

<b>1. DATE ISSUED</b> MM/DD/YYYY 02/15/2021		<b>1a. SUPERSEDES AWARD NOTICE</b> dated 09/15/2020 except that any additions or restrictions previously imposed remain in effect unless specifically rescinded	
<b>2. CFDA NO.</b> 97.091 - Project Grants			
<b>3. ASSISTANCE TYPE</b> Cooperative Agreement			
<b>4. GRANT NO.</b> 06OHBIO00013-15-02 Formerly 2006-ST-091-000015		<b>5. TYPE OF AWARD</b> Other	
<b>4a. FAIN</b> 06OHBIO00013		<b>5a. ACTION TYPE</b> Post Award Amendment	
<b>6. PROJECT PERIOD</b> MM/DD/YYYY From 07/01/2006		<b>Through</b> MM/DD/YYYY 04/30/2025	
<b>7. BUDGET PERIOD</b> MM/DD/YYYY From 05/01/2020		<b>Through</b> MM/DD/YYYY 04/30/2021	
<b>8. TITLE OF PROJECT (OR PROGRAM)</b> BioWatch Program - Field Operations			

**Department of Homeland Security**

**DHS Grants and Financial Assistance Division (GFAD)**

245 Murray Lane, SW  
Mail Stop 0115  
Washington, DC 20528

**NOTICE OF AWARD**

AUTHORIZATION (Legislation/Regulations)  
Homeland Security Act of 2002, Public Law 107-296, 6 U.S.C 188

**9a. GRANTEE NAME AND ADDRESS**  
Broward, County of  
1 N University Dr  
Plantation, FL 33324-2038

**9b. GRANTEE PROJECT DIRECTOR**  
Monica Pognon  
115 S Andrews Ave Rm 409  
Fort Lauderdale, FL 33301-1817  
Phone: 954-519-1476

**10a. GRANTEE AUTHORIZING OFFICIAL**  
Monica Pognon  
115 S Andrews Ave Rm 409  
Fort Lauderdale, FL 33301-1817  
Phone: 954-519-1476

**10b. FEDERAL PROJECT OFFICER**  
Mr. Dan Yereb  
7th and D Street, SW  
Washington, DC 20407  
Phone: 202-254-5726

**ALL AMOUNTS ARE SHOWN IN USD**

<b>11. APPROVED BUDGET</b> (Excludes Direct Assistance)	
I Financial Assistance from the Federal Awarding Agency Only	
II Total project costs including grant funds and all other financial participation	
a. Salaries and Wages	0.00
b. Fringe Benefits	0.00
c. Total Personnel Costs	0.00
d. Equipment	0.00
e. Supplies	0.00
f. Travel	0.00
g. Construction	0.00
h. Other	335,812.00
i. Contractual	0.00
<b>j. TOTAL DIRECT COSTS</b>	<b>335,812.00</b>
k. INDIRECT COSTS	0.00
<b>l. TOTAL APPROVED BUDGET</b>	<b>335,812.00</b>
m. Federal Share	335,812.00
n. Non-Federal Share	0.00

<b>12. AWARD COMPUTATION</b>	
a. Amount of Federal Financial Assistance (from item 11m)	335,812.00
b. Less Unobligated Balance From Prior Budget Periods	30,442.00
c. Less Cumulative Prior Award(s) This Budget Period	277,944.00
<b>d. AMOUNT OF FINANCIAL ASSISTANCE THIS ACTION</b>	<b>27,426.00</b>
<b>13. Total Federal Funds Awarded to Date for Project Period</b>	<b>5,204,215.00</b>

**14. RECOMMENDED FUTURE SUPPORT**  
(Subject to the availability of funds and satisfactory progress of the project):

YEAR	TOTAL DIRECT COSTS	YEAR	TOTAL DIRECT COSTS
a. 16		d. 19	
b. 17		e. 20	
c. 18		f. 21	

**15. PROGRAM INCOME SHALL BE USED IN ACCORD WITH ONE OF THE FOLLOWING ALTERNATIVES:**

<ul style="list-style-type: none"> <li>a. DEDUCTION</li> <li>b. ADDITIONAL COSTS</li> <li>c. MATCHING</li> <li>d. OTHER RESEARCH (Add / Deduct Option)</li> <li>e. OTHER (See REMARKS)</li> </ul>	<b>b</b>
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**16. THIS AWARD IS BASED ON AN APPLICATION SUBMITTED TO, AND AS APPROVED BY, THE FEDERAL AWARDING AGENCY ON THE ABOVE TITLED PROJECT AND IS SUBJECT TO THE TERMS AND CONDITIONS INCORPORATED EITHER DIRECTLY OR BY REFERENCE IN THE FOLLOWING:**

- a. The grant program legislation
- b. The grant program regulations.
- c. This award notice including terms and conditions, if any, noted below under REMARKS.
- d. Federal administrative requirements, cost principles and audit requirements applicable to this grant.

