

## **Broward County**

## **Legislation Details**

**File #**: 20-1436 **Version**: 1

Status: Agenda Ready

In control: PUBLIC HEARING

On agenda: 9/22/2020 Final action: 9/22/2020

Title: A. MOTION TO OPEN Meeting as the Governing Board of Water Control District No. 3.

(A member of the public pulled this item.)

(Consistent with Board Rules, a member of the public was given 10 minutes in total to speak to all Public Meeting Items, and additional time to address Quasi-Judicial Items and Public Hearing Items.)

ACTION: (T-2:16 PM) Approved. (Refer to minutes for full discussion.)

VOTE: 8-0. Commissioner Rich and Vice-Mayor Geller voted in the affirmative telephonically. Commissioner Ryan was out of the room during the vote.

B. MOTION TO APPROVE Reappointment of Ed Phillips to the Water Control District No. 3 Advisory Board for the two-year term of September 9, 2020 to September 8, 2022.

(A member of the public pulled this item.)

(Consistent with Board Rules, a member of the public was given 10 minutes in total to speak to all Public Meeting Items, and additional time to address Quasi-Judicial Items and Public Hearing Items.)

ACTION: (T-2:16 PM) Approved. (Refer to minutes for full discussion.)

VOTE: 8-0. Commissioner Rich and Vice-Mayor Geller voted in the affirmative telephonically. Commissioner Ryan was out of the room during the vote.

C. MOTION TO CLOSE Meeting as the Governing Board of Water Control District No. 3. (Commission Districts 2 and 4)

(A member of the public pulled this item.)

(Consistent with Board Rules, a member of the public was given 10 minutes in total to speak to all Public Meeting Items, and additional time to address Quasi-Judicial Items and Public Hearing Items.)

ACTION: (T-2:16 PM) Approved. (Refer to minutes for full discussion.)

VOTE: 8-0. Commissioner Rich and Vice-Mayor Geller voted in the affirmative telephonically. Commissioner Ryan was out of the room during the vote.

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Exhibit 1 - WCD 3 Map, 2. Agenda Report, 3. Agenda Report

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Date Ver. Action By Action Result