

Return recorded copy to:  
Real Property Section  
115 South Andrews Avenue, Room 501  
Fort Lauderdale, FL 33301

This document prepared by  
and approved as to form by:  
Christina A. Blythe  
Broward County Attorney's Office  
115 South Andrews Avenue, Room 423  
Fort Lauderdale, FL 33301

Folio: 5042 25 03 0192

**QUITCLAIM DEED**

(Pursuant to Section 125.41, Florida Statutes)

THIS QUITCLAIM DEED, made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, by **BROWARD COUNTY, a political subdivision of the State of Florida** ("Grantor"), whose address is 115 South Andrews Avenue, Fort Lauderdale, Florida 33301, and the **STATE OF FLORIDA, by and through the STATE DEPARTMENT OF TRANSPORTATION** ("Grantee"), whose address is 2101 North Andrews Avenue, Fort Lauderdale, Florida 33311.

(The terms "Grantor" and "Grantee" as used herein shall refer to the respective parties, and the heirs, personal representatives, successors, and assigns of such parties.)

W I T N E S S E T H:

That Grantor, for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim unto Grantee, its successors and assigns, forever, all of Grantor's rights, title, and interest, if any, in and to the following described lands, lying and being in Broward County, Florida, ("Property") to wit:

See Exhibit A, attached hereto and made a part hereof.

**TO HAVE AND TO HOLD** the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity, and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit, and behalf of the said Grantee forever.

**THIS CONVEYANCE IS SUBJECT TO** all zoning rules, regulations, and ordinances and other prohibitions imposed by any governmental authority with jurisdiction over the Property conveyed herein; existing public purpose utility and government easements and rights of way and other matters of record; and real estate taxes for this year 20\_\_\_ and all subsequent years.

**IN WITNESS WHEREOF**, Grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor or Vice-Mayor of said Board, the day and year aforesaid.

GRANTOR

ATTEST:

BROWARD COUNTY, by and through  
its Board of County Commissioners

\_\_\_\_\_  
Broward County Administrator, as  
ex officio Clerk of the Broward County  
Board of County Commissioners

By: \_\_\_\_\_  
Mayor

\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_

Approved as to form by  
Andrew J. Meyers  
Broward County Attorney  
Governmental Center, Suite 423  
115 South Andrews Avenue  
Fort Lauderdale, Florida 33301  
Telephone: (954) 357-7600  
Telecopier: (954) 357-7641

