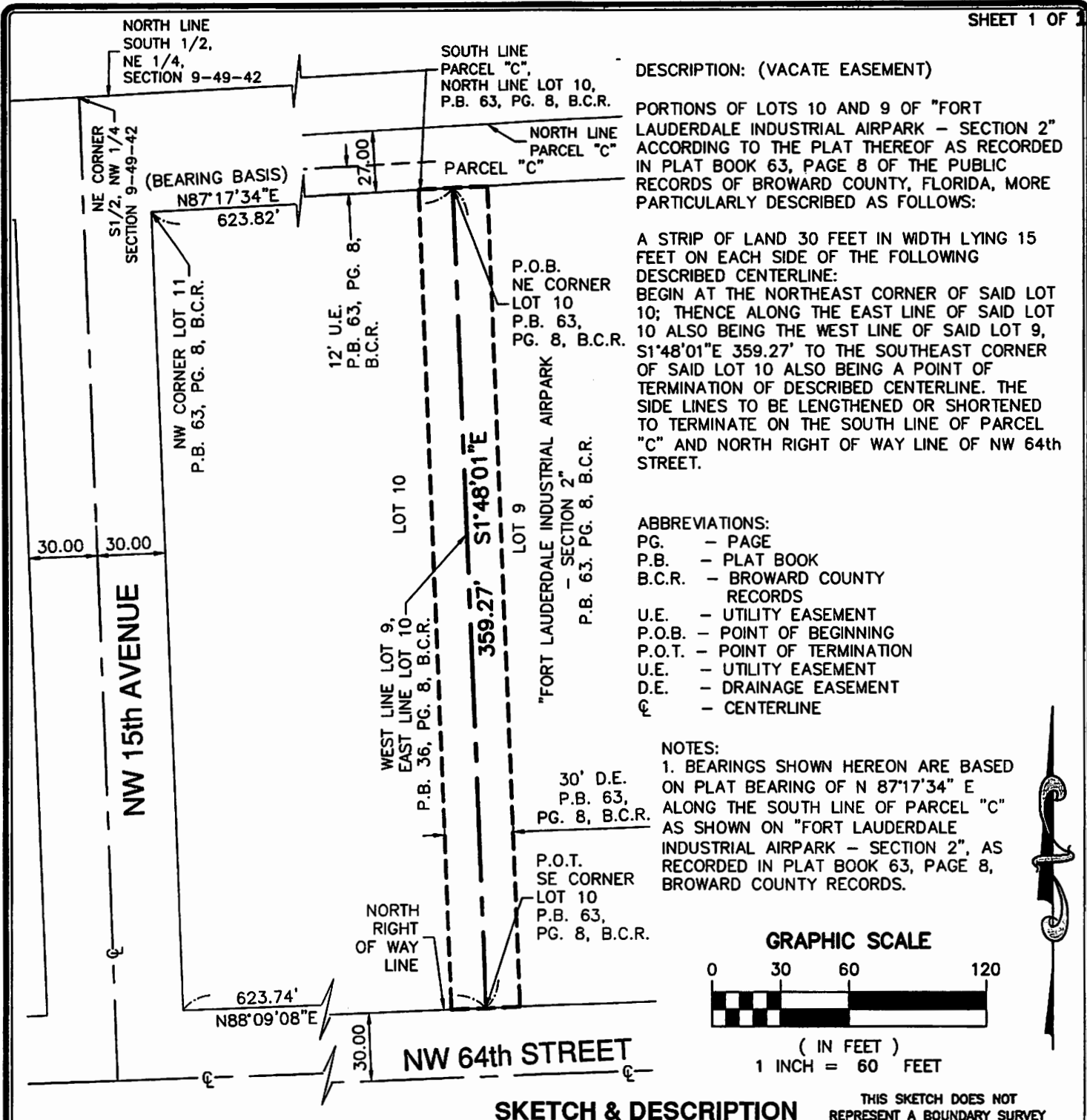
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DESCRIPTION: (VACATE EASEMENT)

PORTIONS OF LOTS 10 AND 9 OF "FORT LAUDERDALE INDUSTRIAL AIRPARK - SECTION 2" ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 63, PAGE 8 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

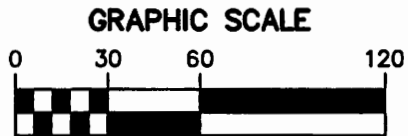
A STRIP OF LAND 30 FEET IN WIDTH LYING 15 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
BEGIN AT THE NORTHEAST CORNER OF SAID LOT 10; THENCE ALONG THE EAST LINE OF SAID LOT 10 ALSO BEING THE WEST LINE OF SAID LOT 9, S1°48'01"E 359.27' TO THE SOUTHEAST CORNER OF SAID LOT 10 ALSO BEING A POINT OF TERMINATION OF DESCRIBED CENTERLINE. THE SIDE LINES TO BE LENGTHENED OR SHORTENED TO TERMINATE ON THE SOUTH LINE OF PARCEL "C" AND NORTH RIGHT OF WAY LINE OF NW 64th STREET.

ABBREVIATIONS:

- PG. - PAGE
- P.B. - PLAT BOOK
- B.C.R. - BROWARD COUNTY RECORDS
- U.E. - UTILITY EASEMENT
- P.O.B. - POINT OF BEGINNING
- P.O.T. - POINT OF TERMINATION
- U.E. - UTILITY EASEMENT
- D.E. - DRAINAGE EASEMENT
- Ⓢ - CENTERLINE

NOTES:

1. BEARINGS SHOWN HEREON ARE BASED ON PLAT BEARING OF N 87°17'34" E ALONG THE SOUTH LINE OF PARCEL "C" AS SHOWN ON "FORT LAUDERDALE INDUSTRIAL AIRPARK - SECTION 2", AS RECORDED IN PLAT BOOK 63, PAGE 8, BROWARD COUNTY RECORDS.



(IN FEET)
1 INCH = 60 FEET

SKETCH & DESCRIPTION

THIS SKETCH DOES NOT REPRESENT A BOUNDARY SURVEY

| DATE | REVISIONS | DWN. | CHK. |
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CERTIFIED TO:

**Cypress Creek Commerce Center II
Vacation Easement**

MILLER LEGG

South Florida Office: 5747 N. Andrews Way
Ft. Lauderdale, Florida - 33309-2364
954-436-7000 · Fax: 954-436-8664
www.millerlegg.com

I HEREBY CERTIFY THAT THIS SKETCH MEETS STANDARDS OF PRACTICE AS SET FORTH BY THE FLORIDA DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES OF PROFESSIONAL SURVEYORS AND MAPPERS IN CHAPTER SJ-17, FLORIDA ADMINISTRATIVE CODE PURSUANT TO SECTION 472.027, FLORIDA STATUTES, DATED THIS 15th DAY OF FEBRUARY 2019.

Martin P. Rossi
MARTIN P. ROSSI
PROFESSIONAL SURVEYOR AND MAPPER
STATE OF FLORIDA REGISTRATION No. 5857
NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER
CERTIFICATE OF AUTHORIZATION: 188680

DRAWN BY: LP CHECKED BY: MR

PROJECT NO: 18-00074 FILE NO: SH-1