



Environmental Protection and Growth Management Department

**PLANNING AND DEVELOPMENT MANAGEMENT DIVISION**

1 N. University Drive, Box 102 · Plantation, FL 33324 · T: 954-357-6666 F: 954-357-6521 · Broward.org/Planning

Application Number 031-MP-21

## Development and Environmental Review Online Application

|                                                                                                                                                                                                  |  |                                                    |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------|--------------------|
| <b>Project Information</b>                                                                                                                                                                       |  |                                                    |                    |
| Plat/Site Plan Name<br><b>ARKHAM</b>                                                                                                                                                             |  |                                                    |                    |
| Plat/Site Number                                                                                                                                                                                 |  | Plat Book - Page (if recorded)                     |                    |
| Owner/Applicant/Petitioner Name<br><b>Larry A. Pittman, Jr. &amp; Lynda E. Chasteen</b>                                                                                                          |  |                                                    |                    |
| Address<br><b>4 Horseman Cove</b>                                                                                                                                                                |  | City<br><b>Longwood</b>                            | State<br><b>FL</b> |
| Zip<br><b>32750</b>                                                                                                                                                                              |  |                                                    |                    |
| Phone<br><b>(954) 761-3636</b>                                                                                                                                                                   |  | Email<br><b>rafeiner@coker-feiner.com</b>          |                    |
| Agent for Owner/Applicant/Petitioner<br><b>PULICE LAND SURVEYORS, INC.</b>                                                                                                                       |  | Contact Person<br><b>Elizabeth Tsouroukdissian</b> |                    |
| Address<br><b>5381 Nob Hill Road</b>                                                                                                                                                             |  | City<br><b>Sunrise</b>                             | State<br><b>FL</b> |
| Zip<br><b>33351</b>                                                                                                                                                                              |  |                                                    |                    |
| Phone<br><b>(954) 572-1777</b>                                                                                                                                                                   |  | Email<br><b>elizabeth@pulicelandsurveyors.com</b>  |                    |
| Folio(s)<br><b>504112000120 - PLANTATION</b>                                                                                                                                                     |  |                                                    |                    |
| Location<br><b>North side of Peters Road at/between/and Davie Road Extension and/of State Road 7</b><br><small>north side/corner north street name street name / side/corner street name</small> |  |                                                    |                    |

|                                                                                                                                                                                                                                                                                                                                |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>Type of Application (this form required for all applications)</b>                                                                                                                                                                                                                                                           |  |
| Please check all that apply (use attached <b>Instructions</b> for this form).                                                                                                                                                                                                                                                  |  |
| <input checked="" type="checkbox"/> <b>Plat</b> (fill out/PRINT <b>Questionnaire Form, Plat Checklist</b> )                                                                                                                                                                                                                    |  |
| <input type="checkbox"/> <b>Site Plan</b> (fill out/PRINT <b>Questionnaire Form, Site Plan Checklist</b> )                                                                                                                                                                                                                     |  |
| <input type="checkbox"/> <b>Note Amendment</b> (fill out/PRINT <b>Questionnaire Form, Note Amendment Checklist</b> )                                                                                                                                                                                                           |  |
| <input type="checkbox"/> <b>Vacation</b> (fill out/PRINT <b>Vacation Continuation Form, Vacation Checklist</b> , use <b>Vacation Instructions</b> )                                                                                                                                                                            |  |
| <input type="checkbox"/> <b>Vacating Plats, or any Portion Thereof</b> (BCCO 5-205)<br><input type="checkbox"/> <b>Abandoning Streets, Alleyways, Roads or Other Places Used for Travel</b> (BCAC 27.29)<br><input type="checkbox"/> <b>Releasing Public Easements and Private Platted Easements or Interests</b> (BCAC 27.30) |  |
| <input type="checkbox"/> <b>Vacation</b> ( <b>Notary Continuation Form Affidavit</b> required, fill out <b>Business Notary</b> if needed)                                                                                                                                                                                      |  |

