



Legislation Details

File #: 20-2326 **Version**: 1

Status: Agenda Ready

In control: Board Appointments

On agenda: 1/12/2021 **Final action:** 1/12/2021

Title: MOTION TO APPOINT Ulrich "Ric" Green to the Consumer Protection Board. (Commissioner Fisher)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - County Attorney Memo of Qualification

Date Ver. Action By Action Result