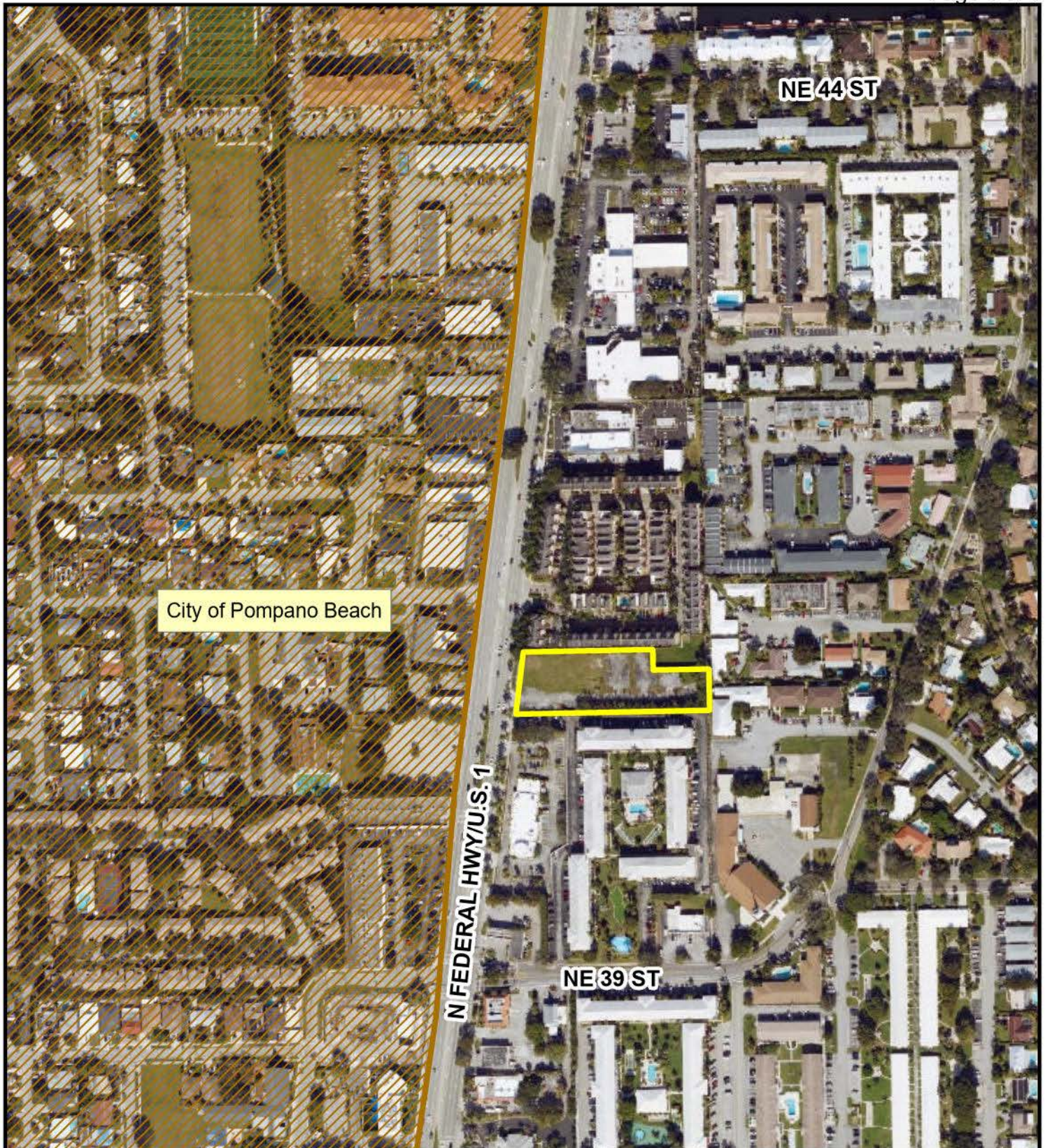
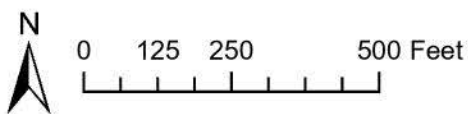




Commission District No. 4
Municipality: Lighthouse Point
S/T/R: 18/48/43



014-MP-24
Lighthouse Point Hotel



Prepared by: Urban Planning Division
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