



## **Legislation Details**

**File #**: 20-1014 **Version**: 1

Status: Agenda Ready

In control: County Commission

**On agenda:** 5/5/2020 **Final action:** 5/5/2020

Title: APPRENTICESHIP PROGRAM - VICE-MAYOR GELLER

ACTION: (T-12:39 PM) Vice-Mayor Geller pointed out the Apprenticeship Program and encouraged

those working with and assisting Small Business to attend tomorrow's webinar with the Office of

Economic and Small Business Development. (Refer to minutes for full discussion.)

**Sponsors:** 

Indexes:

**Code sections:** 

Attachments:

Date Ver. Action By Action Result