# **Broward County**



# Legislation Details (With Text)

**File #**: 20-1959 **Version**: 1

**Status:** Agenda Ready

In control: QUASI-JUDICIAL HEARING

Title: MOTION TO APPROVE plat note amendment to Wujceak (047-MP-01). (Commission District 7)

Sponsors:

Indexes:

**Code sections:** 

Attachments: 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - Planning Council Letter, 4. Exhibit

4 - City Resolution, 5. Exhibit 5 - Environmental Memorandum, 6. Exhibit 6 - Application

Date Ver. Action By Action Result

## **Broward County Commission Regular Meeting**

**<u>Director's Name:</u>** Leonard Vialpando

**<u>Department:</u>** Environmental Protection <u>**Division:**</u> Planning & Development Mgt. (Quasi)

#### <u>Information</u>

#### **Requested Action**

MOTION TO APPROVE plat note amendment to Wujceak (047-MP-01). (Commission District 7)

#### Why Action is Necessary

Chapter 5, Article IX of the Broward County Code of Ordinances ("Land Development Code") requires changes to previously approved or recorded plats to be approved by the Board of County Commissioners.

## What Action Accomplishes

Approves a plat note amendment subject to staff recommendations and conditions assuring compliance with the standards and requirements of the Land Development Code.

# Is this Action Goal Related

No

#### **Previous Action Taken**

None

#### Summary Explanation/Background

THE ENVIRONMENTAL PROTECTION AND GROWTH MANAGEMENT DEPARTMENT AND THE PLANNING AND DEVELOPMENT MANAGEMENT DIVISION RECOMMEND APPROVAL OF THE ABOVE MOTION, subject to staff recommendations and conditions.

This plat is located on 0.5 acres on the southwest corner of Andrews Avenue and Northwest 20

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Street, in the City of Wilton Manors. The plat is currently restricted to 4,365 square feet of office use. Banks and other commercial/retail use are not permitted on the plat. The applicant is requesting to amend the note on the face of the plat to 8,219 square feet of commercial use. No residential units are proposed.

The Development Review Report is attached as Exhibit 1.

#### **Source of Additional Information**

Josie P. Sesodia, AICP, Director, Planning and Development Management Division, 954-357-6602

## **Fiscal Impact**

# **Fiscal Impact/Cost Summary**

No fiscal impact.