Return to: Broward County Water and Wastewater Services Engineering Division 2555 West Copans Road Pompano Beach, Florida 33069

Prepared and approved as to form by: Christina A. Price Broward County Attorney's Office 115 S Andrews Avenue, Room 423 Fort Lauderdale, Florida 33301

Folio Number: 5041 25 35 0070

#### PARTIAL RELEASE OF EASEMENT AGREEMENT

This Partial Release of Easement Agreement ("Partial Release") between Broward County, a political subdivision of the State of Florida ("County"), whose address is Governmental Center, 115 South Andrews Avenue, Fort Lauderdale, Florida 33301, and Griffin Road Owner LLC, a Delaware limited liability company ("Owner"), whose address is 333 Earle Ovington Boulevard, Suite 900, Uniondale, New York 11553, is entered into and effective as of the date this Partial Release is fully executed by the County ("Effective Date").

#### **RECITALS**

- A. LL Hart Development LLC, a Florida limited liability company, granted to County an unrestricted and perpetual utility easement over, across, under, and through certain property as more particularly described in the Easement Agreement attached hereto and made a part hereof as **Exhibit A**, for water mains, wastewater force mains, reclaimed water mains, and/or for any other water and wastewater installations ("Easement").
- B. The Easement instrument was recorded on February 25, 2022, as Instrument #117963342, in the Official Records of Broward County, Florida.
- C. Griffin Road Owner LLC, a Delaware limited liability company, the successor in title to certain portions of the Easement area as more particularly described in **Exhibit B** attached hereto and made a part hereof ("Release Parcel"), and County desire to release and terminate County's easement interest in the Release Parcel and record a separate utility easement whereby Owner shall grant County a nonexclusive and perpetual easement over, across, under, and through a portion of the Release Parcel as more fully set forth in the Easement Agreement attached hereto and made a part hereof as **Exhibit C** ("Easement Agreement").
- D. Upon the execution and recordation of this Partial Release, Owner shall record the Easement Agreement in the Official Records of Broward County, Florida.

Now, therefore, for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the Parties agree as follows:

- 1. Recitals. The recitals set forth above are true, accurate, and fully incorporated by reference herein.
- 2. <u>Partial Release of Easement</u>. County hereby releases and terminates County's easement interest in the Release Parcel pursuant to the Easement.
- 3. <u>No Further Changes</u>. County is making no other modifications or changes to the Easement.
- 4. <u>Severability</u>. In the event any part of this Partial Release is found to be invalid by a court of competent jurisdiction, that part shall be severed from this Partial Release and the balance of this Partial Release shall remain in full force and effect.
- 5. <u>Counterparts and Multiple Originals</u>. This Partial Release may be executed in multiple originals, and may be executed in counterparts, whether signed physically or electronically, each of which shall be deemed to be an original, but all of which, taken together, shall constitute one and the same agreement.
- 6. <u>Recordation</u>. Owner, at its own expense, shall record this fully executed Partial Release in its entirety in the Official Records of Broward County, Florida.

Release: Broward County, through its Boathrough its Mayor or Vice-Mayor authorize	eto have made and executed this Partial rd of County Commissioners, signing by and red to execute same by Board action on the 025 and Owner, signing by and through its	
<u>CO</u>	<u>UNTY</u>	
ATTEST:	BROWARD COUNTY, by and through its Board of County Commissioners	
Broward County Administrator, as ex officio Clerk of the Broward County Board of County Commissioners	Mayor  day of, 2029  Approved as to form by Andrew J. Meyers Broward County Attorney 115 South Andrews Avenue, Suite 423 Fort Lauderdale, Florida 33301 Telephone: (954) 357-7600 Telecopier: (954) 357-7641	5
	By: Christina A. Price Digitally signed by Christina A. Price Date: 2025.01.23 15:06:09 -05'00'  Christina A. Price (Date)  Senior Assistant County Attorney	
	By: Annika E. Ashton Digitally signed by Annika E. Ashton Date: 2025.01.23 15:06:22 -05'00'  Annika E. Ashton (Date) Deputy County Attorney	

CAP 11/07/2024 Release of Easement – 4465 Griffin Road #1128209v1

OWI	<u>NER</u>
Witness 1:	Griffin Road Owner LLC, a Florida Limited liability company
Signature  LEONARD LUCKMAN  Print Name of Witness	BySignature
Address: 375 PARK AUE FL. 30	Print Name  Authorize Claren
Witness #2	Title CARK AVE
Signature Signature	Address: FLOOR TO NY 10152
SAM NO LAN  Print Name of Witness	1 day of NOVEMBER, 2004
Address: 375 PARK AVE FLZD	
ACKNOWLEDGMENT	
STATE OF FLORIDA COUNTY OF MIAMI-DADE	
The foregoing instrument was acknowledged be online notarization, this day of of a Florida limited company ( who is personally known to me or [ as identification.	iability company, on behalf of the limited liability
State of Florida  My Commission Expires:  Commission Number:	Signature: NATALIA PINTOS  ** MY COMMISSION # HH 523596  (NATALIA PINTOS  ** MY COMMISSION # HH 523596  (NATALIA PINTOS  ** Seal) EXPIRES: August 17, 2028

## **EXHIBIT A**

#### **Original Easement**

Return to: Broward County Real Property Section 115 South Andrews Avenue, Room 501 Fort Lauderdale, Florida 33301

Prepared by:
Gary G. Bloom, P.E

Broward County Water and Waste Water Services
2555 West Copans Road,
Pompane Beach, Florida 33068
and approved as to form by
Broward County Office of the County Attorney

Folio Number: 5041 25 35 0010

#### EASEMENT

THIS EASEMENT is given this 12 day of June 20 19, by IL HART DEVELOPMENT LLC, a Florida Limited Liability, winose address is 7200 W CAMINO REAL STIE 200 BOCA RATION R. 39453 Northeast Corner of 441 and Griffin Road ("Grantor"), to Broward County, a political subdivision of the State of Florida, whose address is 115 South Andrews Avenue, Room 423, Fort Lauderdale, Florida 33301 ("Grantee"):

(Wherever used herein the terms, "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires).

#### **RECITALS**

- A. Grantor is the fee simple owner of the Property, as defined in Section 2, located at Northeast corner of 441 and Griffin Road
- B. Grantee desires an unrestricted and perpetual nonexclusive easement in, over, under, through, upon, and across a portion of the Property.
- C. Grantor is willing to grant such Easement, as specifically defined in Section 3, to Grantee.
- NOW, THEREFORE, for and in consideration of the mutual terms and conditions contained herein, and the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Grantor does hereby declare as follows:
- 1. <u>Recitals</u>. The recitals set forth above are true, accurate, and fully incorporated by reference herein.

2.	Description of Property.	Grantor is the	fee simple ow	ner of that certain
real property	, as more particularly descri	ibed in the	Warranty	deed recorded
the Public Re	ecords of Broward County, F	lorida ("Proper	ty").	

