

ITEM #8

ADDITIONAL MATERIAL

REGULAR MEETING

OCTOBER 8, 2024

SUBMITTED AT THE REQUEST OF

HUMAN SERVICES DEPARTMENT

Currently Reads:

MOTION TO APPROVE Grant Application to the U.S. Department of Health and Human Services, Health Resources and Services Administration in the amount of \$3,238,574 for the grant period of March 1, 2025, through February 28, 2026, to provide core medical and support services in addition to planning, evaluation, and training services for persons living with HIV/AIDS; authorize the County Administrator to execute and implement the grant upon receipt, subject to review and approval for legal sufficiency by the County Attorney's Office, and to take all necessary administrative and budgetary actions related to the grant.

Should Read:

MOTION TO APPROVE Grant Application to the U.S. Department of Health and Human Services, Health Resources and Services Administration in the **estimated annual** amount of \$3,238,574 for the **five-year** grant period of March 1, 2025, through February 28, **2030**, to provide core medical and support services in addition to planning, evaluation, and training services for persons living with HIV/AIDS; authorize the County Administrator **sign any and all documents that may be required to implement the grant application or award**, subject to review and approval for legal sufficiency by the County Attorney's Office, and to take all necessary administrative and budgetary actions related to the grant.