

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION
TERMINATION OF THE JOINT PARTICIPATION AGREEMENT

Financial Project Number(s): <small>(item-segment-phase-sequence)</small>	Fund(s):	<u>GMR, PORT</u>	FLAIR Category:	<u>088794</u>
<u>433414-1-94-02</u>	Work Activity		Object Code:	<u>751000</u>
	Code/Function:	<u>215</u>	Org. Code:	<u>55042010429</u>
	FAIN –Transit only:		Vendor Number:	<u>F596000531022</u>
Contract Number: <u>G0L27</u>	DUNS Number:		Amendment	
CFDA Number:	Agency DUNS Number:		Number:	<u>02</u>
CFDA Title:				
CSFA Number: <u>55.005</u>				
CSFA Title: <u>Seaport Grant Program</u>				

THIS TERMINATION OF THE JOINT PARTICIPATION AGREEMENT (“Termination Agreement”) is made and entered into on _____, by and between the State of Florida, Department of Transportation (“Department”), and Broward County, a political subdivision of the State of Florida, (“Agency”), collectively referred to as the “Parties.”

WITNESSETH

WHEREAS, the parties have determined that the terms of the JOINT PARTICIPATION AGREEMENT entered into between the parties on April 24, 2017 is no longer in their best interests;

WHEREAS, the parties agree to terminate the referenced JOINT PARTICIPATION AGREEMENT; and

WHEREAS, there are no outstanding invoices related to this JOINT PARTICIPATION AGREEMENT.

NOW, THEREFORE, in consideration of the premises it is agreed that the above described agreement is terminated and each party relieves the other of any obligations.

IN WITNESS WHEREOF, the Parties have executed this Termination Agreement on the day and year written above.

AGENCY, Broward County, a political subdivision of the State of Florida

STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION

By: _____
Mayor

By: _____

Name: Steven C. Braun, P.E.

Date: _____

Title: Director of Transportation Development

Reviewed and approved as to form:

Andrew J. Meyers, County Attorney
ANTONIO
By LOZADA
Antonio Lozada
Assistant County Attorney

STATE OF FLORIDA, DEPARTMENT OF TRANSPORTATION
Legal Review:

RUSSELL
By MORRISON
Russell J. Morrison
Sr. Assistant County Attorney
