

ITEM #64

**ADDITIONAL MATERIAL
REGULAR MEETING**

APRIL 6, 2021

**SUBMITTED AT THE REQUEST OF
COUNTY ADMINISTRATION**



Real Property Section

115 S Andrews Avenue, Room 501 • Fort Lauderdale, Florida 33301 • 954-357-6826 • FAX 954-357-6136

MEMORANDUM

Date: March 30, 2021

To: Mayor and Board of County Commissioners

Thru: Bertha Henry, County Administrator

From: Tatiana Escobar, Real Estate Officer

Re: **Agenda Item No. 64, Commission Meeting of April 6, 2021**

Attached is an amended easement agreement for item 64 for the Board's consideration (**Exhibit A**). The attached amended easement agreement has been amended to remove one folio number. The original erroneous easement agreement listed two folio numbers: 5042 14 36 0010 and 5042-1436-0020. However, only folio 5042 14 36 0010 will be affected, causing the removal of folio 5042-1436-0020. The attached amended easement agreement shall be Exhibit 1 to item 64.

Regarding Agenda Item 64: The Board's consideration of this item will be based on the amended easement agreement distributed as additional materials.

Work Request No. _____
Sec. _____, Twp _____ S, Rge _____ E
Parcel I.D. _____

UNDERGROUND EASEMENT (BUSINESS)

This Instrument Prepared By

Name: _____
Co. Name: _____
Address: _____

(Maintained by County Appraiser)

The undersigned, in consideration of the payment of \$1.00 and other good and valuable consideration, the adequacy and receipt of which is hereby acknowledged, grant and give to Florida Power & Light Company, its affiliates, licensees, agents, successors, and assigns ("FPL"), a non-exclusive easement forever for the construction, operation and maintenance of underground electric utility facilities (including cables, conduits, appurtenant equipment, and appurtenant above-ground equipment) to be installed from time to time; with the right to reconstruct, improve, add to, enlarge, change the voltage as well as the size of, and remove such facilities or any of them within an easement described as follows:

Reserved for Circuit Court

see Exhibit A attached ("Easement Area")

Together with the right to permit any other person, firm, or corporation to attach or place wires to or within any facilities hereunder and lay cable and conduit within the Easement Area and to operate the same for communications purposes; the right of ingress and egress to the Easement Area at all times; the right to clear the land and keep it cleared of all trees, undergrowth and other obstructions within the Easement Area; the right to trim and cut and keep trimmed and cut all dead, weak, leaning or dangerous trees or limbs outside of the Easement Area, which might interfere with or fall upon the lines or systems of communications or power transmission or distribution; and further grants, to the fullest extent the undersigned has the power to grant, if at all, the rights hereinabove granted on the Easement Area, over, along, under and across the roads, streets or highways adjoining or through said Easement Area.

IN WITNESS WHEREOF, the undersigned has signed and sealed this instrument on _____, 20__.

Signed, sealed and delivered in the presence of:

BROWARD COUNTY, through its Board of County Commissioners

(Witness' Signature)

By: _____
(Mayor/Vice Mayor)

Print Name: _____
(Witness)

Print Name: _____

(Witness' Signature)

Print Address: _____

Print Name: _____
(Witness)

Attest: _____

Approved as to form by the Office of the Broward County Attorney

By: _____
(Signature of Ex Officio Clerk of Board)

By: _____
Christina Blythe, Assistant County Attorney Date

Print Name: _____

Print Address: _____

(Corporate Seal)

STATE OF FLORIDA AND COUNTY OF BROWARD. The foregoing instrument was acknowledged before me, by means of [] physical presence or [] online notarization, this _____ day of _____, 20__, by _____, as the Mayor/Vice Mayor of Broward County, a political subdivision of the State of Florida, through its Board of County Comminssioners, and who is personally known to me or has produced _____ as identification, and who did (did not) take an oath.

(Type of Identification)

My Commission Expires:

Notary Public, Signature

Print Name _____

FOR: BALFOUR BEATTY CONSTRUCTION

SKETCH AND DESCRIPTION
FPL EASEMENT
EXHIBIT "A"

LEGAL DESCRIPTION:

A STRIP OF LAND 10 FEET IN WIDTH AND BEING A PORTION OF PARCEL "A", "PORT EVERGLADES PLAT NO.2", ACCORDING TO THE PLAT THEREOF AS RECORDED IN PLAT BOOK 108, PAGE 31, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, LYING 5.00 FEET ON EACH SIDE OF AND PARALLEL WITH, WHEN MEASURED AT RIGHT ANGLE TO, THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT THE NORTHWEST CORNER OF SAID PARCEL "A"; THENCE SOUTH 01°30'45" EAST ALONG THE WEST BOUNDARY OF SAID PARCEL "A", A DISTANCE OF 996.67 FEET; THENCE NORTH 88°29'15" EAST, A DISTANCE OF 70.10 FEET TO THE POINT OF BEGINNING OF SAID CENTERLINE; THENCE SOUTH 49°50'35" EAST, A DISTANCE OF 69.31 FEET TO THE POINT OF TERMINUS.

