

ITEM #1-E

**ADDITIONAL MATERIAL
REGULAR MEETING**

JUNE 13, 2023

**SUBMITTED AT THE REQUEST OF
COMMISSIONER ROBERT MCKINZIE**



AGENDA ITEM

#

Meeting Date
06/13/2023

Requested Action		<small>(Identify appropriate Action or Motion, Authority or Requirement for Item and identify the outcome and/or purpose of item.)</small>	
MOTION TO APPOINT David J. Ide to the Marine Advisory Committee Board in the category of "registered voter; interest in marine-related matters."			
Why Action is Necessary: The Board must approve appointments and reappointments to advisory boards.			
What Action Accomplishes: Appoints David J. Ide to the Marine Advisory Committee.			
Is this Action Commission Goal Related?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Is this Action related to the American Recovery and Reinvestment Act of 2009?		<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Summary Explanation/Background		<small>(The first sentence includes the Agency recommendation. Provide an executive summary of the action that gives an overview of the relevant details for the item. Identify how item meets Commission Challenge Goal.)</small>	
Commissioner McKinzie is submitting David J. Ide for appointment to serve on the Marine Advisory Committee in the category of "registered voter; interest in marine-related matters."			
Fiscal Impact/Cost Summary		<small>(Include projected cost, approved budget amount and account number, source of funds, and any future funding requirements.)</small>	
None.			
Exhibits Attached <small>(copies of original agreements)</small>		<small>(Please number exhibits consecutively.)</small>	
None.			
Document Control		Commission Action	

Authorized Signature		Scheduling
<small>(Signature confirms that required approvals from other agencies have been received – e.g. Purchasing, Budget, Risk Mgmt, Attorney)</small>		<small>County Admin initials</small>
Signature: 	Date: 06/12/23	Commissioner Robert McKinzie, District 8 Room 412 (954) 357-7008
Source of additional information: Type Name, Agency, and Phone Tracy Roach, Aide to Robert McKinzie, Commissioner District 8 – 954 357-7008		