

# **ITEM #32**

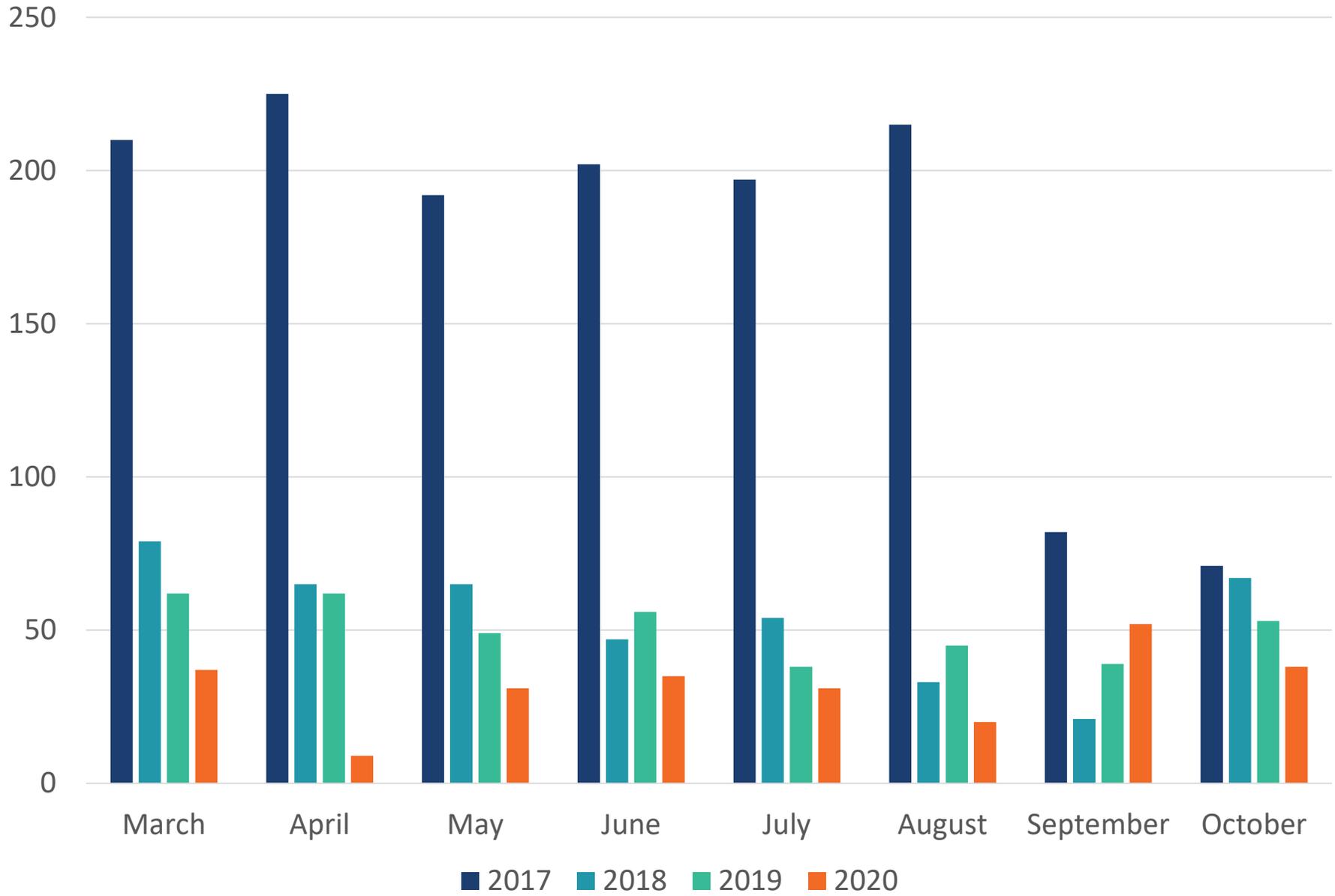
(This information is submitted at the request of a member of the public. It has not been verified).

