

**ITEM #42**

**ADDITIONAL MATERIAL**  
**Public Hearing**

**SEPTEMBER 22, 2020**

**SUBMITTED AT THE REQUEST OF**

**PUBLIC WORKS DEPARTMENT**



**PUBLIC WORKS DEPARTMENT**

115 S. Andrews Avenue • Suite A-600 • Fort Lauderdale, Florida 33301 • 954-357-6410 • FAX 954-357-6340

**MEMORANDUM**

Date: September 15, 2020  
To: Broward County Board of County Commissioners  
Thru: Bertha Henry, County Administrator  
From: Steve Hammond, AIA, Acting Director  
Re: Agenda Item #42 for the September 22, 2020 Meeting;  
Candidate Withdrawal

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Regarding Agenda Item No. 42: Bob Hipps has indicated that he will not be able to serve and that he is declining reappointment to the Governing Board of Water Control District No.4. A replacement member of the Governing Board will be recommended for the Board's consideration as soon as possible.