- 3. Grant of Easement. Grantor hereby grants to Grantee an unrestricted and perpetual nonexclusive easement in, over, under, through, upon, and across a portion of the Property, as more particularly described in Exhibit A with the accompanying sketch of description attached hereto and made a part hereof ("Easement Area"), to construct, maintain, repair, install, and rebuild thereon water mains, wastewater gravity mains, wastewater force mains, reclaimed water mains, and/or any other water or wastewater facilities (collectively, "Water and Wastewater Facilities") for purposes of providing water supply service for domestic or other uses and collecting domestic or other kinds of wastewater to and from Grantor's Property and other properties which may or may not abut and be contiguous to the Easement Area ("Easement"). Grantee may exercise its rights hereunder by and through Grantee's employees, licensees, agents, Independent contractors, successors and assigns.
- 4. Grantor's Use of Easement Area. Grantor has submitted to Grantee plans and drawings of all existing and proposed aboveground structures, improvements, asphalt, pavements, landscaping, walls, fences, underground piping, underground structures, duct banks, transformers, poles, retention areas, pavers, electric facilities, cables, and other utility facilities within the Easement Area, and has obtained Grantee's approval of the same. Except as permitted above, Grantor agrees that no obstructions that would preclude maintenance or improvement of Grantee's Water and Wastewater Facilities may be placed in the Easement Area by Grantor or any other easement holder without Grantee's consent.

[Signatures on Following Pages]

IN WITNESS WHEREOF, the under	ersigned has signed and sealed this instrument _ 2019
Signed, sealed and delivered in the presence of Signature of Witness 1  Print Name of Witness 1  Signature of Witness 2  Print Name of Witness 2  Print Name of Witness 2	By: Daniel Cohen Print Name: LL HART DEVELOPMENT LLC Title: Owner
Approved as to form by the Office of the Broward County Attorney  By:  Irma Qurebhi Assistant County Attorney	F.Biythe
state of Horida } country of Palm Bach	VLEDGMENT
The foregoing instrument was acknowledged to be a sidentification.	ged before me this 1/2 day of of ersonally known to me or who has produced
State of Lorda  My Commission Expires: 310123  Commission Number: 3631042  (Notary Seal)	Notary Poblic: Signature: Print Name: Tracte TERRELL Notary Public-State of Florida Notary Public-State of Florida My Commission # 6G 312420 My Commission Expires March 17, 2023



3921 SW 47TH AVENUE, SUITE 1011

DAVIE, FLORIDA 33314 CERTIFICATE OF AUTHORIZATION : LB # 6448 PHONE (954) 689-7766 FAX (954) 689-7799 PROJECT NUMBER : 8833-18

CLIENT :

HUGHES CONSTRUCTION

#### LAND DESCRIPTION AND SKETCH

#### LAND DESCRIPTION:

A PORTION OF PARCEL "A", "GRIFFIN CENTRE", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 183, PAGE 197 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID PARCEL "A";

THENCE SOUTH 01°51'41" WEST ALONG THE WEST LINE OF SAID PARCEL "A", A DISTANCE OF 131.35 FEET TO THE POINT OF BEGINNING;

THENCE NORTH 88"09"28" EAST, A DISTANCE OF 74.47 FEET:

THENCE MORTH 01'50'32" WEST, A DISTANCE OF 2.30 FEET;

THENCE NORTH 88"09"28" EAST, A DISTANCE OF 12.00 FEET;

THENCE SOUTH 01"50"32" EAST, A DISTANCE OF 2.30 FEET;

THENCE NORTH 88'09'28" EAST, A DISTANCE OF 30.67 FEET;

THENCE SOUTH 01°50'32" EAST, A DISTANCE OF 2.88 FEET;

THENCE NORTH 88'09'28" EAST, A DISTANCE OF 165.39 FEET;

THENCE HORTH 01"50"32" WEST, A DISTANCE OF 7.77 FEET;

THENCE MORTH 88"09'28" EAST, A DISTANCE OF 21.61 FEET;

THENCE SOUTH 01"50"32" EAST, A DISTANCE OF 37.20 FEET;

THENCE NORTH 88'09'28" EAST, A DISTANCE OF 20.88 FEET:

THENCE SOUTH 01"50"32" EAST, A DISTANCE OF 20.00 FEET;

THENCE SOUTH 88'09'28" WEST, A DISTANCE OF 20.88 FEET; THENCE SOUTH 01°50'32" EAST, A DISTANCE OF 147.66 FEET;

THENCE NORTH 88'09'28" EAST, A DISTANCE OF 16.34 FEET;

THENCE SOUTH 01"50"32" EAST, A DISTANCE OF 30.00 FEET;

THENCE SOUTH 88"09'28" WEST, A DISTANCE OF 16,34 FEET;

THENCE SOUTH 01"50'32" EAST, A DISTANCE OF 15.85 FEET;

THENCE SOUTH 88"09'26" WEST, A DISTANCE OF 27.72 FEET;

LAND DESCRIPTION CONTINUED ...

DATE	FB/PG	DWN	CKD
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-			
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LAND DESCRIPTION & SKETCH FOR UTILITY EASEMENT

PROPERTY ADDRESS : U.S. HOCHWAY 441 & GRETHI BOAD

SCALE: N/A

SHEET 1 OF 6



3921 SW 47TH AVENUE, SUITE 1011

DAVIE, FLORIDA 33314 CERTIFICATE OF AUTHORIZATION: LB # 6448 PHONE (954) 689-7766 FAX (954) 689-7799 PROJECT NUMBER: 8833-18

CLIENT :

HUGHES CONSTRUCTION

#### LAND DESCRIPTION AND SKETCH

LAND DESCRIPTION CONTINUED ...

THENCE SOUTH 01'39'24" EAST, A DISTANCE OF 11.32 FEET;

THENCE SOUTH 88'09'28" WEST, A DISTANCE OF 3.33 FEET;

THENCE SOUTH 01'51'41" EAST, A DISTANCE OF 39.99 FEET;

THENCE NORTH 88'09'28" EAST, A DISTANCE OF 46.33 FEET:

THENCE SOUTH 85'14'33" EAST, A DISTANCE OF 109.46 FEET:

THENCE NORTH 88'15'54" EAST, A DISTANCE OF 61.47 FEET;

THENCE SOUTH 73"17"02" EAST, A DISTANCE OF 33.39 FEET TO A POINT ON A NON-TANGENT CURVE, CONCAVE TO THE SOUTHWEST (A RADIAL LINE THROUGH SAID POINT BEARS NO3"53"50" EAST);

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2357.83, A CENTRAL ANGLE OF 92'51'34" AND AN ARC DISTANCE OF 117.67 FEET;

THENCE NORTH 88'09'28" EAST, A DISTANCE OF 46.90 FEET;

THENCE SOUTH 43"13"16" WEST, A DISTANCE OF 28.32 FEET:

SOUTH 88'09'28" WEST, A DISTANCE OF 28.26 FEET TO A NON-TANGENT CURVE, CONCAVE TO THE SOUTHWEST (A RADIAL LINE THROUGH SAID POINT BEARS NG6'47'36" EAST);

THEMCE NORTHWESTERLY ALONG THE ARC OF SAID CURVE, HAVING A RADIUS OF 2337.83 FEET, A CENTRAL ANGLE OF 92°57'03" AND AN ARC DISTANCE OF 120.40 FEET;