## **ADDITIONAL MATERIAL REGULAR MEETING**

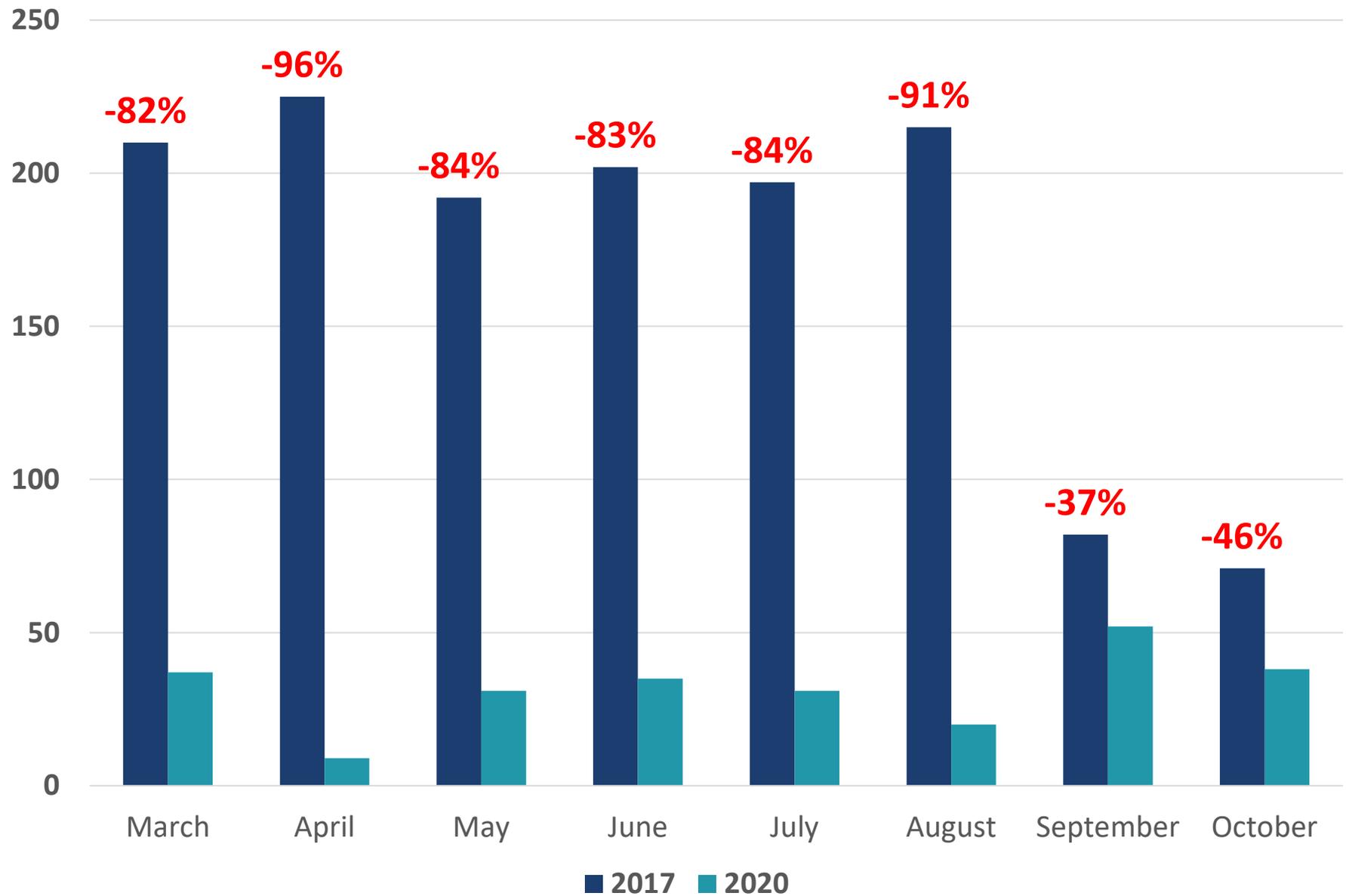