| Application Status                                                                                            |                                         |                                             |                                         |
|---------------------------------------------------------------------------------------------------------------|-----------------------------------------|---------------------------------------------|-----------------------------------------|
| Has this project been previously submitted?                                                                   | <input type="checkbox"/> Yes            | <input checked="" type="checkbox"/> No      | <input type="checkbox"/> Don't Know     |
| This is a resubmittal of:                                                                                     | <input type="checkbox"/> Entire Project | <input type="checkbox"/> Portion of Project | <input checked="" type="checkbox"/> N/A |
| What was the project number assigned by the Planning and Development Division?                                | Project Number                          | <input checked="" type="checkbox"/> N/A     | <input type="checkbox"/> Don't Know     |
| Project Name                                                                                                  |                                         | <input checked="" type="checkbox"/> N/A     | <input type="checkbox"/> Don't Know     |
| Are the boundaries of the project exactly the same as the previously submitted project?                       | <input type="checkbox"/> Yes            | <input type="checkbox"/> No                 | <input type="checkbox"/> Don't Know     |
| Has the flexibility been allocated or is flexibility proposed to be allocated under the County Land Use Plan? | <input type="checkbox"/> Yes            | <input type="checkbox"/> No                 | <input type="checkbox"/> Don't Know     |
| If yes, consult Policy 13.01.10 of the Land Use Plan. A compatibility determination may be required.          |                                         |                                             |                                         |

| Replat Status                                                                                                                        |                                                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|
| Is this plat a replat of a plat approved and/or recorded after March 20, 1979?                                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Don't Know |
| If YES, please answer the following questions.                                                                                       |                                                                                                         |
| Project Name of underlying approved and/or recorded plat                                                                             | Project Number                                                                                          |
| Is the underlying plat all or partially residential?                                                                                 | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Don't Know |
| If YES, please answer the following questions.                                                                                       |                                                                                                         |
| Number and type of units approved in the underlying plat.                                                                            |                                                                                                         |
| Number and type of units proposed to be deleted by this replat.                                                                      |                                                                                                         |
| Difference between the total number of units being deleted from the underlying plat and the number of units proposed in this replat. |                                                                                                         |

| School Concurrency (Residential Plats, Replats and Site Plan Submissions)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| Does this application contain any residential units? (If "No," skip the remaining questions.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| If the application is a replat, is the type, number, or bedroom restriction of the residential units changing?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| If the application is a replat, are there any new or additional residential units being added to the replat's note restriction?                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| Is this application subject to an approved Declaration of Restrictive Covenants or Tri-Party Agreement entered into with the Broward County School Board?                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <input type="checkbox"/> Yes <input type="checkbox"/> No            |
| <p><b>If the answer is "Yes" to any of the questions above</b></p> <p><b>RESIDENTIAL APPLICATIONS ONLY:</b> Provide a receipt from the School Board documenting that a Public School Impact Application (PSIA) and fee have been accepted by the School Board for residential projects subject to school concurrency, exempt from school concurrency (exemptions include projects that generate less than one student, age restricted communities, and projects contained within Developments of Regional Impact), or subject to an approved Declaration of Restrictive Covenant or Tri-Party Agreement.</p> |                                                                     |

| Land Use and Zoning                                       |                                          |
|-----------------------------------------------------------|------------------------------------------|
| EXISTING                                                  | PROPOSED                                 |
| Land Use Plan Designation(s)<br><br>Local Activity Center | Land Use Plan Designation(s)<br><br>SAME |
| Zoning District(s)<br><br>B-HC - Hybrid Commercial        | Zoning District(s)<br><br>SAME           |

| Existing Land Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                           |                    |                       |                                                                     |                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------|-----------------------|---------------------------------------------------------------------|---------------------------------|
| <p>A credit against impact fees may be given for the site's current or previous use. <b>No credit will be granted for any demolition occurring more than eighteen (18) months and/or sixty (60) months for mobile homes of Environmental Review of construction plans.</b> To receive a credit, complete the following table. <b>Note:</b> If buildings have been demolished, which are not shown on the survey required with this application, attach an additional "as built" survey dated <u>within</u> eighteen (18) months of this application. Other evidence may be accepted if it clearly documents the use, gross square footage and/or number and type of dwelling units, and date of demolition.</p> |                                           |                    |                       |                                                                     |                                 |
| Are there any existing structures on the site?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                           |                    |                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |                                 |
| Land Use                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Gross Building sq. ft.* or Dwelling Units | Date Last Occupied | EXISTING STRUCTURE(S) |                                                                     |                                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                    | Remain the Same?      | Change Use?                                                         | Has been or will be Demolished? |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                    | YES   NO              | YES   NO                                                            | HAS   WILL   NO                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                    | YES   NO              | YES   NO                                                            | HAS   WILL   NO                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                           |                    | YES   NO              | YES   NO                                                            | HAS   WILL   NO                 |
| <p>*Gross non-residential square footage includes permanent canopies and overhangs for gas stations, drive-thru facilities, and overhangs designed for outdoor tables at a restaurant. A building is defined by the definition in the Land Development Code.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                           |                    |                       |                                                                     |                                 |