THENCE NORTH 73"17"02" WEST, A DISTANCE OF 32.39 FEET;

THENCE SOUTH 88"15"54" WEST, A DISTANCE OF 59.38 FEET;

THENCE NORTH 85"14"33" WEST. A DISTANCE OF 109.44 FEET:

THENCE SOUTH 88'09'28" WEST, A DISTANCE OF 75.17 FEET;

THENCE NORTH 01"51"41" WEST, A DISTANCE OF 73.50 FEET;

THENCE SOUTH 88"09"28" WEST, A DISTANCE OF 150.00 FEET;

THENCE SOUTH 01"51"41" EAST, A DISTANCE OF 1.57 FEET (THE LAST TEN (10) COURSES AND DISTANCES COINSIDE WITH THE SOUTHERLY BOUNDARY OF SAID PARCEL "A");

THENCE SOUTH 88"09"28" WEST, A DISTANCE OF 85.61 FEET;

LAND DESCRIPTION CONTINUED ...

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LAND
DESCRIPTION &
SKETCH FOR
UTILITY
EASEMENT

PROPERTY ADDRESS : U.S. MIGHWAY 441 & CRUTTIN BOAD

SCALE: N/A

SHEET 2 OF 6

3921 SW 47TH AVENUE, SUITE 1011

DAVIE, FLORIDA 33314 CERTIFICATE OF AUTHORIZATION : LB # 6448 PHONE (954) 689-7766 FAX (954) 689-7799 PROJECT NUMBER: 8833-18

CLIENT :

HUGHES CONSTRUCTION

#### LAND DESCRIPTION AND SKETCH

LAND DESCRIPTION CONTINUED ...

THENCE SOUTH 01°51'41" EAST, A DISTANCE OF 6.35 FEET;

THENCE SOUTH 88'09'28" WEST, A DISTANCE OF 7.39 FEET;

THENCE NORTH 01"51"41" ALONG THE WEST LINE OF SAID PARCEL "A", A DISTANCE OF 26.38 FEET;

THENCE NORTH 88'09'28" EAST, A DISTANCE OF 148.08 FEET;

THENCE NORTH 01°50'32" WEST, A DISTANCE OF 10.86 FEET;

THENCE NORTH 88"09'28" EAST, A DISTANCE OF 28.66 FEET;

THENCE SOUTH 61°50'32" EAST, A DISTANCE OF 3.10 FEET;

THENCE NORTH 88"09'28" EAST, A DISTANCE OF 8.00 FEET;

THENCE NORTH 01'50'32" WEST, A DISTANCE OF 3.10 FEET;

THENCE NORTH 88'09'28" EAST, A DISTANCE OF 38.30 FEET;

THENCE NORTH 01'50'32" WEST, A DISTANCE OF 5.20 FEET;

THENCE NORTH 88'09'28" EAST, A DISTANCE OF 12.00 FEET;

THENCE SOUTH 01'50'32" EAST, A DISTANCE OF 5.20 FEET;

THENCE NORTH 88'09'28" EAST, A DISTANCE OF 21.00 FEET;

THENCE NORTH 59'40'41" EAST, A DISTANCE OF 18.81 FEET:

THENCE NORTH 01'50'32" WEST, A DISTANCE OF 171.57 FEET;

THENCE SOUTH 88'09'28" WEST, A DISTANCE OF 156.45 FEET:

THENCE NORTH 01"50"32" WEST, A DISTANCE OF 13.31 FEET; THENCE SOUTH 88'09'28" WEST, A DISTANCE OF 19.79 FEET:

THENCE SOUTH 01'50'32" EAST, A DISTANCE OF 44.67 FEET;

THENCE SOUTH 88'09'28" WEST, A DISTANCE OF 20.00 FEET;

THENCE NORTH 01'50'32" WEST, A DISTANCE OF 44.67 FEET;

THENCE SOUTH 88'09'28" WEST, A DISTANCE OF 77.29 FEET:

THENCE NORTH 01"51"41" WEST ALONG THE WEST LINE OF SAID PARCEL "A", A DISTANCE OF 28.00 FEET TO THE POINT

SAID LANDS SITUATE, LYING AND BEING IN BROWARD COUNTY, FLORIBA.

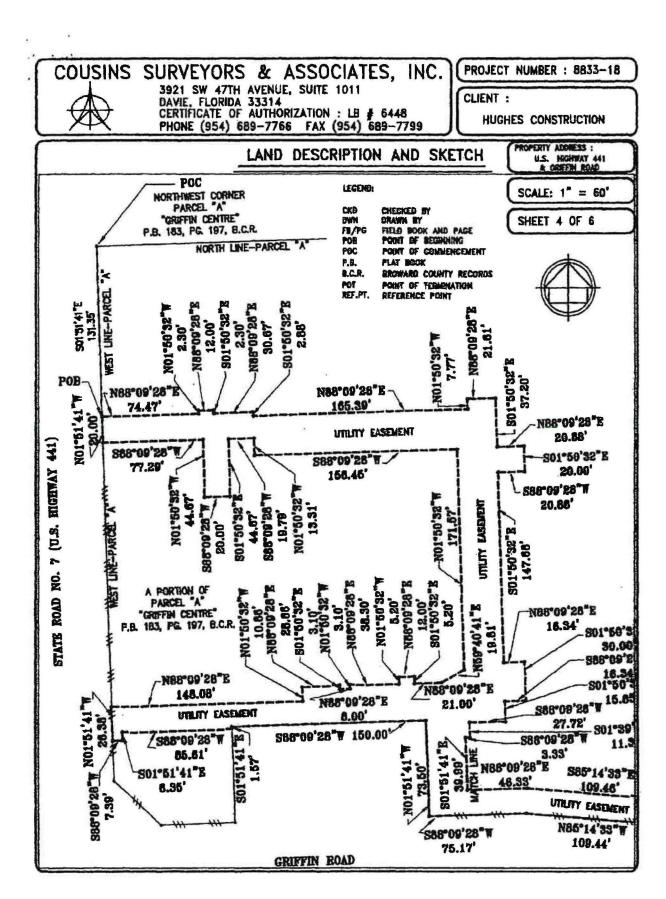
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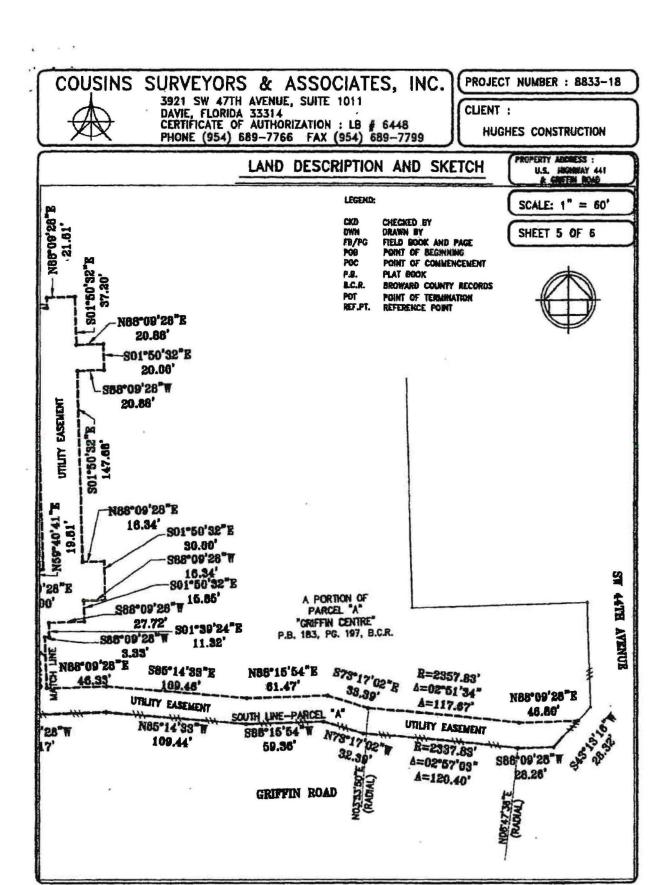
LAND DESCRIPTION & SKETCH FOR UTILITY EASEMENT