**JANUARY 12, 2021**

**SUBMITTED AT THE REQUEST OF  
MAYOR STEVE GELLER**

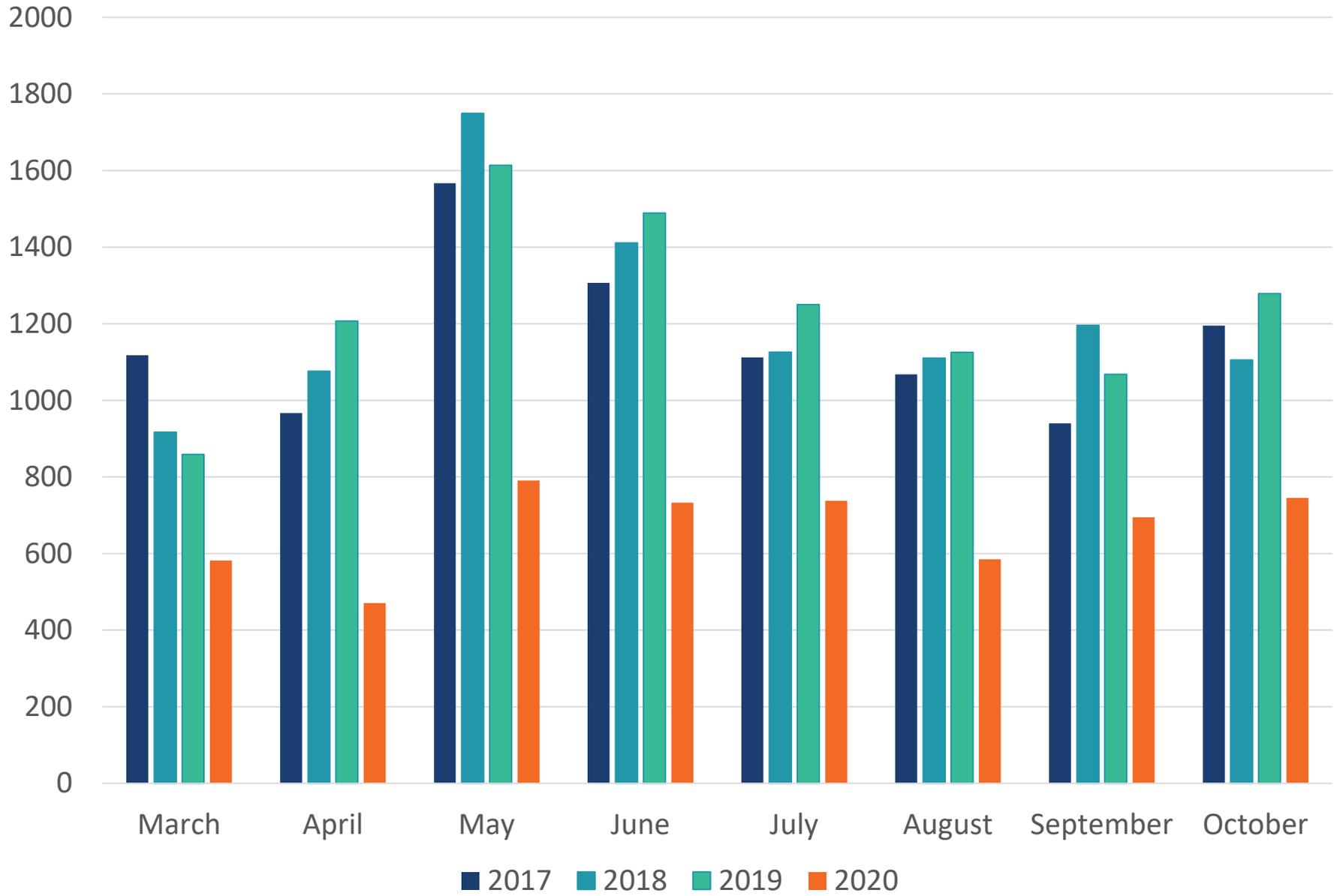