| Proposed Use      |                       |                      |                                 |
|-------------------|-----------------------|----------------------|---------------------------------|
| RESIDENTIAL USES  |                       | NON-RESIDENTIAL USES |                                 |
| Land Use          | Number of Units/Rooms | Land Use             | Net Acreage or Gross Floor Area |
| Garden Apartments | 8                     |                      |                                 |
|                   |                       |                      |                                 |
|                   |                       |                      |                                 |
|                   |                       |                      |                                 |
|                   |                       |                      |                                 |

## NOTARY PUBLIC: Owner/Agent Certification

This is to certify that I am the owner/agent of the property described in this application and that all information supplied herein is true and correct to the best of my knowledge. By signing this application, owner/agent specifically agrees to allow access to described property at reasonable times by County personnel for the purpose of verification of information provided by owner/agent.

Egitar KT  
Owner/Agent Signature

10-20-21  
Date

## NOTARY PUBLIC

### STATE OF FLORIDA COUNTY OF BROWARD

The foregoing instrument was acknowledged before me by means of ☒ physical presence | ☐ online notarization, this 20th day of October, 20 21, who ☒ is personally known to me | ☐ has produced \_\_\_\_\_ as identification.

Name of Notary Typed, Printed or Stamped

[Signature]  
Signature of Notary Public – State of Florida



LISA STASSUN  
Commission # GG 964583  
Expires March 21, 2024  
Bonded Thru Budget Notary Services

Notary Seal (or Title or Rank)

Serial Number (if applicable)

## For Office Use Only

Application Type

MUNI PLDT

Application Date

10/21/21

Acceptance Date

10/29/21

Fee

\$4,780

Comments Due

11/18/21

Report Due

11/29/21

CC Meeting Date

N/A

Adjacent City or Cities

BMSD

☒ Plats

☒ Surveys

☒ Site Plans

☐ Landscaping Plans

☐ Lighting Plans

☐ City Letter

☐ Agreements

☒ Other:

TITLE WORK; SCHOOL BD NOTICE; CH PROOK; BCPS NOTICE

Distribute To

☒ Full Review

☐ Planning Council

☐ School Board

☐ Land Use & Permitting

☐ Health Department

☐ Zoning Code Services (BMSD only)

☐ Administrative Review

☐ Other:

Received By

HIV. CLORKE



Application Number 031-MP-21

## Development and Environmental Review Online Application Questionnaire Form

| Type of Application                      |                                    |                                         |
|------------------------------------------|------------------------------------|-----------------------------------------|
| <input checked="" type="checkbox"/> Plat | <input type="checkbox"/> Site Plan | <input type="checkbox"/> Note Amendment |