PROPERTY ADDRESS : U.S. INCOMMAY 441 & CREEKIN BOAD

SCALE: N/A

SHEET 3 OF 6





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3921 SW 47TH AVENUE, SUITE 1011
DAVIE, FLORIDA 33314
CERTIFICATE OF AUTHORIZATION: LB # 6448
PHONE (954) 689-7766 FAX (954) 689-7799

PROJECT NUMBER: 8833-18

CLIENT :

HUGHES CONSTRUCTION

#### LAND DESCRIPTION AND SKETCH

#### NOTES:

- NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER.
- LANDS SHOWN HEREON WERE NOT ABSTRACTED FOR RIGHTS-OF-WAY, EASEMENTS, OWNERSHIP, OR OTHER INSTRUMENTS OF RECORD.
- 3. DATA SHOWN HEREON DOES NOT CONSTITUTE A FIELD SURVEY AS SUCH.
- 4. THE LAND DESCRIPTION SHOWN HEREON WAS PREPARED BY THE SURVEYOR.
  - BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF PARCEL "A"
    "GRIFFIN CENTRE", P.B. 183, PG. 197, B.C.R. SAID LINE BEARS NO1°51'41"W.

I HEREBY CERTIFY THAT THE ATTACHED "LAND DESCRIPTION AND SKETCH" IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS PREPARED UNDER MY DIRECTION IN MAY, 2019. I FURTHER CERTIFY THAT THIS "LAND DESCRIPTION AND SKETCH" MEETS THE STANDARD OF PRACTICE FOR SURVEYING IN THE STATE OF FLORIDA ACCORDING TO CHAPTER 5J-17 OF THE FLORIDA ADMINISTRATIVE CODE. PURSUANT TO SECTION 472.027, FLORIDA STATUTES. SUBJECT TO THE QUALIFICATIONS NOTED HEREON.

FOR THE FIRM, BY: --

Hidrand & Com

RICHARD E. COUSINS
PROFESSIONAL SURVEYOR AND MAPPER
FLORIDA REGISTRATION NO. 4188

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LAND
DESCRIPTION &
SKETCH FOR
UTILITY
EASEMENT

PROPERTY ADDRESS : U.S. HIGHWAY 441 & GRIFFIN ROAD

SCALE: N/A

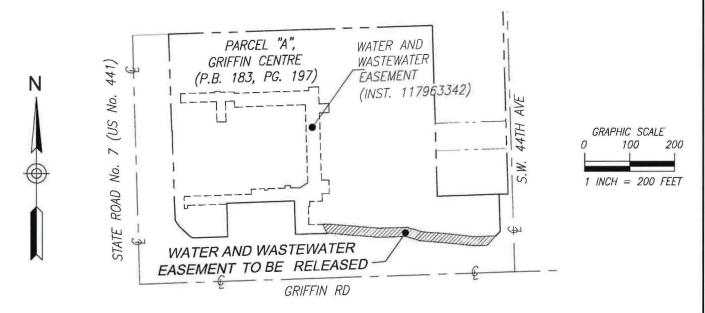
SHEET 6 OF 6

#### **EXHIBIT B**

**Release Parcel** 

#### EXHIBIT "B" LOCATION MAP WATER AND WASTEWATER EASEMENT TO BE RELEASED

SECTION 25, TOWNSHIP 50 SOUTH, RANGE 41 EAST



#### SURVEYOR'S NOTES:

- PREPARED FOR: GRIFFIN ROAD OWNER LLC
- THIS IS NOT A BOUNDARY SURVEY
- THIS EASEMENT STRIP FORMS A CLOSED GEOMETRIC FIGURE
- BEARINGS BASED ON AN ASSUMED BEARING OF NORTH 88 DEGREES 09 MINUTES 28 SECONDS EAST, ALONG THE SOUTH LINE OF PARCEL "A", AS SHOWN ON SAID PLAT OF GRIFFIN CENTRE. THIS SURVEY IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA
- LICENSED SURVEYOR AND MAPPER.
- I HEREBY CERTIFY THAT THIS "SKETCH AND LEGAL DESCRIPTION" OF THE PROPERTY DESCRIBED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY SURVEYED AND DRAWN UNDER MY SUPERVISION AND DIRECTION. THIS SKETCH AND LEGAL DESCRIPTION COMPLIES WITH STANDARDS OF PRACTICE REQUIREMENTS ADOPTED BY THE FLORIDA STATE BOARD OF SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.
- 9. THE ELECTRONIC SEAL AND SIGNATURE APPEARING ON THIS SURVEY WAS AUTHORIZED BY JOSE G. HERNANDEZ, PROFESSIONAL LAND SURVEYOR NO. 6952 OF THE STATE OF FLORIDA ON MARCH 28, 2024.

#### LEGEND

	-DENOTES	EASEMENT	P.O.C.	<b>DENOTES</b>	POINT	OF COMMENCEMENT
E	- DENOTES	CENTER LINE	P.O.B.	<b>DENOTES</b>	POINT	OF BEGINNING
— R/W — —	– DENOTES	RIGHT-OF-WAY LINE	P.O.T.	<b>DENOTES</b>	POINT	OF TERMINATION
P.B.	<b>DENOTES</b>	PLAT BOOK	D	<b>DENOTES</b>	CURVE	DELTA
PG.	<b>DENOTES</b>	PAGE	R	<b>DENOTES</b>	CURVE	RADIUS
O.R.B.	<b>DENOTES</b>	OFFICIAL RECORDS BOOK	Α	<b>DENOTES</b>	CURVE	ARC LENGHT



J.Hernandez & Associates Inc LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION No. LB8092