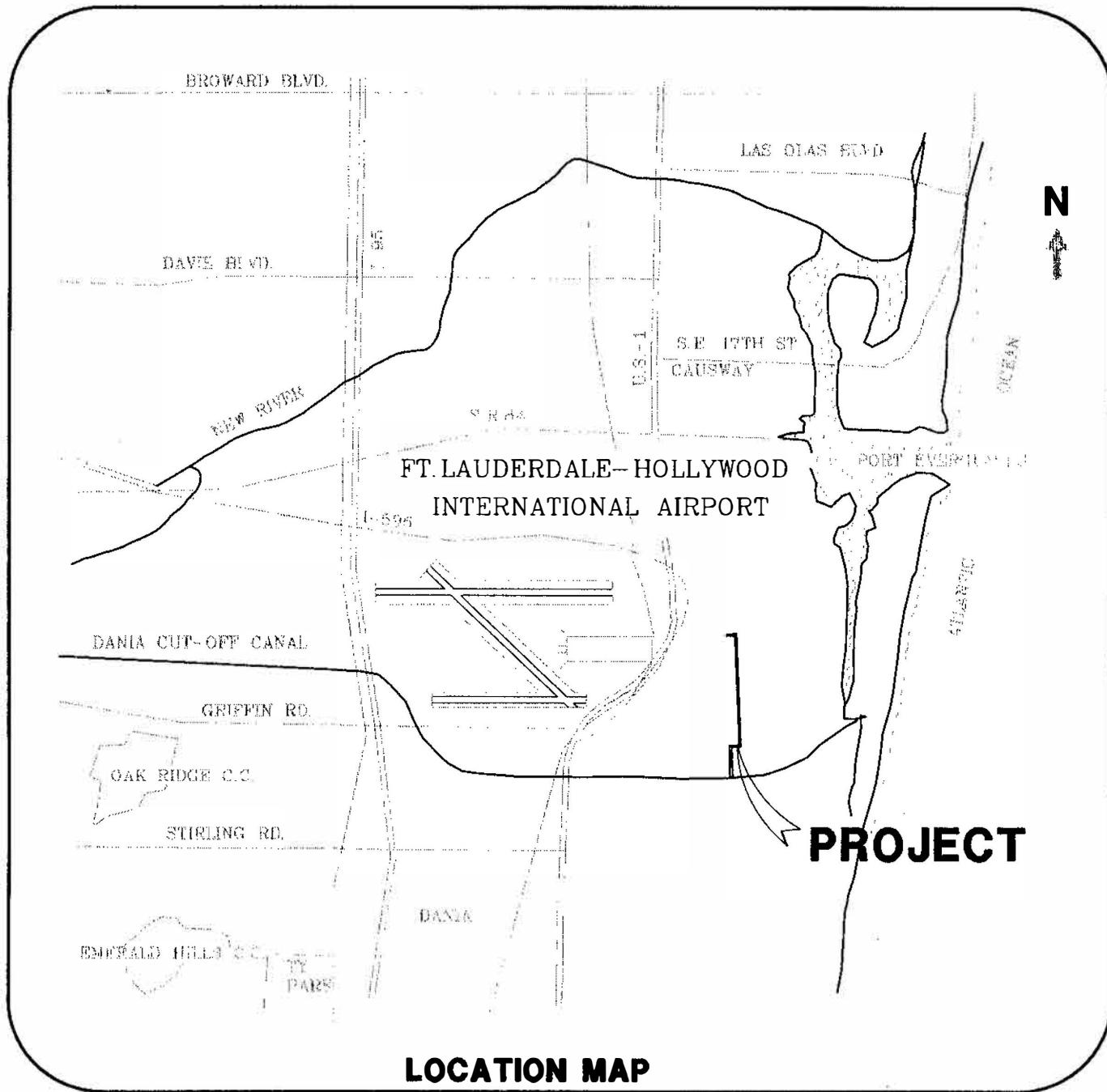
By: \_\_\_\_\_  
Christina A. Blythe (Date)  
Assistant County Attorney

By: \_\_\_\_\_  
Annika E. Ashton (Date)  
Deputy County Attorney

REF: Approved BCC \_\_\_\_\_ Item No: \_\_\_\_\_  
Return to BC Real Property Section

**WILLIAMS, HATFIELD AND STONER, INC.**  
ENGINEERS - PLANNERS - LAND SURVEYORS  
2101 NORTH ANDREWS AVENUE, SUITE 300 FT. LAUDERDALE, FLORIDA 33311

**SKETCH AND DESCRIPTION**  
**EXHIBIT "A"**  
**FDOT - PARCEL NO. 131 (PART)**  
**WITHIN APPROACH & TRANSITIONAL ZONE**



**LOCATION MAP**

NOT TO SCALE

SHEET 1 OF 4

**SEAL**

NOT VALID WITHOUT THE  
SIGNATURE AND THE  
ORIGINAL RAISED SEAL  
OF A FLORIDA LICENSED  
SURVEYOR AND MAPPER

- Notes: 1) Sketch Only - This Is Not A Survey  
2) Bearings shown hereon are assumed and are referenced to the North of the NE 1/4, SW 1/4 of Section 26-50-42 as N88°01'51"E.  
3) RESERVING UNTO THE GRANTOR a Perpetual Drainage Easement over the above described property.

**CERTIFICATE**

THIS IS TO CERTIFY THAT THE SKETCH SHOWN HEREON AND THE ATTACHED DESCRIPTION IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND DOES NOT REPRESENT A FIELD SURVEY. I FURTHER CERTIFY THAT THIS SKETCH AND DESCRIPTION MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH UNDER RULE 61G17-5 F.A.C. REVISED BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, MAY 13, 1996.

