



# Broward County

## Legislation Details

**File #:** 20-945      **Version:** 1

**Status:** Agenda Ready

**In control:** Visit Lauderdale

**On agenda:** 5/19/2020      **Final action:** 5/19/2020

**Title:** A. MOTION TO ADOPT Resolution No. 2020-289 waiving the Broward County Procurement Code for the Convention Center Escalator Replacement Project and finding that the requirements of Section 255.20, Florida Statutes, do not apply to this project.

(Transferred to the Consent Agenda.)

(Per the Tuesday Morning Memorandum, based on continuing negotiations to finalize the contract between the County and Schindler Elevator is based on the County template agreement for this type of service, the Board’s consideration of Item 51 is based on the replacement Motion B and Additional Material 51(2) which includes the proposed Board Resolution waiving the Procurement Code and 51 (3), the draft agreement between the County and Schindler Elevator corporation.)

**ACTION:** (T-11:44 AM) Approved as amended with Yellow-Sheeted Additional Material 51, 51(2) and 51(3), dated May 19, 2020, submitted at the request of County Administration.

**VOTE:** 9-0. Commissioners Bogen, Fisher, Rich and Vice-Mayor Geller voted in the affirmative telephonically.

B. MOTION TO APPROVE Agreement with Schindler Elevator Corporation for the Convention Center Escalator Replacement Project, at a lump sum amount of \$2,779,460 (inclusive of a 5% contingency allowance); and authorize the Mayor and Clerk to execute same.

(Transferred to the Consent Agenda.)

(Per the Tuesday Morning Memorandum, based on continuing negotiations to finalize the contract between the County and Schindler Elevator is based on the County template agreement for this type of service, the Board’s consideration of Item 51 is based on the replacement Motion B and Additional Material 51(2) which includes the proposed Board Resolution waiving the Procurement Code and 51 (3), the draft agreement between the County and Schindler Elevator corporation.)

**ACTION:** (T-11:44 AM) Approved as amended with Yellow-Sheeted Additional Material 51, 51(2) and 51(3), dated May 19, 2020, submitted at the request of County Administration.

**VOTE:** 9-0. Commissioners Bogen, Fisher, Rich and Vice-Mayor Geller voted in the affirmative telephonically.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Exhibit 1 - ASM Escalator Replacement Bid Solicitation, 2. Exhibit 2 - Bid Tabulation Sheet, 3. Exhibit 3 - Schildler Low Bid Proposal, 4. Exhibit 4 - Schindler Acknowledgement Letter, 5. Exhibit 5 - CBE Goal Memo, 6. Additional Materal - Information, 7. Additional Materal - Information, 8. Additional Materal - Information

Date	Ver.	Action By	Action	Result
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