3300 NW 112th AVE. SUITE 10, DORAL, FL 33172 (P) 305-526-0606 (E) info@jhasurveys.com

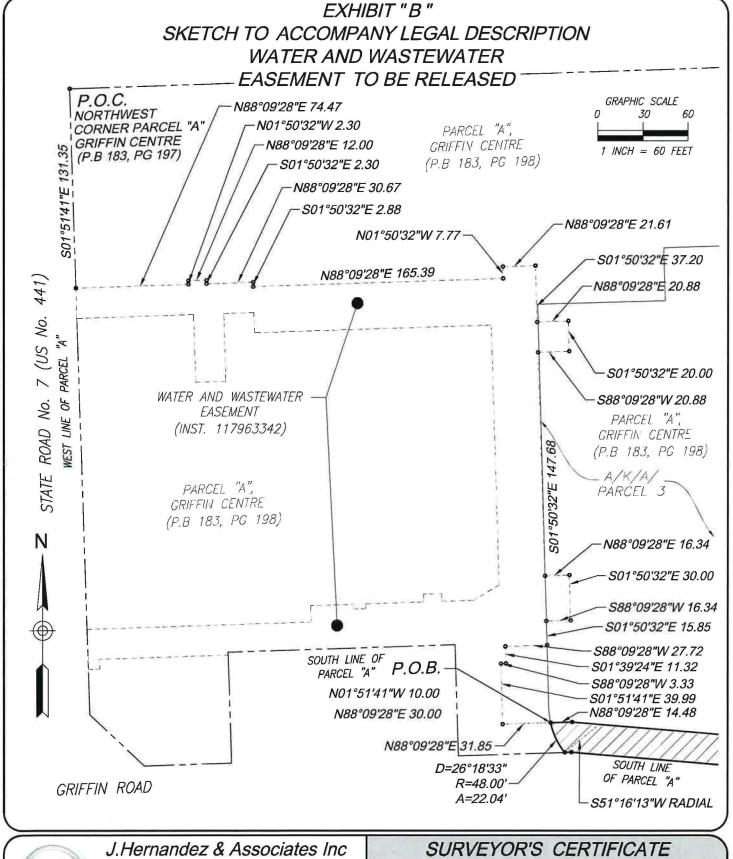
03/27/24

CHECKED BY: J.G.H. SHEET 1 OF 4 SHEETS JOB NUM.: 154085 F.B. N/A PG. N/A

#### SURVEYOR'S CERTIFICATE

PREPARED UNDER MY SUPERVISION AND DIRECTION:

why My BY: JOSE G. HERNANDEZ, PRESIDENT



LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION No. LB8092 3300 NW 112th AVE. SUITE 10, DORAL, FL 33172 (P) 305-526-0606 (E) info@jhasurveys.com

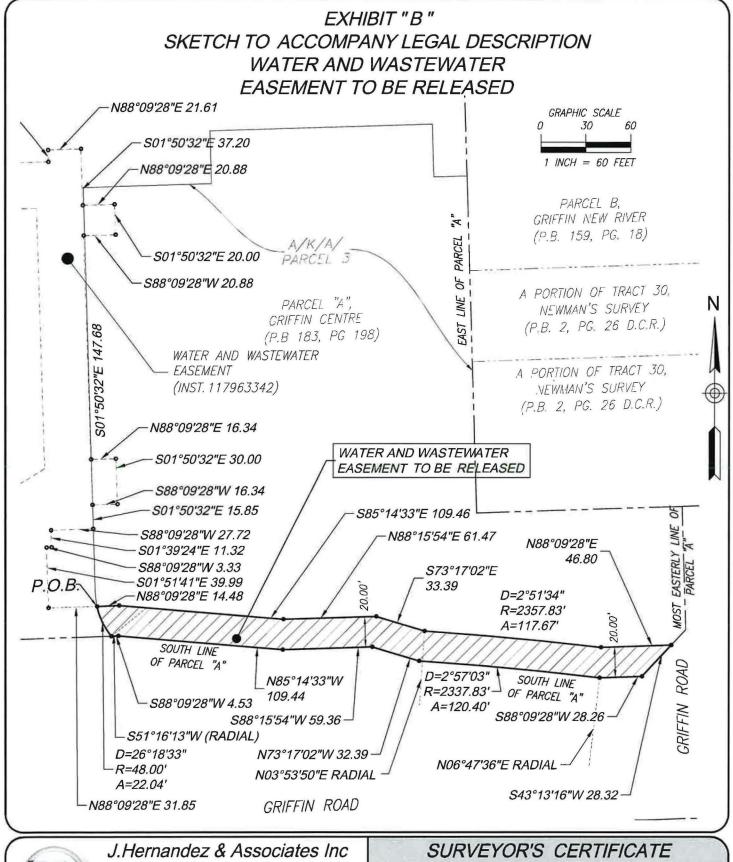
DRAWN BY: J.C.C.

CHECKED BY: J.G.H. 03/27/24 SHEET 2 OF 4 SHEETS F.B. N/A PG. N/A

JOB NUM.: 154085

PREPARED UNDER MY SUPERVISION AND DIRECTION:

JOSE G. HERNANDEZ, PRESIDENT



LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION No. LB8092 3300 NW 112th AVE. SUITE 10, DORAL, FL 33172 (P) 305-526-0606 (E) info@jhasurveys.com

DRAWN BY: J.C.C.

CHECKED BY: J.G.H. 03/27/24 SHEET 3 OF 4 SHEETS

JOB NUM.: 154085 F.B. N/A PG. N/A

PREPARED UNDER MY SUPERVISION AND DIRECTION:

