



# Broward County

## Legislation Details

**File #:** 20-1156      **Version:** 1

**Status:** Agenda Ready

**In control:** QUASI-JUDICIAL HEARING

**On agenda:** 10/20/2020      **Final action:** 10/20/2020

**Title:** MOTION TO APPROVE plat note amendment to the Chapel Trail II (033-MP-81). (Commission District 8)

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - Planning Council Letter, 4. Exhibit 4 - City Resolution, 5. Exhibit 5 - Adjacent City Letter, 6. Exhibit 6 - Environmental Report, 7. Exhibit 7 - Application

Date	Ver.	Action By	Action	Result
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