



AMENDMENT NO. 6

TO AGREEMENT BETWEEN BROWARD COUNTY AND CHI-ADA CORPORATION. ("VENDOR") (COUNTY AND VENDOR COLLECTIVELY REFERRED TO AS "THE PARTIES") FOR JANITORIAL SERVICES FOR VARIOUS COUNTY FACILITIES (LARGE FACILITIES – GROUP 3 – CONTRACT NO. 4)

This is an amendment ("Sixth Amendment") to the above-referenced agreement ("Original Agreement") between Broward County ("County") and Chi-Ada Corporation ("Vendor") (each a "Party" and collectively referred to as the "Parties"), for Janitorial Services for Various County Facilities (Large Facilities – Group 3 – Contract No. 4).

Recitals

A. On December 22, 2016, County and Vendor entered into the Original Agreement R1214808P4_1 for janitorial services at various County locations.

B. The Parties entered into an amendment to the Original Agreement ("First Amendment") on February 7, 2017, to increase the Original Agreement's initial two-year amount by \$29,850.48.

C. The Parties entered into a second amendment to the Original Agreement ("Second Amendment") on March 29, 2019, to bring the Original Agreement into compliance with the County's Living Wage Ordinance, Section 26-100 through 26-105.

D. The Parties entered into a third amendment to the Original Agreement ("Third Amendment") on May 15, 2020, the Parties entered into an amendment to the Original Agreement to increase the Original Agreement's not-to-exceed amount by \$57,474.

E. The Parties entered into a fourth amendment to the Original Agreement ("Fourth Amendment") on September 1, 2020 to modify to add services to the A Original Agreement for cleaning and electrostatic spray on an as needed basis.

F. The Parties entered into a fifth amendment to the Original Agreement ("Fifth Amendment") on December 30, 2020 to bring the Original Agreement into compliance with the County's Living Wage Ordinance, Section 26-100 through 26-105 (the First Amendment, Second Amendment, Third Amendment, Fourth Amendment, Fifth Amendment, and Original Agreement shall collectively be referred to as the "Agreement").

G. The Parties wish to extend the term of the Agreement from the Agreement expiration of March 31, 2021, for an initial period of six (6) months and with an additional six (6) months on a month-to-month basis, for a total period not to exceed twelve (12) months.

Now, therefore, for good and valuable consideration, the receipt and adequacy of which are hereby acknowledged, County and Vendor agree as follows:

1. The Recitals stated above are true and correct and incorporated herein.
2. The Agreement will be extended for an initial period of six (6) months with an additional six (6)

months on a month-to-month basis, for a total period not to exceed twelve (12) months.

3. The Parties agreed to a contract threshold increase up to \$1,011,181.22 to cover services for the extension period.

4. The Sixth Amendment will take effect on April 1, 2021, and may be fully executed in multiple copies by both Parties, each of which, bearing original signatures, shall have the force and effect of an original document.

5. Except in the extent modified herein, the Agreement shall remain in full force and effect. In the event of a conflict between the terms and conditions of the Sixth Amendment the terms and conditions set forth in the Agreement, this Sixth Amendment controls.

(Remainder of Page Intentionally Left Blank)

IN WITNESS WHEREOF, the Parties hereto have made and executed this Sixth Amendment: BROWARD COUNTY, through its BOARD OF COUNTY COMMISSIONERS, signing by and through its Mayor or Vice-Mayor authorized to execute same by Board action on the ____ day of _____, 20__, and Vendor, signing by and through its _____ President _____ duly authorized to execute same.

COUNTY

ATTEST:

Contract Administrator, Facilities Management
Division

By SCOTT CAMPBELL Digitally signed by SCOTT CAMPBELL
Date: 2021.02.16 11:20:59 -05'00'
Scott Campbell (Date)

Director, Facilities Management Division

BROWARD COUNTY, by and through
its Board of County Commissioners

By _____ Mayor
_____ day of _____, 2021

Approved as to form by
Andrew J. Meyers
Broward County Attorney
Governmental Center, Suite 423
115 South Andrews Avenue
Fort Lauderdale, Florida 33301
Telephone: (954) 357-7600

By: Matthew Haber Digitally signed by Matthew Haber
Date: 2021.02.17 08:12:14 -05'00'
Matthew Haber (Date)
Assistant County Attorney

By: Michael J. Kerr Digitally signed by Michael J. Kerr
Date: 2021.02.16 17:31:29 -05'00'
Michael J. Kerr (Date)
Deputy County Attorney

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WITNESSES

Francis Okoro

Name of Witness

[Signature]

Signature of Witness

Regina Okoro

Name of Witness

[Signature]

Signature of Witness

Chi-Ada Corporation

[Signature]

By President/Vice President

Date 2-12-21

Bart Okoro President

Print Name and Title