JOSE G. HERNANDEZ, PRESIDENT

#### EXHIBIT "B"

#### LEGAL DESCRIPTION TO ACCOMPANY SKETCH WATER AND WASTEWATER EASEMENT TO BE RELEASED

A PORTION OF PARCEL "A", "GRIFFIN CENTRE", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 183, PAGE 197 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCEMENT AT THE MOST NORTHWEST CORNER PARCEL "A" AS SHOWN ON SAID PLAT OF GRIFFIN CENTRE; THENCE, SOUTH 01 DEGREES 51 MINUTES 41 SECONDS EAST, ALONG THE WEST LINE PARCEL "A", FOR A DISTANCE OF 131.35 FEET; THENCE, NORTH 88 DEGREES 09 MINUTES 28 SECONDS EAST FOR A DISTANCE OF 74.47 FEET; THENCE, NORTH 01 DEGREES 50 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 2.30 FEET; THENCE, NORTH 88 DEGREES 09 MINUTES 28 SECONDS EAST FOR A DISTANCE OF 12.00 FEET; THENCE, SOUTH 01 DEGREES 50 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 2.30 FEET; THENCE, NORTH 88 DEGREES 09 MINUTES 28 SECONDS EAST FOR A DISTANCE OF 30.67 FEET; THENCE, SOUTH 01 DEGREES 50 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 2.88 FEET; THENCE, NORTH 88 DEGREES 09 MINUTES 28 SECONDS EAST FOR A DISTANCE OF 165.39 FEET; THENCE, NORTH 01 DEGREES 50 MINUTES 32 SECONDS WEST FOR A DISTANCE OF 7.77 FEET; THENCE, NORTH 88 DEGREES 09 MINUTES 28 SECONDS EAST FOR A DISTANCE OF 21.61 FEET; THENCE, SOUTH 01 DEGREES 50 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 37.20 FEET; THENCE, NORTH 88 DEGREES 09 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 20.88 FEET; THENCE, SOUTH 01 DEGREES 50 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 20.00 FEET; THENCE, SOUTH 88 DEGREES 09 MINUTES 38 SECONDS MINUTES 38 SECONDS WEST FOR A DISTANCE OF 20.00 FEET; THENCE, SOUTH 88 DEGREES 30 MINUTES 38 SECONDS WEST FOR A DISTANCE OF 20.00 FEET; THENCE, SOUTH 80 DEGREES 30 MINUTES 38 MINUTES 28 SECONDS WEST FOR A DISTANCE OF 20.88 FEET; THENCE, SOUTH 01 DEGREES 50 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 147.68 FEET; THENCE, NORTH 88 DEGREES 09 MINUTES 28 SECONDS EAST FOR A DISTANCE OF 16.34 FEET; THENCE, SOUTH 01 DEGREES 50 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 30.00 FEET; THENCE, SOUTH 88 DEGREES 09 MINUTES 28 SECONDS WEST FOR A DISTANCE OF 16.34 FEET; THENCE, SOUTH 01 DEGREES 50 MINUTES 32 SECONDS EAST FOR A DISTANCE OF 15.85 FEET; THENCE, SOUTH 88 DEGREES 09 MINUTES 28 SECONDS WEST FOR A DISTANCE OF 27.72 FEET; THENCE, SOUTH 01 DEGREES 39 MINUTES 24 SECONDS EAST FOR A DISTANCE OF 11.32 FEET; THENCE, SOUTH 88 DEGREES 09 MINUTES 28 SECONDS WEST FOR A DISTANCE OF 3.33 FEET; THEN SOUTH 01 DEGREES 51 MINUTES 41 SECONDS EAST FOR A DISTANCE OF 39.99 FEET (LAST MENTIONED TWENTY—TWO COURSES BEING ALONG THE NORTHERLY AND EASTERLY BOUNDARY LINE OF WATER AND WASTEWATER EASEMENT RECORDED IN OFFICIAL INSTRUMENT NUMBER 117963342 OF THE PUBLIC RECORDS OF BROWARD COUNTY FLORIDA); THENCE, NORTH 88 DEGREES 09 MINUTES 28 SECONDS EAST FOR A DISTANCE OF 31.82 FEET TO THE POINT OF BEGINNING OF THE FOLLOWING DESCRIBED PARCEL OF LAND; THENCE CONTINUE, NORTH 88 DEGREES 09 MINUTES 28 SECONDS EAST FOR A DISTANCE OF 14.48 FEET; THENCE, SOUTH 85 DEGREES 14 MINUTES 33 SECONDS EAST FOR A DISTANCE OF 109.46 FEET; THENCE, NORTH 88 DEGREES 15 MINUTES 54 SECONDS EAST FOR A DISTANCE OF 61.47 FEET; THENCE, SOUTH 73 DEGREES 17 MINUTES 02 SECONDS EAST FOR A DISTANCE OF 33.39 FEET TO A POINT; SAID POINT BEARS A BEARING OF NORTH 03 DEGREES 53 MINUTES 50 SECONDS EAST FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 2357.83 FEET; THENCE ALONG SAID CURVE TO THE RIGHT FOR AN ARC DISTANCE OF 117.67 FEET THROUGH A CENTRAL ANGLE OF 02 DEGREES 51 MINUTES 34 SECONDS TO A POINT; THENCE NORTH 88 DEGREES 09 MINUTES 28 SECONDS EAST A DISTANCE OF 46.80 FEET TO A POINT ALONG THE BOUNDARY LINE OF SAID PARCEL "A"; THENCE, SOUTH 43 DEGREES 13 MINUTES 16 SECONDS WEST FOR A DISTANCE OF 28.32 FEET; THENCE, SOUTH 88 DEGREES 09 MINUTES 28 SECONDS WEST FOR A DISTANCE OF 28.26 FEET TO A POINT; SAID POINT BEARS A BEARING OF NORTH 06 DEGREES 47 MINUTES 36 SECONDS EAST FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE CONCAVE TO THE SOUTHWEST AND HAVING A RADIUS OF 2337.83 FEET; THENCE ALONG SAID CURVE TO THE LEFT FOR AN ARC DISTANCE OF 120.40 FEET THROUGH A CENTRAL ANGLE OF 02 DEGREES 57 MINUTES 03 SECONDS TO A POINT; THENCE, NORTH 73 DEGREES 17 MINUTES 02 SECONDS WEST FOR A DISTANCE OF 32.39 FEET; THENCE, SOUTH 88 DEGREES 17 MINUTES 17 MINUTES 18 DEGREES 18 DEGR MINUTES 54 SECONDS WEST FOR A DISTANCE OF 59.36 FEET; THENCE, NORTH 85 DEGREES 14 MINUTES 33 SECONDS WEST FOR A DISTANCE OF 109.44 FEET; THENCE, SOUTH 88 DEGREES 09 MINUTES 28 SECONDS WEST FOR A DISTANCE OF 4.53 FEET (THE LAST MENTIONED SIX COURSE BEING COINCIDENT WITH THE BOUNDARY LINE OF PARCEL "A" OF SAID PLAT OF GRIFFIN CENTRE) TO A POINT; SAID POINT BEARS A BEARING OF SOUTH 51 DEGREES 16 MINUTES 16 SECONDS WEST FROM THE RADIUS POINT OF THE FOLLOWING DESCRIBED CIRCULAR CURVE CONCAVE TO THE NORTHEAST AND HAVING A RADIUS OF 48.00 FEET; THENCE ALONG SAID CURVE TO THE ROUTH OF RECONDARY OF 22.04 FEET THROUGH A CENTRAL ANGLE OF 26 DEGREES 18 MINUTES 33 SECONDS TO THE POINT OF BEGINNING.

SAID PARCEL OF LAND CONTAINING 7,395 SQUARE FEET

LYING AND BEING IN SECTION 25, TOWNSHIP 50 SOUTH, RANGE 41 EAST, CITY HOLLYWOOD, BROWARD COUNTY, FLORIDA.

#### J.Hernandez & Associates Inc LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION No. LB8092 3300 NW 112th AVE. SUITE 10, DORAL, FL 33172 (P) 305-526-0606 (E) info@jhasurveys.com

DRAWN BY: J.C.C. CHECKED BY: J.G.H.

JOB NUM.: 154085 03/27/24 SHEET 4 OF 4 SHEETS F.B. N/A PG. N/A

#### SURVEYOR'S CERTIFICATE

PREPARED UNDER MY SUPERVISION AND DIRECTION:

may pay RY. JOSE G. HERNANDEZ, PRESIDENT

#### **EXHIBIT C**

## **Easement Agreement**

Broward County Water and Wastewater Services Engineering Division 2555 West Copans Road Pompano Beach, Florida 33069

Prepared and approved as to form by: Christina A. Price Broward County Attorney's Office 115 S Andrews Avenue, Room 423 Fort Lauderdale, Florida 33301

Folio Number: 5041 25 35 0070

#### **EASEMENT AGREEMENT**

(Wherever used herein the terms, "Grantor" and "Grantee" shall include heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations wherever the context so admits or requires).

