



Legislation Details

File #: 20-2349 **Version**: 1

Status: Agenda Ready

In control: QUASI-JUDICIAL HEARING

On agenda: 1/26/2021 Final action: 1/26/2021

Title: MOTION TO APPROVE non-vehicular access line amendment on the County's Point plat (025-UP-

82). (Commission District 3)

Sponsors:

Indexes:

Code sections:

Attachments: 1. Exhibit 1 - Staff Report, 2. Exhibit 2 - Location Map, 3. Exhibit 3 - City Letter, 4. Exhibit 4 - Adjacent

City Letter, 5. Exhibit 5 - Highway Construction and Engineering Memorandum, 6. Exhibit 6 -

Application

Date Ver. Action By Action Result