| BOARD OF COUNTY COMMISSIONERS, BROWARD COUNTY, FLORIDA AGREEMENT SUMMARY | | | EXHIBIT 1 | |
|--|---|--|---|--|
| NAME OF OTHER CONTRACTING PARTY FLORIDA DEPARTMENT OF STATE, DIVISION OF LIBRARY AND INFORMATION SERVICES | | | | |
| PROPOSED ACTION | | DOCUMENT TYPE | | |
| | | Grant Agreement | | |
| PURPOSE | | | | |
| To provide funds to assist Broward County Library in maintaining, developing and coordinating vital library services; providing equal access to free public service to residents; providing consistent plans, programs, policies and procedures in the operation, maintenance and development of library services throughout the county. | | | | |
| SPECIAL PROVISIONS (select if applicable) | | | | |
| LIVING WAGE PROGRAM | | M/WBE PROGRAM | | |
| SBE SHELTERED MARKET PROGRAM | | REQUIRES IN-KIND MATCH: \$ | OR % | |
| FEDERAL DBE PROGRAM | | REQUIRES CASH MATCH: \$ | OR % | |
| | | | | |
| EFFECTIVE DATES (new agreements only) | | EFFECTIVE DATES (amendments only) | | |
| start: 10/1/2020 | | NO CHANGE | | |
| end: 9/30/2021 | | END DATE HAS CHANGED FROM TO | | |
| | | TERM HAS FROM TO . | | |
| CONTRACT ADMINISTRATOR | | CONTRACT TYPE | | |
| NAME: Kelvin Watson, Director, Libraries | | COST REIMBURSEMENT OPEN- | | |
| PHONE: 954-357-7377 | | FIRM FIXED PRICE | ND MATERIALS | |
| | | PERFORMANCE BASED OTHER | Funding | |
| CONTRACT VALUE (new contracts) | | CONTRACT VALUE (amendments only) | | |
| | | NO CHANGE ACTUAL | ESTIMATED | |
| Base amount | \$1,474,796.0 | 0 Original approved contract value |) | |
| Reimbursables | \$0.0 | 0 Approved previous adjustments | ; | |
| Optional Services | | Value of this action | I | |
| Total contract value | \$1,474,796.0 | 0 Amended total contract value | | |
| PAYMENT METHOD | PAYMENT TERMS | | | |
| LUMP SUM PAYMENT | The State will make two payments in the amount of 50% of the grant award. | | | |
| MILESTONE / PROGRESS BASED | | | - | |
| SCHEDULED OR TIME-BASED | | | | |
| | | | | |
| COST ADJUSTMENT | | | | |
| | FIXED PERCEN | TAGE % | | |
| | FIXED COST \$ | | | |
| EQUITY PROGRAM PARTICIPATION SUMMARY | | | | |
| Total County established M/WBE, SBE, CDBE, or DBE participation goal for this action or project: n/a | | | | |
| Total contractor-committed M/WBE, SBE, CDBE, or DBE participation goal planned for this action or project: n/a | | | | |
| M/WBE, SBE, CDBE, or DBE participation to date: | | | | |
| | | TERMINATION AND CANCELLATION PROVISIONS | | |
| | | OR CAUSE: UPON 15 CALENDAR DAY'S NOTICE FOR MATERIAL BREACH. THE | | |
| ST RE MA ST | | STATE SHALL UNILATERALLY CANCEL THE AGREEMENT IF THE GRANTEE DEFUSES TO ALLOW PUBLIC ACCESS TO ALL DOCUMENTS AND OTHER LIBRARY NATERIALS, SUBJECT TO THE PROVISIONS OF CHAPTER 119, FLORIDA STATUTES. OR CONVENIENCE: UPON FAILURE OF THE STATE LEGISLATURE TO PROVIDE | | |
| | | FOR CONVENIENCE: UPON FAILURE OF THE STATE L ANNUAL APPROPRIATION. | LEGISLATURE TO PROVIDE | |
| DELIVERABLES, MILESTONES OR SCOPE OF THIS ACTION ful | | funds to provide free library service during | eliverable required for Payment 1 - County has expended nds to provide free library service during the period October 2018 - September 30, 2019; Provided an Expenditure report | |

| | and certification of Local Operating Expenditures for the same period; and provides the Certification of Credentials for the Single Administrative Head. | |
|--|---|--|
| | Deliverable required for Payment 2 - Provide documentation that at least one library is open 40 hours or more each week during the term; and Provide a certification of Hours, Free Library Servce, and Access to Materials. | |
| LIST TERMS, CONSIDERATIONS OR DEVIATIONS FROM STANDARD COUNTY FORM. | The agreement is in the State of Florida format. County agrees to expend all grant funds in full compliance with Chapter 257, Florida Statutes and the guidelines for State Aid to Libraries grant program. | |
| | The venue for any litigation is Leon County not Broward. | |