#### **RECITALS**

A. Grantor is the fee simple owner of the following property located in Broward County, Florida (the "Property"):

## See Attachment A with accompanying sketch of description attached hereto and made a part hereof

- B. Grantee desires a nonexclusive and perpetual easement over, across, under, and through the Easement Area, as defined in Section 2, for water mains, wastewater force mains, reclaimed water mains, and/or for any other water and wastewater installations which may be required for the purpose of providing water supply service for domestic, commercial, industrial, or other use and for the collection of domestic, commercial, industrial, or other kinds of wastewater to and from properties, inclusive of the Property, which may or may not abut and being contiguous to the easement ("Easement").
- C. Grantor is willing to grant the Easement to Grantee under the terms herein.

NOW, THEREFORE, for and in consideration of the mutual terms and conditions contained herein, and the sum of one dollar (\$1.00), and other good and valuable consideration, the sufficiency of which are hereby acknowledged, Grantor hereby declares as follows:

- 1. The recitals set forth above are true and accurate, and fully incorporated by reference herein.
- 2. Grantor hereby grants unto Grantee, its licensees, agents, and independent contractors, the Easement together with any incidental or necessary appurtenances thereto ("Easement Area"), which Easement Area is further described in **Attachment A** attached hereto and made a part hereof.
- Grantor agrees that no obstructions that would interfere with the maintenance or improvement of Grantee's facilities may be placed in the Easement Area without Grantee's prior consent.
- 4. Grantee shall, at its sole cost and expense, restore the surface of the Easement Area to the same condition which existed prior to the commencement of Grantee's access, maintenance, or repair to the Easement Area.
- 5. Grantor retains the right to engage in any activities on, over, under, across, or through the Easement Area and shall, for its own purpose, utilize the Property in any manner that does not unreasonably interfere with the Easement.
- 6. This Easement Agreement may be amended, altered, or modified only by written agreement between the Parties, or their heirs, assigns, or successors-in-interest, which shall be recorded in the Official Records of Broward County, Florida.
- This Easement Agreement shall run with the land and shall be binding upon and inure to the benefit of the Parties hereto and their respective heirs, executors, administrators, successors, and assigns.
- 8. This Easement Agreement shall be interpreted and construed in accordance with and governed by the laws of the State of Florida. The Parties agree and accept that jurisdiction of any controversies or legal problems arising out of this Easement Agreement, and any action involving the enforcement or interpretation of any rights hereunder, shall be exclusively in the state courts of the Seventeenth Judicial Circuit in Broward County, Florida, and venue for litigation arising out of this Easement Agreement shall be exclusively in such state courts, forsaking any other jurisdiction which either Party may claim by virtue of residency or other jurisdictional device.
- 9. Grantor, at its own expense, shall record this fully executed Easement Agreement in its entirety in the Official Records of Broward County, Florida.

**IN WITNESS WHEREOF**, the undersigned has signed and sealed this Easement Agreement on the respective date under its signature and certifies that he/she has the authority to execute this Instrument.

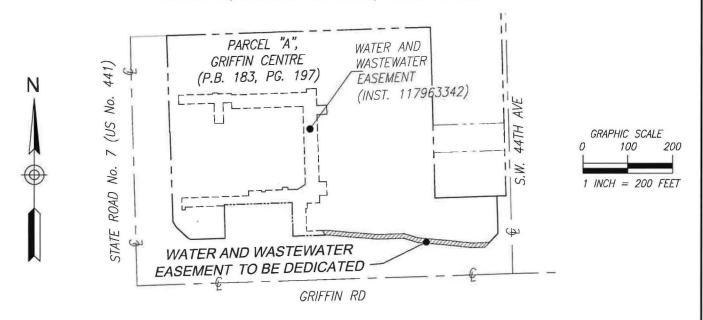
#### **GRANTOR**

Witness #1:  Signature  LEON AND LUCKMAN  Print Name of Witness  Address: 375 Pack AVE	Griffin Road Owner LLC, a Florida Limited liability company  By Signature  Print Name
Witness #2  Signature	Title  375 PARK AUE  Address: FLOOR 30  MY MY 1062
Print Name of Witness  Address: 315 PAUL AV FL 30  NY NY 10152  ACKNOWLEDGMENT	21 day of NOVEMBER , 2024
STATE OF FLORIDA COUNTY OF MIAMI-DADE  The foregoing instrument was acknowledged I online notarization, this 21 day of company who is personally known to me of as identification.	before me, by means of physical presence or physical presence or by the limited liability of the limited liability or [] who has produced
State of Florida  My Commission Expires:  Commission Number:	Signature: NATALIA PINTOS MY COMMISSION # HH 523596 EXPIRES: August 17, 2028

# ATTACHMENT A EASEMENT

#### EXHIBIT "C" LOCATION MAP WATER AND WASTEWATER EASEMENT TO BE DEDICATED

SECTION 25, TOWNSHIP 50 SOUTH, RANGE 41 EAST



#### SURVEYOR'S NOTES:

- PREPARED FOR: GRIFFIN ROAD OWNER LLC
- THIS IS NOT A BOUNDARY SURVEY
- THIS EASEMENT STRIP FORMS A CLOSED GEOMETRIC FIGURE
- BEARINGS BASED ON AN ASSUMED BEARING OF NORTH 88 DEGREES 09 MINUTES 28 SECONDS EAST, ALONG THE SOUTH LINE OF PARCEL "A", AS SHOWN ON SAID PLAT OF GRIFFIN CENTRE.
  THIS SURVEY IS NOT VALID UNLESS IT BEARS THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA
- LICENSED SURVEYOR AND MAPPER.
- I HEREBY CERTIFY THAT THIS "SKETCH AND LEGAL DESCRIPTION" OF THE PROPERTY DESCRIBED HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AS RECENTLY DRAWN UNDER MY SUPERVISION AND DIRECTION. THIS SKETCH AND LEGAL DESCRIPTION COMPLIES WITH STANDARDS OF PRACTICE REQUIREMENTS ADOPTED BY THE FLORIDA STATE BOARD OF SURVEYORS AND MAPPERS PURSUANT TO CHAPTER 5J-17, FLORIDA ADMINISTRATIVE CODE.
- 9. THE ELECTRONIC SEAL AND SIGNATURE APPEARING ON THIS SURVEY WAS AUTHORIZED BY HERNANDEZ, PROFESSIONAL LAND SURVEYOR NO. 6952 OF THE STATE OF FLORIDA ON MARCH 28, 2024.