| Project Questionnaire                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |                         |                                      |
|-------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------------------|--------------------------------------|
| Please answer the questions marked for the type of application checked. |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |          |          |                         |                                      |
| X                                                                       | <p>1. Why is this property being platted? Attach an additional sheet(s) if necessary.</p> <p style="margin-left: 20px;">Property is not a specifically delineated lot of record; must be platted for development.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |          |          |                         |                                      |
| X                                                                       | <p>2. Is this project within an existing Development of Regional Impact (DRI) or Florida Quality Development (FQD)? If "Yes", indicate DRI or FQD name and Latest Ordinance number <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <p style="margin-left: 20px;">or Official Record Book and Page Number.</p> <table border="1" style="width: 100%; border-collapse: collapse; margin-top: 5px;"> <tr> <td style="width: 50%; padding: 2px;">DRI Name</td> <td style="width: 50%; padding: 2px;">FQD Name</td> </tr> <tr> <td style="padding: 2px;">Latest Ordinance Number</td> <td style="padding: 2px;">Official Record Book and Page Number</td> </tr> </table> | DRI Name | FQD Name | Latest Ordinance Number | Official Record Book and Page Number |
| DRI Name                                                                | FQD Name                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |          |          |                         |                                      |
| Latest Ordinance Number                                                 | Official Record Book and Page Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |          |                         |                                      |
| X                                                                       | <p>3. Is the project subject to any existing or proposed agreement(s) with Broward County or a municipality? If "Yes", state the title and subject of the agreement(s) and attach a copy(s). <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                        |          |          |                         |                                      |
|                                                                         | <p>4. Is any portion of this plat currently the subject of a Land Use Plan Amendment (LUPA)? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p> <div style="border: 1px solid black; height: 20px; margin-top: 5px; padding: 2px;">If YES, LUPA Number</div>                                                                                                                                                                                                                                                                                                                                                                                                           |          |          |                         |                                      |
|                                                                         | <p>5. Does the note represent a change in TRIPS? <span style="float: right;"><input checked="" type="checkbox"/> Increase <input type="checkbox"/> Decrease <input type="checkbox"/> No Change</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |          |                         |                                      |
|                                                                         | <p>6. Does the note represent a major change in Land Use? <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          |          |                         |                                      |
| X                                                                       | <p>7. Are any off-site roadway improvements being required by any government agency or proposed by the applicant? If "Yes", attach any sheets and describe fully. <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |          |                         |                                      |
| X                                                                       | <p>8. Does this property or project have an adjudicated or vested rights status? If "Yes", please attach the appropriate documentation. <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |          |                         |                                      |
| X                                                                       | <p>9. Does the owner have any financial interest in properties near or adjacent to this project? If "Yes", please attach a sheet(s) and describe fully. <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                             |          |          |                         |                                      |
| X                                                                       | <p>10. Does this property abut a State Road? If "Yes", see Supplemental Documentation Requirement No. 19 for required letter from Florida Department of Transportation (FDOT). <span style="float: right;"><input type="checkbox"/> Yes <input checked="" type="checkbox"/> No</span></p>                                                                                                                                                                                                                                                                                                                                                                                                                                      |          |          |                         |                                      |

|                                     |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                     |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|
| <input checked="" type="checkbox"/> | 11. Has consideration been given to public transportation routes, shelters, or turnouts for the proposed project? If "Yes", please attach sheet(s) and describe fully.                                                                                                                                                                                                             | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> | 12. Are bikeways and walkways to be provided to connect residential areas to school or recreational sites? If "Yes", attach five (5) drawings showing facilities (if not show on plat).                                                                                                                                                                                            | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> | 13. Is credit being requested for private recreational facilities? If "Yes", attach two (2) sets of plans showing facilities. (APPLIES TO PROJECTS IN THE UNINCORPORATED AREA ONLY.)                                                                                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> | 14. Has any discussion with the School Board taken place? If "Yes", state the name and title of the person contacted.                                                                                                                                                                                                                                                              | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
|                                     | <div style="border: 1px solid black; padding: 2px;">Name/Title</div>                                                                                                                                                                                                                                                                                                               |                                                                     |
| <input checked="" type="checkbox"/> | 15. If a school site will be reserved or dedicated on the property, is the site delineated on the plat or site plan?                                                                                                                                                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> | 16. Are there any natural features located on the property (e.g. wetlands, dunes, areas of native tree canopy wildlife, habitats, etc.)? If "Yes", attach a sheet(s) and describe fully. For information, contact Aquatic and Wetland Resources Section, Environ. Licensing & Bldg. Permitting (ELBP) Division.                                                                    | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> | 17. Does the property contain any portion of lands identified as "Natural Resource Areas?" If "Yes" see Supplemental Documentation Requirement No. 8. For locations, contact Aquatic and Wetland Resources Section (ELBP Division).                                                                                                                                                | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> | 18. Does the property contain any portion of lands identified as an "Urban Wilderness Area" or "Vegetative Resource Category Local Area of Particular Concern?" If "Yes", please see Supplemental Documentation Requirement No. 9. For locations, contact Aquatic and Wetland Resources Section (ELBP Division).                                                                   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> | 19. Does the property contain any portion of lands identified as a "Cultural Resource Category Local Area of Particular Concern" which include archaeological sites and/or historic sites and structures? If "Yes", for archaeological sites, see Supplemental Documentation Requirement No. 10. For historic locations, contact the Broward County Historic Preservation Officer. | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> | 20. Will any dredging or major filling operation be necessary, or is a waterway involved in the proposed project? If "Yes", permits may be required from Broward County. Please contact Broward County Aquatic and Wetland Resources Section (ELBP Division).                                                                                                                      | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> | 21. Is the project to be served by an approved potable water system? If "Yes", state the name of facility and facility address.                                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                                     | <div style="border: 1px solid black; padding: 2px;">Facility Name</div> <div style="border: 1px solid black; padding: 2px;">Plantation Central Water Treatment Plant</div> <div style="border: 1px solid black; padding: 2px;">Address</div> <div style="border: 1px solid black; padding: 2px;">550 NW 65th Avenue, Plantation, FL 33317</div>                                    |                                                                     |
| <input checked="" type="checkbox"/> | 22. Is this project to utilize on-site wells for its potable water? If "Yes", see Supplemental Documentation Requirement No. 13 for required letter.                                                                                                                                                                                                                               | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| <input checked="" type="checkbox"/> | 23. Is this project to be served by an approved wastewater (sewage) treatment plant? If "Yes", state the name of facility and facility address.                                                                                                                                                                                                                                    | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
|                                     | <div style="border: 1px solid black; padding: 2px;">Facility Name</div> <div style="border: 1px solid black; padding: 2px;">Plantation Central Water Treatment Plant</div> <div style="border: 1px solid black; padding: 2px;">Address</div> <div style="border: 1px solid black; padding: 2px;">550 NW 65th Avenue, Plantation, FL 33317</div>                                    |                                                                     |

