



# Broward County

## Legislation Details

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |           |                    |                                                    |
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| <b>File #:</b>        | 20-512                                                                                                                                                                                                                                                                                                                                                                                                                 | <b>Version:</b>      | 1         | <b>Status:</b>     | Agenda Ready                                       |
|                       |                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |           | <b>In control:</b> | Resilient Environment - Natural Resources Division |
| <b>On agenda:</b>     | 3/31/2020                                                                                                                                                                                                                                                                                                                                                                                                              | <b>Final action:</b> | 3/31/2020 |                    |                                                    |
| <b>Title:</b>         | MOTION TO APPROVE Declaration of Restrictive Covenants governing the use of Green Space Site GS-139 located in the Broward Municipal Services District for preservation and enhancement of natural resources and passive recreational use in accordance with the Broward County Safe Parks and Land Preservation Bond Program Restrictions; and authorize the Mayor and Clerk to execute same. (Commission District 9) |                      |           |                    |                                                    |
| <b>Sponsors:</b>      |                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |           |                    |                                                    |
| <b>Indexes:</b>       | Established Commission Goals                                                                                                                                                                                                                                                                                                                                                                                           |                      |           |                    |                                                    |
| <b>Code sections:</b> |                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |           |                    |                                                    |
| <b>Attachments:</b>   | 1. Exhibit 1 - North Fork Blueway DRC, 2. Exhibit 2 - North Fork Blueway Location Map                                                                                                                                                                                                                                                                                                                                  |                      |           |                    |                                                    |

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
|------|------|-----------|--------|--------|