REVISIONS	DATE	BY
REVISE SKETCH & DESCRIPTION	4/26/01	SMW
REVISE SKETCH & DESCRIPTION	2/6/01	SMW

*(Signature)*  
PROFESSIONAL SURVEYOR AND MAPPER #LS 4588, STATE OF FLORIDA  
WILLIAMS, HATFIELD AND STONER, INC. #LB 26

STEVEN M. WATTS

DATE OF SKETCH	DRAWN BY	CHECKED BY	MANAGER
07/10/00	WSP	SMW	SMW

*(Signature)*

SKETCH NO. FDOT-1.DWG

WILLIAMS, HATFIELD AND STONER, INC.  
ENGINEERS - PLANNERS - LAND SURVEYORS  
2101 NORTH ANDREWS AVENUE, SUITE 300 FT. LAUDERDALE, FLORIDA 33311

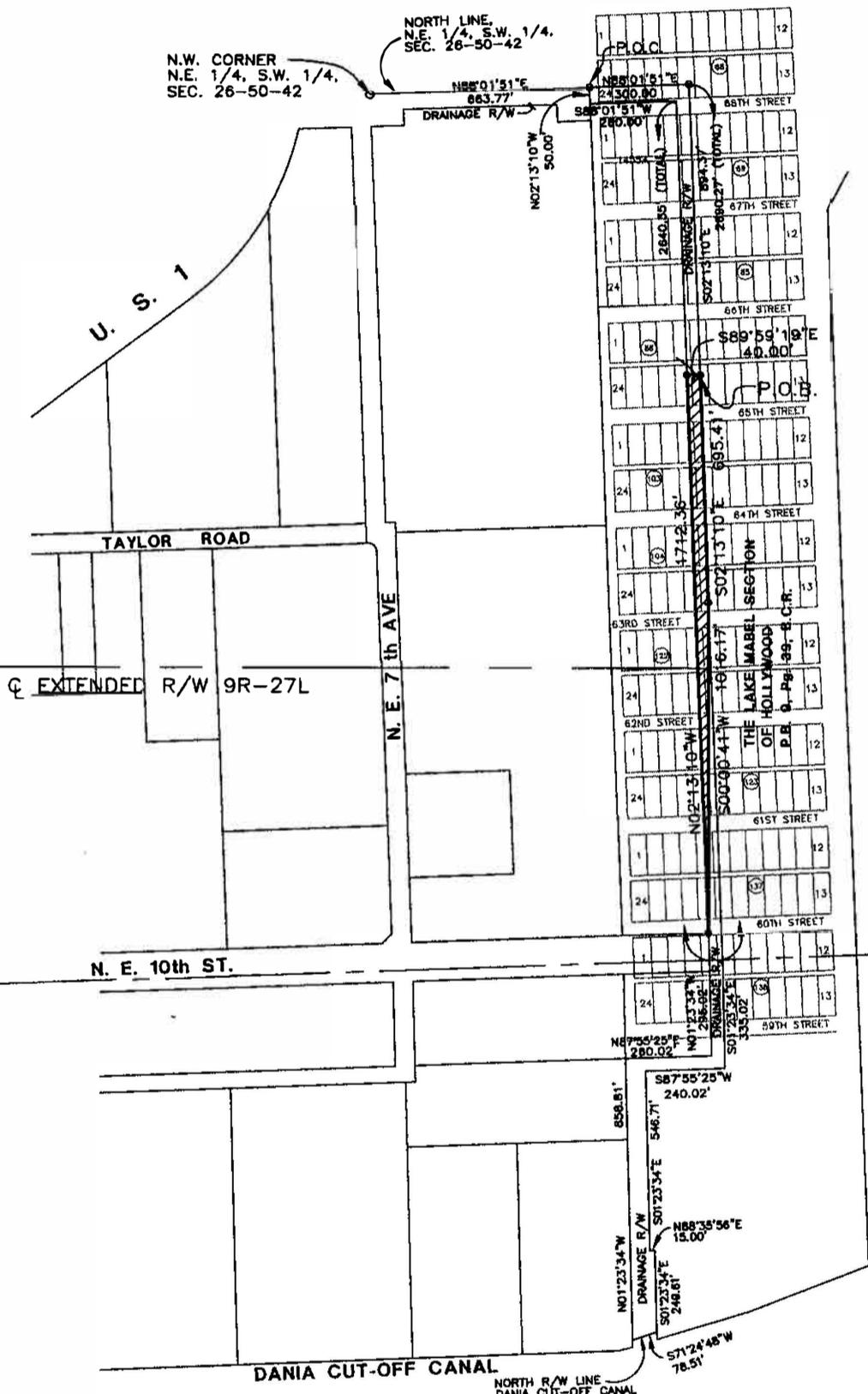
SKETCH AND DESCRIPTION  
EXHIBIT "A"  
FDOT - PARCEL NO. 131 (PART)  
WITHIN APPROACH & TRANSITIONAL ZONE