In the event there are conflicting or otherwise inconsistent policies applicable to the grant, the above order of precedence shall prevail. Acceptance of the grant terms and conditions is acknowledged by the grantee when funds are drawn or otherwise obtained from the grant payment system.

**REMARKS** (Other Terms and Conditions Attached -  Yes  No)

The purpose of this amendment is to extend the budget period to 12 months through 04/30/2021. This amendment also provides supplemental funds in the amount of \$27,426 and authorization of carryover funds in the amount of \$30,442 to complete the end of the current budget period. These funds have been placed in the other category and may be re-budgeted pursuant to the detailed budget submitted in October 2020.

All other previously outlined terms and conditions remain in effect.

**GRANTS MANAGEMENT OFFICIAL:**

Marsha Mathis, Director, Grants and Financial Assistance Division  
7th and D Street SW  
Washington DC , DC 20407  
Phone: (202 )447-5950

<b>17.OBJ CLASS</b> 4102	<b>18a. VENDOR CODE</b> 596000531	<b>18b. EIN</b> 596000531	<b>19. DUNS</b> 066938358	<b>20. CONG. DIST.</b> 23
<b>FY-ACCOUNT NO.</b>	<b>DOCUMENT NO.</b>	<b>ADMINISTRATIVE CODE</b>	<b>AMT ACTION FIN ASST</b>	<b>APPROPRIATION</b>
21. a. O014070020411	b. OHBIO00013A	c. BIO	d. \$27,426.00	e.
22. a.	b.	c.	d.	e.
23. a.	b.	c.	d.	e.

## AWARD ATTACHMENTS

Broward County Board of County Commissioners

06OHBIO00013-15-02

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1. Award letter

Reviewed and approved as to form:  
Andrew J. Meyers, County Attorney

By Kristin M. Carter Digitally signed by Kristin M. Carter  
Date: 2021.03.05 15:56:14 -05'00'

Kristin M. Carter  
Assistant County Attorney

By MAITE AZCOITIA Digitally signed by MAITE AZCOITIA  
Date: 2021.03.05 16:08:35 -05'00'

Maite Azcoitia  
Deputy County Attorney



**Homeland  
Security**

February 15, 2021

Mrs. Sermin Turegun  
Division Director, Environmental Engineering and Permitting Division  
Broward County  
115 South Andrews Avenue  
Fort Lauderdale, FL 33301

RE: Award Number 06OHBIO00013 (Formerly: 2006-ST-091-000015)

Dear Mrs. Turegun:

Please find attached a Notice of Award which extends the budget period associated with your award through 04/30/2021. This amended award also includes supplemental funds in the amount of \$27,426 and authorization to carryover \$30,442 in previously obligated funds which brings your total approved budget for the period 05/01/2020 – 04/30/2021 to \$335,812.

The previously issued FY'20 Terms and Conditions remain in effect.

For the remainder of the period of performance for this award, both the new and former grant numbers should be referenced on any communication relating to this award. **For the purpose of accessing authorized funding in the Payment Management System (PMS), please continue to reference the former grant number as outlined above.**

Please also be reminded that the performance and financial reporting requirements associated with this award should be completed using the following instructions:

**Quarterly** Federal Financial Reports shall be submitted according to the reporting schedule outlined in GrantSolutions and using the FFR submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html> All Federal Financial Reports should be submitted via GrantSolutions.

**Annual** Performance Reports shall be submitted via the Grant Notes feature no later than 30 days following the end of a budget period using the Grant Note submission guidance found here: <https://www.grantsolutions.gov/support/granteeUsers.html>.

Should you have any questions concerning this award or the GrantSolutions system, please contact me directly at [Marsha.Mathis@hq.dhs.gov](mailto:Marsha.Mathis@hq.dhs.gov).

Sincerely,

*Marsha Mathis*

Grants Officer  
Grants and Financial Assistance Division (GFAD)/OPO

Attachment

Cc: Lorenzo Fernandez, [lfernandez@broward.org](mailto:lfernandez@broward.org)

Natalie Woods, [nwoods@broward.org](mailto:nwoods@broward.org)