|                                                                                 |                                                                                                                                                                    |                                                                                                            |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| X                                                                               | 24. Will septic tanks serve this project? If "Yes", see Supplemental Documentation Requirement No. 12 for required letter.                                         | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                        |
| X                                                                               | 25. Have provisions been made for the collection of solid waste for this project? If "Yes", state the name of the collector.                                       | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                        |
| <div style="border: 1px solid black; padding: 2px;">Solid Waste Collector</div> |                                                                                                                                                                    |                                                                                                            |
| X                                                                               | 26. Has any contact been made with FPL and AT&T regarding service availability and easement requirements? If "Yes", state name and title of the person contacted.  | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                                        |
| <div style="border: 1px solid black; padding: 2px;">FPL – Name/Title</div>      |                                                                                                                                                                    |                                                                                                            |
| <div style="border: 1px solid black; padding: 2px;">AT&amp;T – Name/Title</div> |                                                                                                                                                                    |                                                                                                            |
| X                                                                               | 27. Estimate or state the total number of on-site parking spaces to be provided.                                                                                   | <div style="text-align: right;">Spaces</div> <div style="text-align: center; font-size: 1.2em;">12</div>   |
| X                                                                               | 28. If applicable, state the seating capacity of any proposed restaurant or public assembly facility, including day care centers or schools, or places of worship. | <div style="text-align: right;">Seating</div> <div style="text-align: center; font-size: 1.2em;">N/A</div> |

Board of County Commissioners, Broward County, Florida  
Resilient Environment Department  
Urban Planning Division  
**Project Update Sheet**

④

Plat/Site Plan Number 031-MP-21**INSTRUCTIONS**

Use this update form in lieu of filling out a new plat/site plan application form whenever a project goes from one review to another or whenever new information is submitted. Complete the applicable sections of this form only if the information has changed from the previous submittal. If you do not have a copy of your previous application forms, obtain a copy from this office. Any section left blank indicates that the information on the original (previous) application has not changed. Supplemental documentation requirements are listed on the reverse side of the "Project Questionnaire" form, page 3, available from this office. Please type this application or print legibly in **black ink**.

