

Item #35-A

(Amended Motion Statement)

ADDITIONAL MATERIAL

REGULAR MEETING

APRIL 28, 2026

SUBMITTED AT THE REQUEST OF

SENATOR NAN RICH

Item 35, Motion A is amended as follows:

Currently reads:

MOTION TO AUTHORIZE County Administration to negotiate and execute a sponsorship agreement with the American Jewish Committee, for a term from the effective date through September 30, 2026, and in the total amount of \$50,000, to fund catering, books, and materials for family-friendly programs and displays in coordination with Broward County Libraries for Jewish American Heritage Month events during May 2026, subject to review and approval for legal sufficiency by the County Attorney's Office.

Amended to read:

MOTION TO AUTHORIZE County Administration to negotiate and execute a sponsorship agreement with the American Jewish Committee, for a term from the effective date through ~~September 30, 2026~~ **December 31, 2026**, and in the total amount of \$50,000, to fund **(i)** catering, books, and materials for family-friendly programs and displays in coordination with Broward County Libraries for Jewish American Heritage Month events during May 2026 **and (ii) the Fourth Annual Antisemitism Summit**, subject to review and approval for legal sufficiency by the County Attorney's Office.