#### LEGEND

-	<b>-</b> DENOTES	EASEMENT	P.O.C.	<b>DENOTES</b>	POINT	OF COMMENCEMENT
——£ — —	- DENOTES	CENTER LINE	P.O.B.	<b>DENOTES</b>	POINT	OF BEGINNING
-R/W	- DENOTES	RIGHT-OF-WAY LINE	P.O.T.	<b>DENOTES</b>	POINT	OF TERMINATION
P.B.	<b>DENOTES</b>	PLAT BOOK	D	<b>DENOTES</b>	CURVE	DELTA
PG.	<b>DENOTES</b>	PAGE	R	<b>DENOTES</b>	CURVE	RADIUS
O.R.B.	<b>DENOTES</b>	OFFICIAL RECORDS BOOK	A	<b>DENOTES</b>	CURVE	ARC LENGHT



J.Hernandez & Associates Inc LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION No. LB8092

3300 NW 112th AVE. SUITE 10, DORAL, FL 33172 (P) 305-526-0606 (E) info@jhasurveys.com

DRAWN BY: J.C.C.

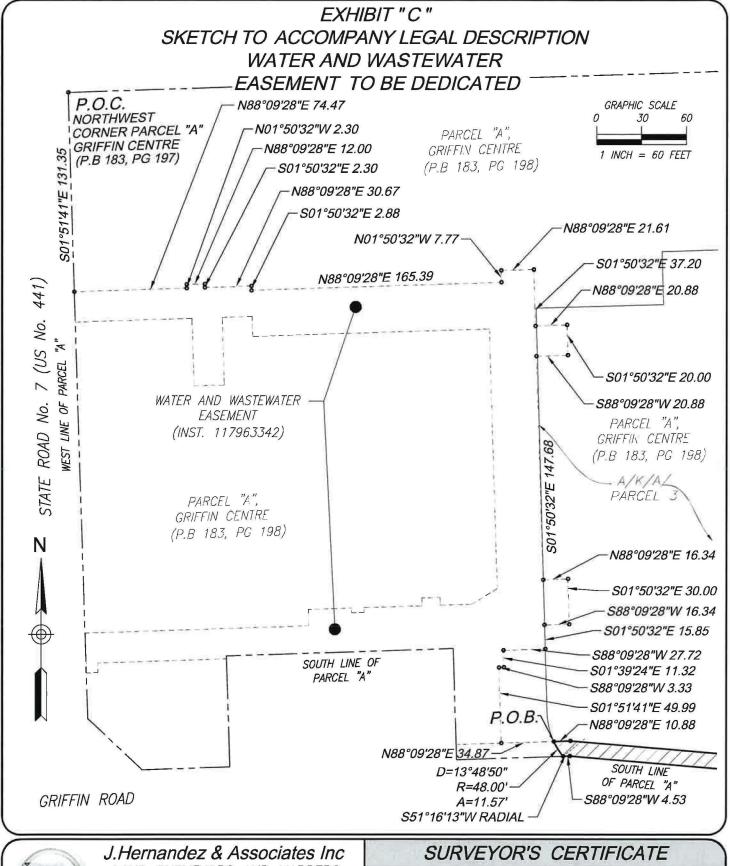
CHECKED BY: J.G.H. 03/27/24 SHEET 1 OF 4 SHEETS

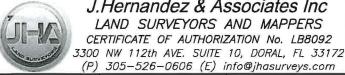
JOB NUM.: 154085 F.B. N/A PG. N/A

#### SURVEYOR'S CERTIFICATE

PREPARED UNDER MY SUPERVISION AND DIRECTION:

my my Tou JOSE G. HERNANDEZ, PRESIDENT





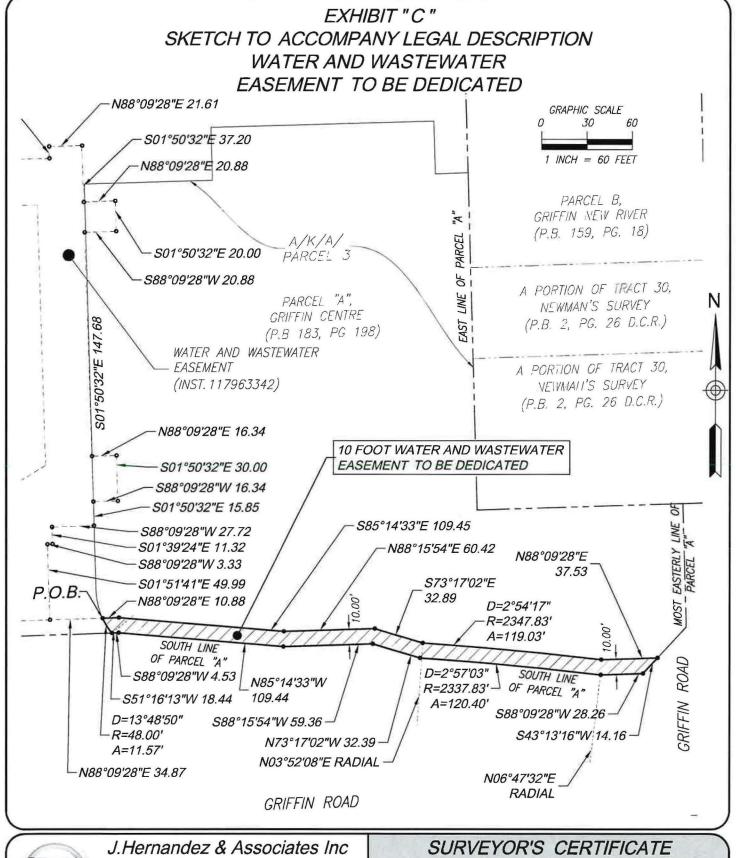
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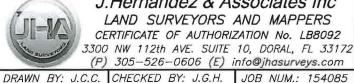
CHECKED BY: J.G.H. 03/27/24 SHEET 2 OF 4 SHEETS

JOB NUM.: 154085 F.B. N/A PG. N/A

PREPARED UNDER MY SUPERVISION AND DIRECTION:

JOSE G. HERNANDEZ, PRESIDENT





03/27/24 SHEET 3 OF 4 SHEETS

JOB NUM.: 154085 F.B. N/A PG. N/A

PREPARED UNDER MY SUPERVISION AND DIRECTION:

BY: JOSE G. HERNANDEZ, PRESIDENT

#### EXHIBIT "C"

#### LEGAL DESCRIPTION TO ACCOMPANY SKETCH WATER AND WASTEWATER EASEMENT TO BE DEDICATED

A PORTION OF PARCEL "A", "GRIFFIN CENTRE", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 183, PAGE 197 OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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SAID PARCEL OF LAND CONTAINING 3,626 SQUARE FEET

LYING AND BEING IN SECTION 25. TOWNSHIP 50 SOUTH, RANGE 41 EAST, CITY HOLLYWOOD, BROWARD COUNTY, FLORIDA.

BY:

# (P) 305-526-0606 (E) info@jhasurveys.com

J.Hernandez & Associates Inc LAND SURVEYORS AND MAPPERS CERTIFICATE OF AUTHORIZATION No. LB8092 3300 NW 112th AVE. SUITE 10, DORAL, FL 33172

DRAWN BY: J.C.C. CHECKED BY: J.G.H. JOB NUM.: 154085 03/27/24 SHEET 4 OF 4 SHEETS F.B. N/A PG. N/A

#### SURVEYOR'S CERTIFICATE

PREPARED UNDER MY SUPERVISION AND DIRECTION:

JOSE G. HERNANDEZ, PRESIDENT

rock per-