



## **Legislation Details**

**File #**: 20-1284 **Version**: 1

Status: Agenda Ready

In control: QUASI-JUDICIAL HEARING

Title: MOTION TO APPROVE plat entitled Aquatic Stone (047-MP-19). (Commission District 4)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - Planning Council Memorandum,

4. Exhibit 4 - Highway Construction and Engineering Memorandum, 5. Exhibit 5 - Environmental

Report, 6. Exhibit 6 - Plat Application

Date Ver. Action By Action Result