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Real Property Section  
115 South Andrews Avenue, Room 501  
Fort Lauderdale, FL 33301

This document prepared by  
and approved as to form by:  
Christina A. Blythe  
Broward County Attorney's Office  
115 South Andrews Avenue, Room 423  
Fort Lauderdale, FL 33301

Folio: 4942-2600-0040

**QUITCLAIM DEED**

(Pursuant to Section 125.411 and Section 125.38, Florida Statutes)

THIS QUITCLAIM DEED, made this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_, by **BROWARD COUNTY, a political subdivision of the State of Florida** ("Grantor"), whose address is 115 South Andrews Avenue, Fort Lauderdale, Florida 33301, and the **CITY OF WILTON MANORS, a Florida municipal corporation** ("Grantee"), whose address is 2020 Wilton Drive, Wilton Manors, Florida 33305 .

(The terms "Grantor" and "Grantee" as used herein shall refer to the respective parties, and the heirs, personal representatives, successors, and assigns of such parties.)

W I T N E S S E T H:

That Grantor, for and in consideration of TEN DOLLARS (\$10.00) and other valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim unto Grantee, its successors and assigns, forever, all of Grantor's rights, title, and interest, if any, in and to the following described lands, lying and being in Broward County, Florida, to wit:

SW ¼ of SW ¼ of SE ¼, North of the South Fork of Middle River, of Section 26, Township 49 South, Range 42 East; situate and lying within 35 feet, each side of the following located and described line; said line being located and described as passing over and across the SE ¼ of Section 26 as follows: beginning on the South boundary of the SE ¼ of Section 26 at a point 219.75 feet East from the Southwest corner of said SE ¼; said point also being the point of intersection of said South Boundary of the SE ¼ of Section 26 with the centerline of N.E. 15<sup>th</sup> Avenue of the City of Fort Lauderdale; thence run North 1°57'33" West 534.55 feet, crossing the South Fork of Middle River, to the beginning of a curve concave to the Southeasterly, having a radius of 790.814 feet and a central angle of 45°40'45"; thence run Northeasterly 630.06 feet along said curve to the end of said curve; thence North 43°43'12" East 5.7 feet to the beginning of a curve concave to the Northwesterly, having a radius of 790.814' and a central angle of 45° 00'; to run Northeasterly and Northerly 620.69 feet along said curve to the end of the said curve; thence North 1°16'48" West 1017.33 feet to the North boundary of said SE ¼ of Section 26 at a point 678.27 feet East from the Northwest corner of said SE ¼.

Containing 0.34 acre, more or less.

**TO HAVE AND TO HOLD** the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title, interest, lien, equity, and claim whatsoever of the said Grantor, either in law or equity, to the only proper use, benefit, and behalf of the said Grantee forever.

**THIS CONVEYANCE IS SUBJECT TO** all zoning rules, regulations, and ordinances and other prohibitions imposed by any governmental authority with jurisdiction over the Property conveyed herein; existing public purpose utility and government easements and rights of way and other matters of record; and real estate taxes for this year 20\_\_ and all subsequent years.

**[SIGNATURE PAGE FOLLOWS]**

**IN WITNESS WHEREOF**, Grantor has caused these presents to be executed in its name by its Board of County Commissioners acting by the Mayor or Vice-Mayor of said Board, the day and year aforesaid.

GRANTOR

ATTEST:

BROWARD COUNTY, by and through  
its Board of County Commissioners

\_\_\_\_\_  
Broward County Administrator, as  
ex officio Clerk of the Broward County  
Board of County Commissioners

By: \_\_\_\_\_  
Mayor

\_\_\_\_ day of \_\_\_\_\_, 20\_\_

Approved as to form by  
Andrew J. Meyers  
Broward County Attorney  
Governmental Center, Suite 423  
115 South Andrews Avenue  
Fort Lauderdale, Florida 33301  
Telephone: (954) 357-7600  
Telecopier: (954) 357-7641

By: \_\_\_\_\_  
Christina A. Blythe (Date)  
Assistant County Attorney

By: \_\_\_\_\_  
Annika E. Ashton (Date)  
Deputy County Attorney

REF: Approved BCC \_\_\_\_\_ Item No: \_\_\_\_\_  
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