

**Item # 22**

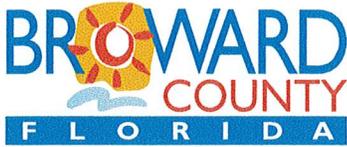
**ADDITIONAL MATERIAL**

**Regular Meeting**

**May 18, 2021**

**SUBMITTED AT THE REQUEST OF**

**ENVIRONMENTAL PROTECTION  
and GROWTH MANAGEMENT**



**Housing Finance and Community Redevelopment Division**

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DATE: May 12, 2021

TO: Bertha Henry, County Administrator

FROM: Ralph Stone, Director   
Housing Finance and Community Redevelopment Division

SUBJ: Additional Material: May 18, 2021 County Commission Meeting, Item #22

The following language should be added under "Summary Explanation/Background":

The grant agreement attached as Exhibit 1 is the federal assistance grant form provided by the Florida Department of Agriculture and Consumer Services. There are a number of terms which are non-standard to County agreements, including indemnification language. In addition, because the grant funding is from a federal funding source, there are additional audit, reporting, and other requirements compared to state-funded grants.