## Owner Surrenders



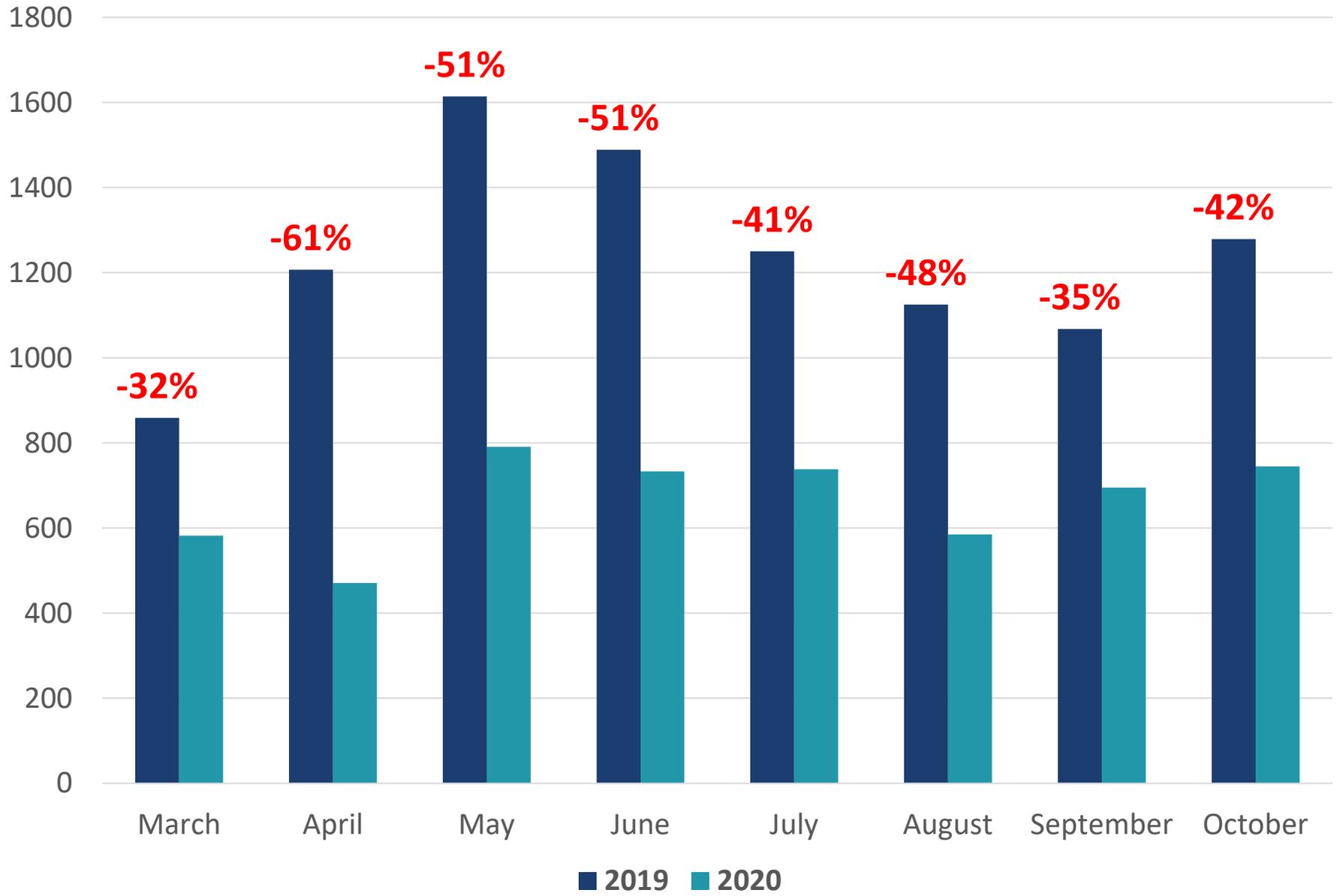
## Owner Surrenders



