



# Broward County

## Legislation Details

---

**File #:** 20-2110      **Version:** 1

**Status:** Agenda Ready

**In control:** Board Appointments

**On agenda:** 11/17/2020      **Final action:** 11/17/2020

**Title:** MOTION TO APPOINT Julie Fishman to the Human Rights Board. (Commissioner Furr)

ACTION: (T-1:02 PM) Approved with Yellow-Sheeted Additional Material, dated November 17, 2020, submitted at the request of Commissioner Beam Furr. (Refer to Minutes for full discussion.)

VOTE: 9-0. Commissioner Rich voted in the affirmative telephonically.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. Additional Information - Agenda Item and County Attorney Memo

Date	Ver.	Action By	Action	Result
------	------	-----------	--------	--------