SAID LANDS LYING IN THE CITY OF FORT LAUDERDALE, BROWARD COUNTY, FLORIDA AND CONTAINING 6,931 SQUARE FEET OR (0.159 ACRES) MORE OR LESS.

NOTES:

1. BEARINGS SHOWN HEREON ARE BASED ON AN ASSUMED BEARING AND ARE REFERENCED TO THE WEST BOUNDARY OF PARCEL "A", "PORT EVERGLADES PLAT NO.2", ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 108, PAGE 31, OF THE PUBLIC RECORDS OF BROWARD COUNTY, FLORIDA, WHICH IS ASSUMED TO BEAR SOUTH 01°30'45" EAST.
2. THIS SKETCH AND DESCRIPTION CONSISTS OF 2 SHEETS AND EACH SHEET SHALL NOT BE CONSIDERED FULL, VALID AND COMPLETE UNLESS ATTACHED TO THE OTHER.

CERTIFICATE:

WE HEREBY CERTIFY THAT THIS SKETCH AND DESCRIPTION AND OTHER PERTINENT DATA SHOWN HEREON, OF THE ABOVE DESCRIBED PROPERTY, CONFORMS TO THE STANDARDS OF PRACTICE FOR LAND SURVEYING IN THE STATE OF FLORIDA, AS OUTLINED IN CHAPTER 5J-17, (FLORIDA ADMINISTRATIVE CODE) AS ADOPTED BY DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES, BOARD OF PROFESSIONAL SURVEYORS AND MAPPERS, PURSUANT TO CHAPTER 472.027, FLORIDA STATUTES AND THAT SAID SURVEY IS TRUE AND CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF.

CRAVEN THOMPSON & ASSOCIATES, INC.
LICENSED BUSINESS NUMBER #271



Digitally signed by Raymond
Young
Date: 2021.03.17 16:54:35
-04'00'