SCALE  
1" = 500'

- LEGEND**
- P.O.B. = Point of Beginning
  - P.O.C. = Point of Commencement
  - B.C.R. = Broward County Records
  - P.B. = Plat Book
  - Pg. = Page
  - O.R. = Official Records
  - CL = Centerline
  - PL = Property Line
  - R/W = Right-of-Way

- = SURPLUS (1.10 Ac.±)
- = REMAINDER (3.39 Ac.±)



- Notes:
- 1) Sketch Only - This Is Not A Survey
  - 2) Bearings shown hereon are assumed and are referenced to the North of the NE 1/4, SW 1/4 of Section 26-50-42 as N88°01'51"E.
  - 3) RESERVING UNTO THE GRANTOR a Perpetual Drainage Easement over the above described property.

SHEET 2 OF 4

**SEAL**

NOT VALID WITHOUT THE SIGNATURE AND THE ORIGINAL RAISED SEAL OF A FLORIDA LICENSED SURVEYOR AND MAPPER

**CERTIFICATE**

THIS IS TO CERTIFY THAT THE SKETCH SHOWN HEREON AND THE ATTACHED DESCRIPTION IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND DOES NOT REPRESENT A FIELD SURVEY. I FURTHER CERTIFY THAT THIS SKETCH AND DESCRIPTION MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH UNDER RULE 6C-7.5 F.A.C. REVISED BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, MAY 13, 1996.

REVISIONS	DATE	BY
REVISE SKETCH & DESCRIPTION	4/26/01	SMW
REVISE SKETCH & DESCRIPTION	2/6/01	SMW

  
PROFESSIONAL SURVEYOR AND MAPPER #LS 4588, STATE OF FLORIDA  
WILLIAMS, HATFIELD AND STONER, INC. #LB 26

DATE OF SKETCH	DRAWN BY	CHECKED BY	MANAGER
07/10/00	WSP	SMW	SMW

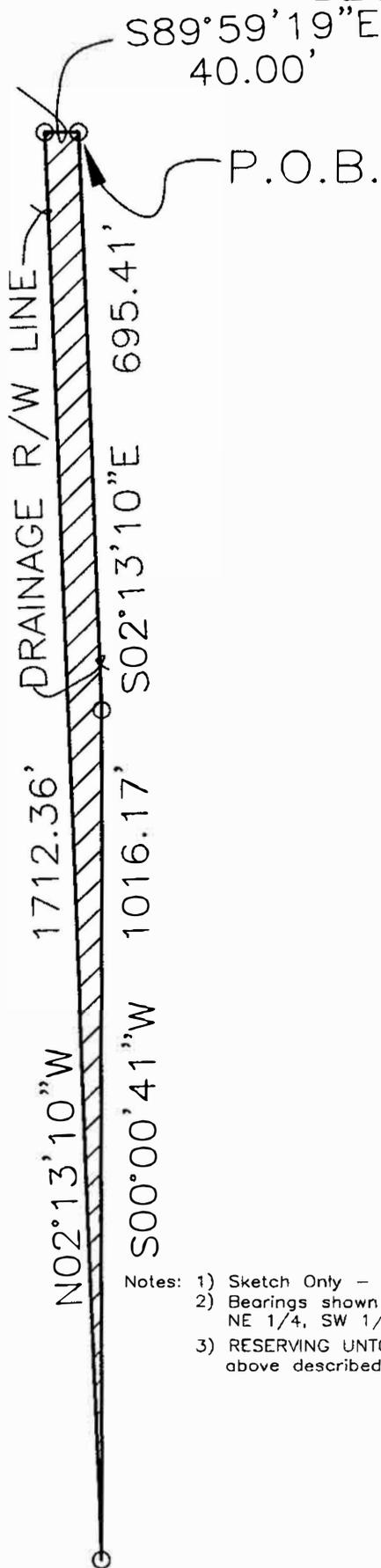
SKETCH NO. FDOT-1-trans.DWG

**WILLIAMS, HATFIELD AND STONER, INC.**  
ENGINEERS - PLANNERS - LAND SURVEYORS  
2101 NORTH ANDREWS AVENUE, SUITE 300 FT. LAUDERDALE, FLORIDA 33311