**PROJECT REVISIONS**

|                                                                                                  |             |
|--------------------------------------------------------------------------------------------------|-------------|
| Plat/Site Plan Name _____                                                                        |             |
| Owner's Name <u>ARKHAM HOLDINGS, LLC.</u>                                                        | Phone _____ |
| Address <u>P.O. Box 460637</u> City <u>Fort Lauderdale</u> State <u>FL</u> Zip Code <u>33346</u> |             |
| Owner's E-mail Address _____                                                                     | Fax # _____ |
| Agent _____                                                                                      | Phone _____ |
| Contact Person _____                                                                             |             |
| Address _____ City _____ State _____ Zip Code _____                                              |             |
| Agent's E-mail Address _____ Fax # _____                                                         |             |

**EXISTING**

Land use plan designation(s) \_\_\_\_\_  
Zoning District(s) \_\_\_\_\_

**PROPOSED**

Land use plan designation(s) \_\_\_\_\_  
Zoning District(s) \_\_\_\_\_

A credit against impact fees may be given for the site's present or previous use if there are existing buildings on the property and/or if buildings were demolished within eighteen (18) months of this application. To receive a credit, complete the following table (attach an additional sheet if necessary). (Note: If buildings have been demolished, which are not shown on the survey required with this application, attach an additional "as built" survey dated within 18 months of this application. Other evidence may be accepted if it clearly documents the use, gross square footage and/or number and type of dwelling units, and date of demolition.

| LAND USE | Gross Building sq. ft.* or Dwelling Units | Date Last Occupied | EXISTING STRUCTURE(S) |             |                                 |
|----------|-------------------------------------------|--------------------|-----------------------|-------------|---------------------------------|
|          |                                           |                    | Remain the same?      | Change Use? | Has been or will be demolished? |
|          |                                           |                    |                       |             |                                 |
|          |                                           |                    |                       |             |                                 |

\*Gross non-residential square footage includes permanent canopies and overhangs for gas stations, drive thru facilities, and overhangs designed for outdoor tables at a restaurant. A building is defined by the definition in the Land Development Code.

Please specify the proposed use in accordance with the land use categories listed on the reverse side of the "Project Characteristics" form, page 2, available from this office. Please Note: Residential uses must be expressed based upon DWELLING UNIT TYPES listed on the reverse side of page 2. COMMERCIAL, OFFICE, and CHURCH USES must be expressed in terms of gross building square footage. If there are any unique factors which may affect traffic generation, attach a separate sheet and describe fully.

Has flexibility been allocated or is flexibility proposed to be allocated under the County Land Use Plan?

☐ Yes ☐ No ☐ Don't Know

If yes, consult Policy 13.01.10 of the Land Use Plan. A compatibility determination may be required.

**RESIDENTIAL UNITS**

| Type of Unit | Number of Units | Land Use | Net Acreage or Gross Floor Area |
|--------------|-----------------|----------|---------------------------------|
|              |                 |          |                                 |
|              |                 |          |                                 |

**NON-RESIDENTIAL UNITS****SCHOOL CONCURRENCY (Residential Submissions Only)**

Does the change to the application generate less than one (1) student? ☐ Yes ☐ No  
Is this application exempt or vested pursuant to criteria in the Land Development Code? ☐ Yes ☐ No

If the answers to both questions are "No," please see reverse side of Page 3, Required Documentation section of the Plat/Site Plan application for submittal requirements.

Is this application subject to an approved Declaration of Restrictive Covenant or tri-party agreement? ☐ Yes ☐ No

If "Yes," please see reverse side of Page 3, Required Documentation section of the Plat/Site Plan application for submittal requirements.

**FOR PLANNING AND DEVELOPMENT MANAGEMENT DIVISION USE ONLY**

|                                                 |                                            |                                         |
|-------------------------------------------------|--------------------------------------------|-----------------------------------------|
| Application Type <u>PROJECT UPDATE</u>          | Time _____                                 | Application Date <u>2/8/22</u>          |
| Acceptance Date <u>2/9/22</u>                   | Fee _____                                  | Comments Due _____                      |
| Report Due _____ Adjacent City _____            |                                            |                                         |
| <input type="checkbox"/> Plats                  | <input type="checkbox"/> Surveys           | <input type="checkbox"/> Site Plans     |
| <input type="checkbox"/> Other (Describe) _____ | <input type="checkbox"/> Landscaping Plans | <input type="checkbox"/> Lighting Plans |
| Comments <u>OWNER CHANGE</u>                    |                                            | Received By <u>H.V. CLARK</u>           |