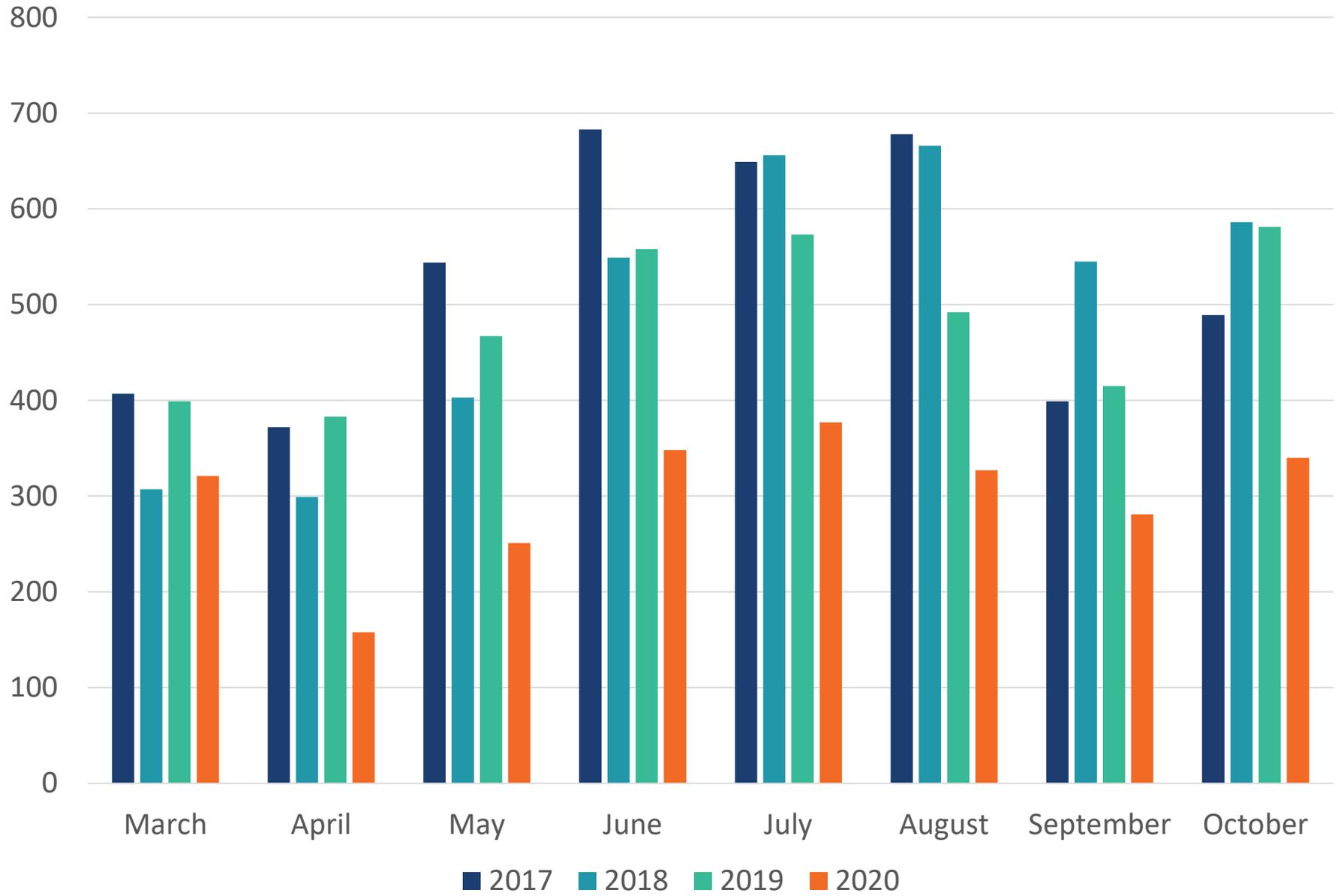
# Intakes



### Intakes



# Adoptions



## Adoptions

