



# Broward County

## Legislation Details

**File #:** 20-2060      **Version:** 1

**Status:** Agenda Ready

**In control:** Human Services - Crisis Intervention and Support Division

**On agenda:** 1/26/2021      **Final action:** 1/26/2021

**Title:** MOTION TO TERMINATE FOR CONVENIENCE Agreement No. 17-CP-NJCC-SCHUL-01 dated July 17, 2017, as amended, between Broward County and Jason A. Schulman, M.D., P.A., for medical services at the Nancy J. Cotterman Center, Child Protection Team.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - Agreement 17-CP-NJCC-SCHUL-01, 2. Exhibit 2 - First Amendment to Agreement 17-CP-NJCC-SCHUL-01

Date	Ver.	Action By	Action	Result
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