LEGEND

B.C.R. BROWARD COUNTY RECORDS
O.R.B. OFFICIAL RECORD BOOK
P.B. PLAT BOOK
P.G. PAGE
C CENTERLINE

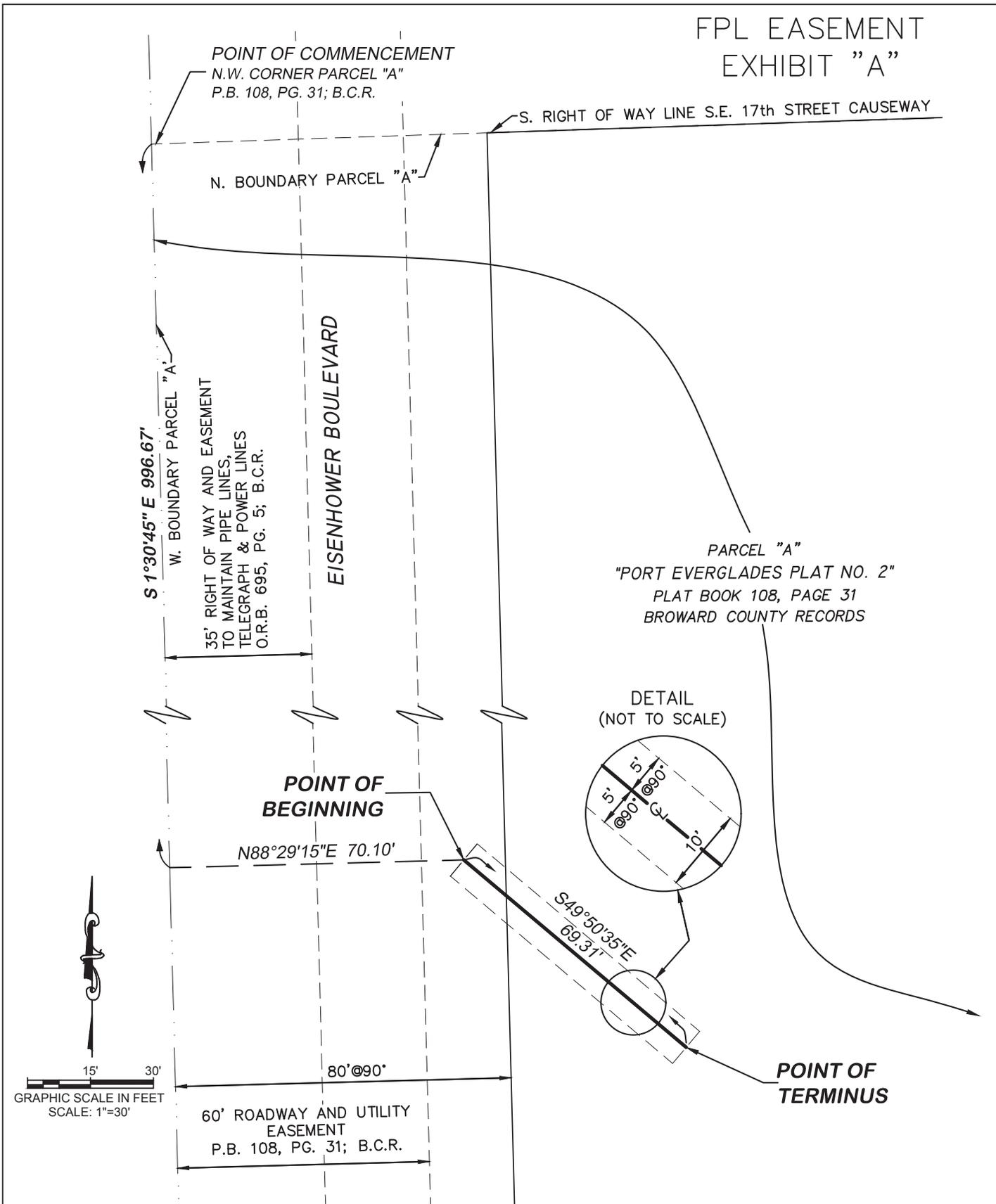
RAYMOND YOUNG
PROFESSIONAL SURVEYOR AND MAPPER NO 5799
STATE OF FLORIDA

THIS SKETCH AND DESCRIPTION OR COPIES THEREOF ARE NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OR A UNIQUE ELECTRONIC SIGNATURE OF A FLORIDA LICENSED PROFESSIONAL SURVEYOR AND MAPPER UNDER CHAPTER RULES 5J-17.061 & 5J-17.062 FLORIDA ADMINISTRATIVE CODE.

R:\SURVEY\1987\87-0028-001-01 BC CONV CTR HOTEL 2018\DRAWINGS\87-0028_ SD FPL ESMNT 2 5J-17.061 & 5J-17.062 FLORIDA ADMINISTRATIVE CODE.

<p>THIS IS <u>NOT</u> A SKETCH OF SURVEY, but only a graphic depiction of the description shown hereon. There has been no field work, viewing of the subject property, or monuments set in connection with the preparation of the information shown hereon.</p> <p>The undersigned and CRAVEN-THOMPSON & ASSOCIATES, INC. make no representations or guarantees as to the information reflected hereon pertaining to easements, rights-of-way, set back lines, reservations, agreements and other similar matters, and further, this instrument is not intended to reflect or set forth all such matters. Such information should be obtained and confirmed by others through appropriate title verification. Lands shown hereon were not abstracted for right-of-way and/or easements of record.</p>	UPDATES and/or REVISIONS	DATE	BY	CK'D
 <p>CRAVEN • THOMPSON & ASSOCIATES, INC. ENGINEERS • PLANNERS • SURVEYOR'S 3563 N.W. 53RD STREET, FORT LAUDERDALE, FLORIDA 33309 FAX: (954) 739-6409 TEL.: (954) 739-6400 FLORIDA LICENSED ENGINEERING, SURVEYING & MAPPING BUSINESS No. 271 MATERIAL SHOWN HEREON IS THE PROPERTY OF CRAVEN-THOMPSON & ASSOCIATES, INC. AND SHALL NOT BE REPRODUCED IN WHOLE OR IN PART WITHOUT WRITTEN PERMISSION. COPYRIGHT (C) 2021</p>	JOB NO.: 87-0028-024-01	SHEET 1 OF 2 SHEETS		
	DRAWN BY: R.Y.	F.B. N/A	PG. N/A	
	CHECKED BY: M.B.	DATED: 03/17/21		

FPL EASEMENT
EXHIBIT "A"



R:\SURVEY\1987\87-0028-001-01 BC CONV CTR HOTEL 2018\DRAWINGS\87-0028_ SD FPL ESMNT 2

Craven • Thompson & Associates, Inc.
 ENGINEERS • PLANNERS • SURVEYOR'S
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JOB NO.: 87-0028-024-01	SHEET 2 OF 2 SHEETS
DRAWN BY: R.Y.	F.B. N/A PG. N/A
CHECKED BY: MB	DATED: 03-17-21