

Exhibit 4

**BUDGET RESOLUTION**

BE IT RESOLVED by the Board of County Commissioners of Broward County Florida, that the Clerk of this Board is hereby authorized and directed to make the following budget amendments within the Transit Capital Grant Fund Fund 39000 for fiscal year 2023, pursuant to Section 129.06(2), Florida Statutes.

|                                    |                                       |                    |
|------------------------------------|---------------------------------------|--------------------|
| <b>REVENUE (0000706501)</b>        |                                       |                    |
|                                    | <u>MT-Grant Management (50408000)</u> |                    |
|                                    | Fixed Route Buses (107551)            |                    |
|                                    | Grt Fed-Transportation (410120)       |                    |
|                                    | <b>Total REVENUE</b>                  | <u>\$8,385,083</u> |
|                                    |                                       | <u>\$8,385,083</u> |
| <b>APPROPRIATIONS (0000706500)</b> |                                       |                    |
|                                    | <u>MT-Grant Management (50408000)</u> |                    |
|                                    | Fixed Route Buses (107551)            |                    |
|                                    | Buses (560350)                        |                    |
|                                    | <b>Total APPROPRIATIONS</b>           | <u>\$8,385,083</u> |
|                                    |                                       | <u>\$8,385,083</u> |

|                                                                                     |         |
|-------------------------------------------------------------------------------------|---------|
| Approved County Administrator                                                       | Date    |
|  | 5/17/23 |
| Approved Office of Management and Budget                                            | Date    |

ADOPTED THIS \_\_\_\_\_ day of \_\_\_\_\_, A.D. 20 .

Agenda # 23-814C