

## **Broward County**

## **Legislation Details**

**File #**: 20-1437 **Version**: 1

Status: Agenda Ready

In control: PUBLIC HEARING

On agenda: 9/22/2020 Final action: 9/22/2020

Title: A. MOTION TO OPEN Meeting as the Governing Board of Water Control District No.4.

(A member of the public pulled this item.)

(Consistent with Board Rules, a member of the public was given 10 minutes in total to speak to all Public Meeting Items, and additional time to address Quasi-Judicial Items and Public Hearing Items.)

ACTION: (T-2:20 PM) Approved. (Refer to minutes for full discussion.)

VOTE: 9-0. Commissioner Rich and Vice-Mayor Geller voted in the affirmative telephonically.

B. MOTION TO APPROVE Reappointment of Bob Hipps and Tom Muise to the Water Control District No. 4 Advisory Board for the two-year term of September 9, 2020 to September 8, 2022 and the retroactive reappointment of Jill Sarver to the Water Control District No. 4 Advisory Board for the two-year term of September 9, 2019 to September 8, 2021.

(A member of the public pulled this item.)

(Consistent with Board Rules, a member of the public was given 10 minutes in total to speak to all Public Meeting Items, and additional time to address Quasi-Judicial Items and Public Hearing Items.)

ACTION: (T-2:20 PM) Approved. (Refer to minutes for full discussion.) (See Purple-Sheeted Additional Material, dated September 22, 2020, submitted at the request of the Public Works Department.)

VOTE: 9-0. Commissioner Rich and Vice-Mayor Geller voted in the affirmative telephonically.

C. MOTION TO CLOSE Meeting as the Governing Board of Water Control District No. 4. (Commission Districts 2, 4 and 9)

(A member of the public pulled this item.)

(Consistent with Board Rules, a member of the public was given 10 minutes in total to speak to all Public Meeting Items, and additional time to address Quasi-Judicial Items and Public Hearing Items.)

ACTION: (T-2:20 PM) Approved. (Refer to minutes for full discussion.)

VOTE: 9-0. Commissioner Rich and Vice-Mayor Geller voted in the affirmative telephonically.

Sponsors:

Indexes:

Code sections:

**Attachments:** 1. Exhibit 1 - WCD 4 Map, 2. Additional Material - Information

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Date Ver. Action By Action Result