SCALE  
1" = 200'

**SKETCH AND DESCRIPTION**  
**EXHIBIT "A"**  
**FDOT - PARCEL NO. 131 (PART)**  
**WITHIN APPROACH & TRANSITIONAL ZONE**  
**DETAIL**



**LEGEND**

- P.O.B. = Point of Beginning
- P.O.C. = Point of Commencement
- B.C.R. = Broward County Records
- P.B. = Plat Book
- O.R. = Official Records
- CL = Centerline
- PL = Property Line
- R/W = Right-of-Way

- = SURPLUS (1.10 Ac.±)
- = REMAINDER (3.39 Ac.±)

- Notes: 1) Sketch Only - This Is Not A Survey  
2) Bearings shown hereon are assumed and are referenced to the North of the NE 1/4, SW 1/4 of Section 26-50-42 as N88°01'51"E.  
3) RESERVING UNTO THE GRANTOR a Perpetual Drainage Easement over the above described property.

SHEET 3 OF 4

**SEAL**

NOT VALID WITHOUT THE  
SIGNATURE AND THE  
ORIGINAL RAISED SEAL  
OF A FLORIDA LICENSED  
SURVEYOR AND MAPPER

**CERTIFICATE**

THIS IS TO CERTIFY THAT THE SKETCH SHOWN HEREON AND THE ATTACHED DESCRIPTION IS ACCURATE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF AND DOES NOT REPRESENT A FIELD SURVEY. I FURTHER CERTIFY THAT THIS SKETCH AND DESCRIPTION MEETS THE MINIMUM TECHNICAL STANDARDS SET FORTH UNDER RULE 61G12-6 F.A.C. REVISED BY THE FLORIDA BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, MAY 13, 1996.

*[Signature]*  
PROFESSIONAL SURVEYOR AND MAPPER #LS 4588, STATE OF FLORIDA  
WILLIAMS, HATFIELD AND STONER, INC. #LB 26

STEVEN M. WATTS

DATE OF SKETCH 07/10/00 DRAWN BY WSP CHECKED BY SMW MANAGER SMW

REVISIONS DATE BY

REVISE SKETCH & DESCRIPTION 4/26/01 SMW

REVISE SKETCH & DESCRIPTION 2/6/01 SMW

SKETCH NO. FDOT-1-trans.DWG

**WILLIAMS, HATFIELD AND STONER, INC.**  
**ENGINEERS - PLANNERS - LAND SURVEYORS**  
**2101 NORTH ANDREWS AVENUE, SUITE 300 FT. LAUDERDALE, FLORIDA 33311**

EXHIBIT "A"

FDOT - PARCEL NO. 131  
NORTH PART

A portion of Blocks 68, 69, 85, 86, 103, 104, 122, 123, 137, 138, 144 and the streets and alleys of THE LAKE MABEL SECTION OF HOLLYWOOD, according to the plat thereof, recorded in Plat Book 9, Page 39 of the Public Records of Broward County, Florida; being described as follows:

BEGIN on the North line of the South One-Quarter (S ¼) of Section 26, Township 50 South, Range 42 East, at a point N 88°01'51" E, a distance of 663.77 feet from the Northwest corner of the Northeast One-Quarter (NE ¼) of the Southwest One-Quarter (SW ¼) of said Section 26;

THENCE continue N 88°01'51" E a distance of 300.00 feet;

THENCE S 2°13'10" E a distance of 2,690.27 feet;

THENCE S 1°23'34" E a distance of 335.02 feet;

THENCE S 87°55'25" W a distance of 300.02 feet;

THENCE N 1°23'34" W a distance of 40.00 feet;

THENCE N 87°55'25" E a distance of 260.02 feet;

THENCE N 1°23'34" W a distance of 295.02 feet;

THENCE N 2°13'10" W a distance of 2,640.35 feet;

THENCE S 88°01'51" W a distance of 260.00 feet;

THENCE N 2°13'10" W a distance of 50.00 feet to the POINT OF BEGINNING.

Said land situate within Broward County, Florida.

RESERVING UNTO THE GRANTOR a Perpetual Drainage Easement over the above described property.

REVISIONS	DATE	BY

SURVEY DATE	DRAWN BY	CHECKED BY	MANAGER

SKETCH NO.