



# Broward County

## Legislation Details

**File #:** 21-2298      **Version:** 1

**Status:** Agenda Ready

**In control:** REQUEST TO SET FOR PUBLIC HEARING

**On agenda:** 1/25/2022      **Final action:** 1/25/2022

**Title:** A. MOTION TO ADOPT Resolution directing the County Administrator to publish Notice of a Public Hearing to be held on February 8, 2022, at 10:00 a.m., to consider enactment of an Ordinance adopting a proposed amendment to the Broward County Land Use Plan map (PC 21-9), in the City of Hollywood (Commission District 6), as an amendment to the Broward County Comprehensive Plan, the substance of which is as follows:

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF BROWARD COUNTY, FLORIDA, ADOPTING AN AMENDMENT TO THE BROWARD COUNTY COMPREHENSIVE PLAN; AMENDING THE BROWARD COUNTY LAND USE PLAN WITHIN THE CITY OF HOLLYWOOD; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

(Mayor Udine pulled this item from the Consent Agenda.)

ACTION: (T-10:59 AM) Approved Resolution No. 2022-013. (Refer to minutes for full discussion.)

VOTE: 9-0. Commissioner Furr voted in the affirmative telephonically.

B. MOTION TO ADOPT Resolution directing the County Administrator to publish Notice of a Public Hearing to be held on February 8, 2022, at 10:00 a.m., to consider enactment of an Ordinance adopting a proposed amendment to the Broward County Land Use Plan text (PCT 21-5), regarding the Oakwood Activity Center (Commission District 6), as an amendment to the Broward County Comprehensive Plan, the substance of which is as follows:

AN ORDINANCE OF THE BOARD OF COUNTY COMMISSIONERS OF BROWARD COUNTY, FLORIDA, ADOPTING AN AMENDMENT TO THE BROWARD COUNTY COMPREHENSIVE PLAN BY AMENDING THE BROWARD COUNTY LAND USE PLAN TEXT REGARDING THE OAKWOOD ACTIVITY CENTER; AND PROVIDING FOR SEVERABILITY AND AN EFFECTIVE DATE.

(Mayor Udine pulled this item from the Consent Agenda.)

ACTION: (T-10:59 AM) Approved Resolution No. 2022-014. (Refer to minutes for full discussion.)

VOTE: 9-0. Commissioner Furr voted in the affirmative telephonically.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Resolution PC 21-9, 2. Exhibit 2 - Ordinance PC 21-9, 3. Exhibit 3 - Resolution PCT 21-5, 4. Exhibit 4 - Ordinance PCT 21-5

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------